

A.P.N. # 002-017-19

176866

R.P.T.T. \$ 6.50

ESCROW NO. 01211776

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

Norman J. & Adell R. Panning  
HC 66 Box 2  
Beowowe, NV 89821

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSH: That

Care Free Homes Inc dba Blaser Homes, a Nevada Corporation

in consideration of \$10.00, the rpt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
Norman J. Panning & Adell R. Panning, husband and wife, joint  
tenants

and to the heirs and assigns of sGrantee forever, all that real property situated in the City of Crescent Valley  
County of Eureka ate of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTHED HERETO AND MADE A PART HEREOF


Together with all and singular thæements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, mainders, rents, issues or profits thereof.

DATE: August 27, 20

Care Free Homes, Inc.

Care Free Homes, dba Blaser Homes

BY:

  
Stephen Blaser  
Vice President

BY:

STATE OF Nevada 10th

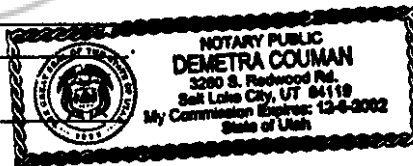
SS.

COUNTY OF ELKO SL

This instrument was acknowledged for me on 8-28-01,  
by, Stephen Blaser

Signature

  
Notary Public



BOOK 343 PAGE 086

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 012176

Lot 12, Block 9, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1,  
as per map recorded in the office of the County Recorder of  
Eureka County, Nevada as File #34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and  
products derived therefrom, within or underlying said land or  
that may be produced therefrom, and all rights thereto, as  
reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J.  
BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in  
Book 24 of Deeds Page 168, Eureka County, Nevada.

BOOK 343 PAGE 86  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Car Stewart Title Company*  
01 SEP -4 PM 2:02

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$8<sup>00</sup>

176866

BOOK 343 PAGE 087

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 002-017-19  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse          d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.            f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural                h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument No.: 176866  
Book: 343 Page: 86  
Date of Recording: 9-4-01  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 5,000.00

Deduct Assumed Liens and/or Encumbrances: \$( \_\_\_\_\_ )

Provide recording information: c/Instrument No.: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_

Transfer Tax Value per NRS 3710, Section 2: \$ 5,000.00

Real Property Transfer Tax Due \$ 6.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if needed upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claim exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
Print Name: Care Free Hcs, Inc.  
Address: 3260 S. Redwood Road  
City/State/Zip: Salt Lake City, UT 84119  
Telephone: \_\_\_\_\_  
Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Norman J. Panning  
Print Name: Norman J. Panning  
Address: HC 66 Box 2  
City/State/Zip: Beowawe, NV 89821  
Telephone: \_\_\_\_\_  
Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 01211776

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA  
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SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]  
Print Name: Care Free Cos, Inc.  
Address: 3260 S. Redwood Road  
City/State/Zip: Salt Lake City, UT 84119  
Telephone: 801-972-0335  
Capacity: V.P.

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
Print Name: Norman J. Panning  
Address: HC 66 Box 2  
City/State/Zip: Beowawe, NV 89821  
Telephone: \_\_\_\_\_  
Capacity: \_\_\_\_\_

**PLEASE SIGN AND RETURN**

COMPANY REQUESTING RECORDING

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