

176931

Recording requested by  
We The People

When recorded return  
Maxwell and Leatha Ela Robinson  
3720 Ledgen Creek Drive  
Pace, FL 32571-8608

APN: 03-103-0  
Documentary transfer to 6.95, not subject to tax

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged Robert L. Prough, a married man,

hereby remises, releases and forever quitclaims to Maxwell and Leatha Elaine Robinson, as joint tenants,

the real property in the City of Eureka, State of Nevada, described as:

Lot 7 in Block 15, as shown on the map of Crescent Valley Ranch & Farms, Unit No. 4, recorded in the office of the County Recorder of Eureka County, Nevada, on November 5, 1959. With all appurtenances, subject to covenants, easements and restrictions of record.

Commonly known as: vacant lot in Eureka County, Nevada

DATED: 10 SET 01

Robert L. Prough  
Robert L. Prough

Mail tax statement as shown above

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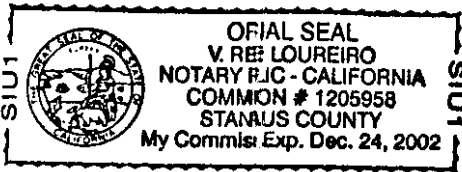
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
 County of Stanislaus } ss.

On 9-10-01, before me, V. Rennie Loureiro, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Robert L. Prough  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
V. Rennie Loureiro  
Signature of Notary Public

Place Notary Above

**OPTIONAL**

*Though the information is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

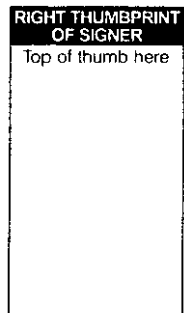
Signer(s) Other Than Noted Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — (s): \_\_\_\_\_
  - Partner —  Limited General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

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 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
Robert L. Prough  
 01 SEP 24 AM 11:46

EUREKA COUNTY NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. \_\_\_\_\_ FEES 8.00



Signer Is Representing: \_\_\_\_\_

**176931**

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# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 03-103-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b) Single Fam. Res.  
 c)  Condo/Twnhse                      d) 2-4 Plex  
 e)  Apt. Bldg.                              f) Comm'l/Ind'l  
 g)  Agricultural                          h) Mobile Home  
 i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Propy:  
 Deduct Assumed Liens and/or encumbrances:  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: 19 Page: 298)  
 Transfer Tax Value per NRS 3910, Section 2: \_\_\_\_\_  
 Real Property Transfer Tax Due: 1.95

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) or Buyer (Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 176931  
 Book: 343 Page: 274  
 Date of Recording: 9-24-01  
 Notes: \_\_\_\_\_

\$ 2800.00  
 ( \_\_\_\_\_ ) ORIGINAL LOCATION #44789  
 S \_\_\_\_\_  
 S 1.95

SELLER (GRANTOR) INFORMATION

Seller Signature: Robert Proulx  
 Print Name: ROBERT PROULX  
 Address: 235 WEST "F" ST  
 City: SPARKLE  
 State: CALIF 95361  
 Telephone: (209) 847 3240  
 Capacity: PARENT

GIFT BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)