

RECORDING REQUEST

AND WHEN RECORDED N/O

Name Daniel P. Trump  
Street Trump, Alioto, et al.  
Address 2280 Union Street  
City & San Francisco, CA 941  
State

176771

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORRECTED QUITCLAIM DEED

The undersigned grantor(s) declare:

Documentary transfer tax is \$0.

**NOT PURSUANT TO A SALE**

**TRANSFER IS TO REVOCABLE TRUST FOR BENEFIT OF GRANTOR.**

- ( ) computed on full value of prty conveyed, or  
( ) computed on full value less vt of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area: ( X ) Tn of Eureka, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**JACQUALEENE CAMPBELL AS SOLE OWNER**

hereby REMISE(S), RELEASE(S) and FOREVER QUITCLAIM(S) to:

**KENNETH R. CAMPBELL and JACQUALEENE CAMPBELL**, trustees or their successors in trust, under the **CAMPBELL LIVING TRUST**, dated March 16, 2001, and any amendments thereto as the sole and separate property of Jacqualeene Campbell

the following describes real prop in the Town of Eureka, County of Eureka, State of Nevada:

Please see attached EXHIBIT "A"

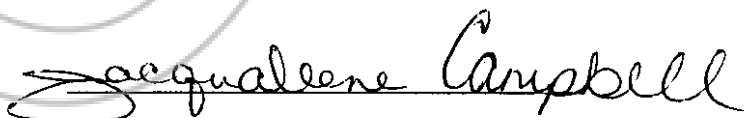
Location address: 220 N. Spr St.

APN: 1-072-07

Mail tax statements to:

