177002

QUIT CLAIM DEED

THIS INDENTURE WITNE That the GRANTOR(S): NORMA KENNEDY
Consideration of Time To the 10 00
consideration of
and interest, if any, which GRANT may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):JOHN AND DORAH SCHWEBLE HUSBAND & WIFE
P.O BOX 602 EUREKA, 89316
wildse street addres
is (if applicable): 111 CLIFF (REET), situate in the Ci
of <u>EUREKA</u> County of <u>EUREKA</u> , State of <u>NEVADA</u> bounded and described as follows:: forth legal description)
SEE ATTACHED: EXHIBIT A
Together with all and signular harmond and and an all an all an all and an all and an all and an all and an all an a
Together with all and singular hereament and appurtenances thereunto belonging or in any way appertaining to.
In Witness Whereof, I/We have hento set my hand/our hands on OCT. 5, 2001.
Signature of Grantor Signature of Grantor
Signature of Grantor Signature of Grantor
NORMa-M. Kenna
Print or type name here Print or type name here
STATE OF Awarda)
COUNTY OF Whohee }
This instrument was acknowled before me on (date) Systember 2, 2001
By (person(s) appearing before notary public) Ω α m . Kenned v
Carol Alarma
Notary Public Notary Public - State of Ne(Nethern Stamp) Appointment Recorded in Washoe County No: 99-37529-2 - Expires August 6, 2003
The state of the s
RECORDING REQUESTED BY AND MAIL TAX STATEMED THIS SPACE FOR RECORDERS USE ONLY
Name: Deborah Schble
Address: P.O. Box 602
City/State/Zip: Eureka. NV 856 City/State/Zip: Eureka. NV 856 PECORDER AT THE REPORTS OF
01 OCT -5 AM 11: 45
DED104 Nevada Legal Forms and Books, Inc. (702) 870-8977 Nevada Legal Forms and Books, Inc. (702) 870-8977 FILE NO. FEES
us Vegas, NV 89102 www.legalformerus.com 9 1998 Consult an attorney if you doubt this forms fitness for purpose 00K3 4 4 PAEE 3

EXHIBIT A

LEGAL DESCRIPTION

The land refeed to herein is situated in the State of Nevada, Count of Eureka, described as follows:

Lots 1 and 2 Block 0 of Town of Eureka, according to the Official p thereof, filed in the Office of the County Record of Eureka County, State of Nevada.

EXCEPTING THEFROM all uranium, thorium, or any other material whichs or may be determined to be peculiarly essential to e productions of fissionable materials, reserved by t United States of America, in Patent recorded Deceer 19, 1947, in Book 24, page 226, Deed Records, Eure County, Nevada.

BOOK 344 PAGE 131 OFFICIAL RECORDS RECORDS AT THE REQUEST OF THE SCHWELL DIOCT -5 AM 11: 45

EUREKA COUNTY HEYADA M.N. REBALEATI, RECORDER FILE NO. FEES /5.00

177002

BOOK 3 4 4 PAGE 1 3 2

STATE OF NEV.)A DECLARATION F VALUE

4. 4	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Numt (s)	Document/Instrument#: /77002
a) 01-077-04	Book: 344 Page: /3/-/32
b)	Date of Recording: (/) 5/0/
c)	Notes:
d)	
2. Type of Property:	
a) Vacant Land b) Single Fam R	ės.
c) Condo/Twnhs d) 2-4 Plex	
e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home	^
1) Other	/\
,	()
3. Total Value/Sales Pn of Property:	\$ 00000
Deed in Lieu of Foreclos Only (value of property)	\$ 8800,00 \$ \$ \$
	5
Transfer Tax Value:	\$
Real Property Transfer ? Due:	\$ 11.70
4 14 99	
4. If Exemption Claimed	
a. Transfer Tax Exempl, per NRS 375.090, Section:	
b. Explain Reason for Imption:	
5. Partial Interest: Percage being transferred:	%
The undersigned declares a acknowledges, under pena	lity of perjury, pursuant to NRS 375.060
and NRS 375.110, that the rmation provided is correct	to the best of their information and
belief, and can be supportey documentation if called up	on to substantiate the information
provided herein. Furthermothe disallowance of any cla	limed exemption, or other determination
of additional tax due, may rut in a penalty of 10% of the	tax due plus interest at 1% per month
are an amount of the property of the	tax and plas interest at 170 per month.
Pursuant to NRS 375.030,∋ Buyer and Seller shall b	a jointly and coverelly liable for any
	s jointly and severally liable for any
additional amount owed.	
Signature	Capacity
Signature	Capacity
SELLED (CRANTOD) CORNATION BUY	(ED (ODANTEEN INCODER - ON
	(ER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Print N	DOWN THE OF DOLON SCHOOLS IL
Address: Addre	ss: 80 Box 602
City: City:	EURPICA
State: Z State:	NV Zip: 893/6
	<u> </u>
COMPANY/PERSON RUESTING RECORDIN	c /
(REQUIRED IF NOT THE SELLER GUYER)	9/
Print Name:	
riniciyadie.	Pagasau #
A didne a m.	Escrow#
Address:	
Address: City: State:	Escrow#Zip:

(AS A PUBLIC GORD THIS FORM MAY BE RECORDED)