

A.P. No. 005-180-08  
Escrow No. 2001-50066-MI  
R.P.T.T. \$10.40

WHEN RECORDED MAIL TO  
Robert Harold Weiss  
P. O. Box 530358  
Henderson, NV 89053

MAIL TAX STATEMENT TO:  
Robert Harold Weiss  
P. O. Box 530358  
Henderson, NV 89053

AE82871

176894

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eddie Collins, Trustee of the Eddie Collins Trust Dated August 15, 1990,

do(es) hereby GRANT, BARGAIN and SELL to

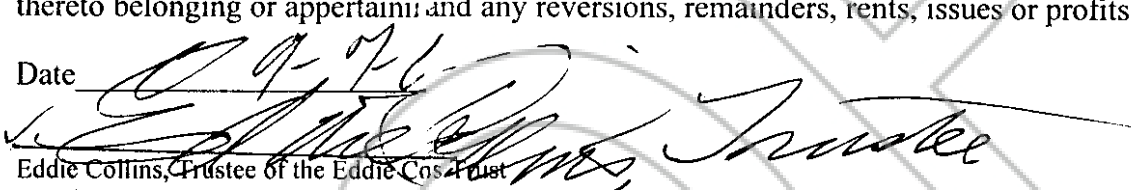
Robert Harold Weiss and Freida Weiss, Trustees of the Robert Harold Weiss and Freida Weiss Family Trust dated May 19, 1990

the real property situate in the County of Eureka, State of Nevada, described as follows:

The South Half (S1/2) of the Northwest Quarter (NW1/4) and the North Half (N1/2) of the Southwest Quarter (SW1/4) of Section 29, Township 30 North, Range 48 East, M.D.B.&M.

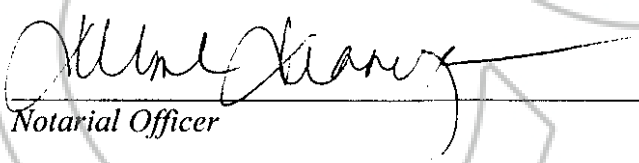
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining and any reversions, remainders, rents, issues or profits thereof.

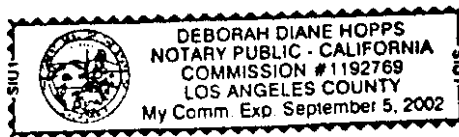
Date

  
Eddie Collins, Trustee of the Eddie Collins Trust  
Dated August 15, 1990

State of California  
County of LOS ANGELES

This instrument was acknowledged before me on 9-7-01, by  
Eddie Collins.

  
Notarial Officer



BOOK 343 PAGE 179

BOOK 343 PAGE 179  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
01 SEP 14 PM 3:53

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$8.00

**176894**

AC8881

BOOK 343 PAGE 180

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).  
a) 005-180-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a) ☒ Vacant Land      ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      ☐ Comm'l/Ind'l  
g) ☐ Agricultural      ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	<u>176884</u>
Book: <u>343</u>	Page: <u>179</u>
Date of Recording: <u>9/14/01</u>	
Notes: _____	

3. Total Value/Sales Price of Perty: \$ 8,000.00  
Deduct Assumed Liens and/encumbrances: ( \_\_\_\_\_ )  
(Provide recording ormation: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 3.010, Section 2: \$ 8,000.00  
Real Property Transfer Tax 1: \$ 10.40

4. If Exemption Claimed:  
a. Transfer Tax Exemption, NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemen: \_\_\_\_\_  
\_\_\_\_\_
5. Partial Interest: Percentage be transferred: \_\_\_\_\_ %

The undersigned Seller (Grant)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if cd upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exetion, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per mn. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owe.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: [Signature]  
Print Name: Eddie Collins  
Address: X 601 21st St.  
City: X HERMIA BEACH,  
State: X CA 94254  
Telephone: 1311-394585  
Capacity: Trustee

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
Print Name: Robert Harold Weiss  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Capacity: Trustee

**COMPANY REQUESTING RECORDING**

Co.Name: First American Titlempany Of Nevada Escrow # 2001-50066-MLJ

(AS PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 005-180-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☒ Vacant Land      ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      ☐ Comm'l/Ind'l  
g) ☐ Agricultural      ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

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Notes: \_\_\_\_\_

3. Total Value/Sales Price of Prerty:

\$ 8,000.00

Deduct Assumed Liens and/encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #:

Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 8,000.00

Real Property Transfer Tax is:

\$ 10.40

4. If Exemption Claimed:

a. Transfer Tax Exemption, NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest: Percentage to be transferred: \_\_\_\_\_ %

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SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_

Print Name: Eddie Collins

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Capacity: Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: Robert Harold Weiss

Print Name: Robert Harold Weiss

Address: P.O. Box 530358

City: HENDERSON NV

State: NEVADA Zip: 89053

Telephone: 702 616 9939

Capacity: Trustee

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2001-50066-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)