Kenneth Campbell and Jacquane Campbell  
40725 Blacow Rd.  
Fremont, CA 94538

Dated: 6-29-20

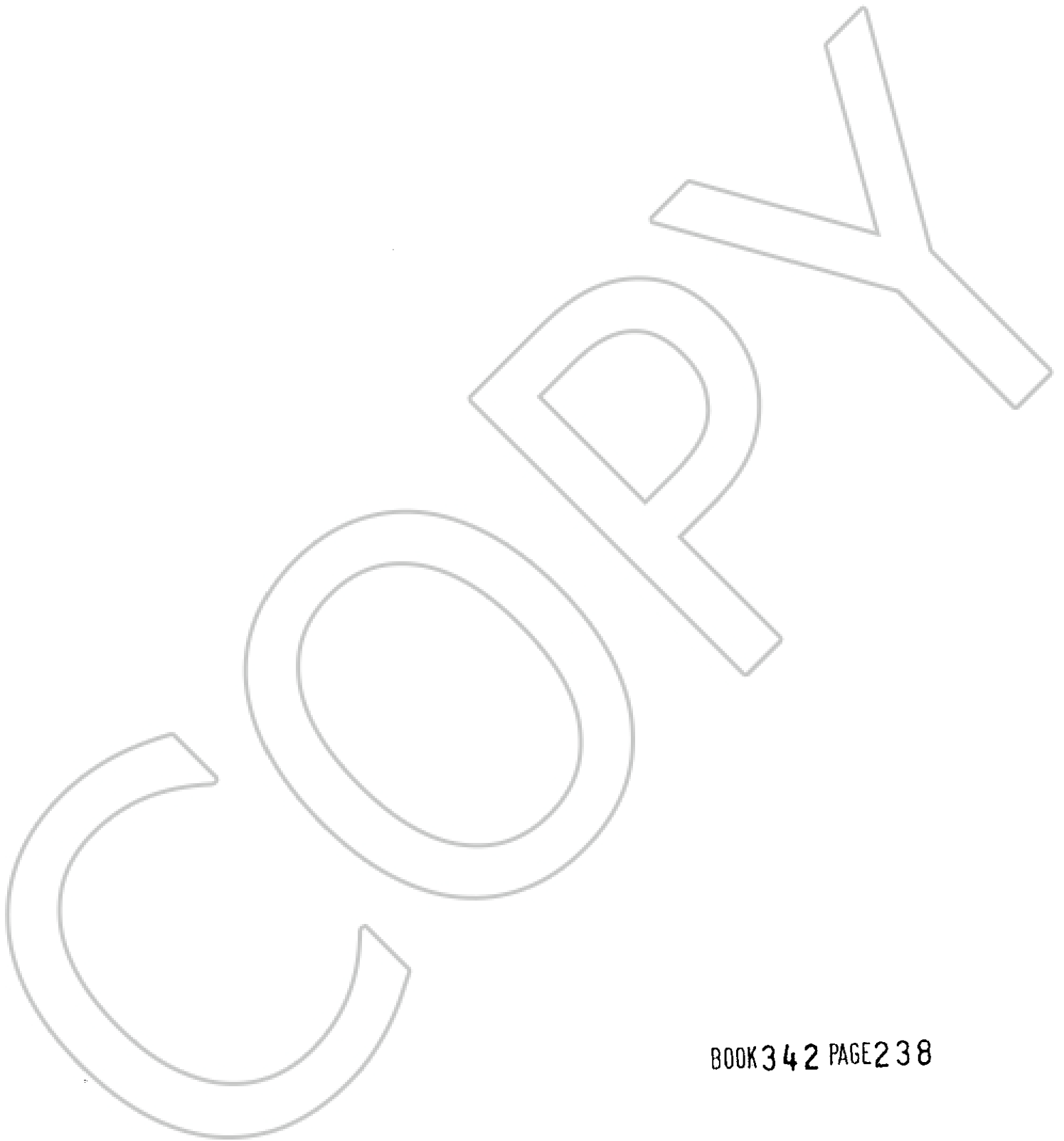


JACQUALEENE CAMPBELL

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**EXHIBIT A**

220 N. Spring St.: Lots 19, 20, and 22 in Block 16B, APN 1-072-07, as the same more fully appear from the Official Map now on file in Office of the County Recorder, Eureka County, Nevada.



State of California )

County of Alameda )

1999

CAPACITY CLAIMED BY SIGNER:

☒ Individual(s)

☐ Corporate

☐ Officer(s) \_\_\_\_\_  
(title)

☐ Partner(s)

☐ Attorney-in-Fact

☐ Trustee(s)

☐ Subscribing Witness

☐ Guardian/Conservator

☐ Other \_\_\_\_\_

On 6-29-20 before me, the undersigned,

personally appeared

Jacqualeene Campbell

\_\_\_\_\_ personally known to me OR X proved  
to me on the basis of satisfactory evidence to be the person(s)

whose name(s) is/are subscribed to the within instrument

and acknowledged to me that he/~~she~~/they executed the

same in his/~~her~~/their authorized capacity(ies), and that

by his/~~her~~/their signature on the instrument the person(s)

or the entity upon behalf of which the person(s) instrument.

Witness my hand and seal

Kathleen Murphy  
(Signature of Notary)



SIGNER IS REPRESENTING:

Name of person(s) or entity(ies)

Self \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Daniel P. Trump, atty*  
01 JUL 27 PM 1:14

CLUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 10 <sup>00</sup> —

176771

COPY

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number (s)  
a) 1072207 1-072-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other        |   |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>176771</u>
Book:	<u>342</u> Page: <u>237</u>
Date of Recording:	<u>7-27-01</u>
Notes:	<u>Re-recorded to</u> <u>Correct error</u>

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: 2/Instrument # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
Transfer Tax Value per NRS 375.0 Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per S 375.090, Section: 8  
b. Explain Reason for Exemption: transfer to trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer/antee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
Seller Signature:	<u>Jacqueline Campbell</u>	Buyer Signature:	<u>Jacqueline Campbell</u>
Print Name:	<u>Jacqueline Campbell</u>	Print Name:	<u>Jacqueline Campbell and Kenneth R. Campbell</u>
Address:	<u>40725 Blacow Rd.</u>	Address:	<u>40725 Blacow Rd.</u>
City:	<u>Fremont, CA 94538</u>	City:	<u>Fremont, CA 94538</u>
State:	<u>CA</u>	State:	<u>CA</u>
Telephone:	<u>( ) (510) 656-2914</u>	Telephone:	<u>( ) (510) 656-2914</u>
Capacity:	<u>Sole Owner</u>	Capacity:	<u>Trustees</u>

COMPANY REQUESTING RECORDING  
Company Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

(AS A PUC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)