

DEED

THIS INSTRUMENT, made this 20 day of July, 2001, by and between JERRY W. DAVIDSON and SHIRLEY J. DAVIDSON, husband and wife, parties of the first part, and STEVEN A. GRAW, a married man as his sole and separate property, party of the second part;

WITNESSETH:

That the party of the first part, for good and valuable consideration, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the party of the second part, as his sole and separate property, and to his heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP NORTH, RANGE 48 EAST, M. D. B. & M.

Section 29: 1/2SW1/4NE1/4;

EXCEPTING HEREFROM all petroleum, oil, natural gas and products derived therefrom, lying in and under said land, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 24, 1951 in Book 24, Page 168, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM any and all oil rights, including the right of entry, exploration and production of oil or other hydrocarbons, reserved by NEVADA TITLE GUARANTY COMPANY, in Deed recorded June 26, 1961 Official Records, Eureka County, Nevada.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

-1-

ROSS P. EARDLEY

ATTORNEY AT LAW
469 IDAHO STREET
ELKO, NEVADA 89801

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BOOK 342 PAGE 215

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, as sole and separate property, and to his heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above wren.

Jerry W Davidson

JERRY W. DAVIDSON

Shirley J Davidson

SHIRLEY J. DAVIDSON

STATE OF *Nevada*)
) SS.
COUNTY OF *Elko*)

This instrumt was acknowledged before me on *July 20*, 2001, by
JERRY W. DAVIDSON and SHIRLEY J. DAVIDSON.



Ross P Edley

NOTARY PUBLIC

Grantee's Name and Address
to which Tax Statements should be sent:
Steven A. McGraw
6065 South Don Car Road
Salt Lake City, Utah 118-2713

BOOK *342* PAGE *215*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Ross P Edley, atty
01 JUL 23 AM 9:04

LUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES *8.00*

176762

BOOK 342 PAGE 216

State of Nevada
Declaration of value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>176762</u>
Book	<u>342</u> Page <u>215</u>
Date of Recording:	<u>7-23-01</u>
Notes:	

1. Assessor Parcel Num(s)
 a) 3-1313
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|---|--|
| a) <input type="checkbox"/> Vacant l | b) <input checked="" type="checkbox"/> Single Fam.Res. |
| c) <input type="checkbox"/> Condo/thse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt Bl | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricult | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of property: \$ _____
 Deduct Assumed Liens or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 11
 b. Explain Reason Exemption: Parents to son

5. Partial Interest: Percent being transferred: _____ %

The undersigned Seller(s)/Buyer(s), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.030, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claim, exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any actual amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Sheryl Davidson
 Print Name: SHIRL DAVIDSON
 Address: PO Box 1087
 City: Crescent Valley
 State: Nev.
 Telephone: () 775 680291
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Steven A. McBray
 Print Name: STEVEN A. McBRAY
 Address: 6065 A. Don Carlos Rd
 City: Salt Lake City, UT
 State: Utah - 84118-2713
 Telephone: () 801-966-6504
 Capacity: Attorney

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)