

Documentary Transfer Tax \$ 4.55

176820 #01600000541 (RCV-54)

- ☒ Computed on full value of property ceded  
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer  
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Kathryn Carnahan  
Signature of declarant or agent determining name

**Deed**

THIS INDENTURE, me this 14th day of August ~~19~~ 2001 by and between CATTLEMEN'S TITLE GRANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

LAWRENCE A. VAVRA, Single Man

hereinafter referred to as Grantee(s)

whose address is

Rt. 4, Box 177  
Caldwell, TX 77836

MAIL TAX BILL TO:

Lawrence A. Vavra  
Rt. 4, Box 177  
Caldwell, TX 77836

**WITNESSETH**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows: APN# 003-034-08

Lot 5, Block 14, CRESCENT VALLEY RANCH & FARMS,  
UNIT 3.

SUBJECT: taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS

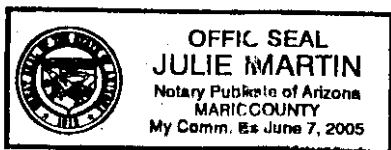
BY: Kathryn Carnahan  
Kathryn Carnahan  
Title: Trust Officer

On August 14, 2001,  
personally appeared before me a Notary Public,

Kathryn Carnahan

who acknowledged that she executed the  
above instrument.

Julie Martin  
NOTARY PUBLIC



FORM NJT-L

BOOK 342 PAGE 510  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Cattlemen's Title Co.  
01 AUG 20 AM 8:11

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 7-06

176820

BOOK 342 PAGE 510

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 003-034-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) ☒ Vacant Land                      b) Single Fam. Res.  
c) ☐ Condo/Twnhse                      d) 2-4 Plex  
e) ☐ Apt. Bldg.                      f) Comm'l/Ind'l  
g) ☐ Agricultural                      h) Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 3,450.00  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 375.0, Section 2: \$ 3,450.00  
Real Property Transfer Tax Due: \$ 4.55
4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Kathryn Carnahan  
Kathryn Carnahan, Trust Officer  
Print Name: Cattlemen's Title Guarantee Co., Trustee  
Address: 1930 S. Dobson Road #2  
City: Mesa  
State: AZ Zip: 85202  
Telephone: (480) 777-7691  
Capacity: Trustee

Buyer Signature: \_\_\_\_\_  
Print Name: Lawrence A. Vavra  
Address: Rt. 4, Box 177  
City: Caldwell, ID  
State: TX Zip: 77836  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee Co., Trustee Esc. #: \_\_\_\_\_

(AS PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)