DEED

THIS INDENIRE, made this ______ day of September, 2001, by and between CLIFFORD W. LENNIand M. JEAN LENNIE, husband and wife, parties of the first part, and SATPINDER BHARTA married man, party of the second part;

WITNESSETH:

That the parti of the first part, for good and valuable consideration, to them in hand paid by the party of the secd part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the party of the second part, and to his heirs, executors, administrators and assigns, forever, and certain property situate in the County of Eureka, State of Nevada, more particularly described follows:

Lot 1 in Bloc 0 of the Crescent Valley Ranch and Farms Unit No. 1 situated in Section 5 pwnship 29 North, Range 48 East, MDB&M., Eureka County, Nevada, all ahown on the official map or plat thereof now on file in the Eureka County Recor's Office, Eureka, Nevada.

SUBJECT tell exceptions, reservations, restrictions, restrictive covenants, assessments assements, rights and rights of way of record.

TOGETHERth any and all buildings and improvements situate thereon.

TOGETHERth the tenements, hereditaments and appurtenances thereunto belonging oppertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof.

TO HAVE AT TO HOLD said premises, together with the appurtenances, unto the party of the second part, and his heirs, executors, administrators and assigns, forever.

ROSS P. EARDLEY

ATTORNEY AT LAW

469 IDAHO STREET

ELKO, NEVADA 89801

BOOK 3 4 4 PAGE | 48

TELEPHONE (775) 738-4046 · FAX (775) 738-6286

IN WITNESSHEREOF, the parties of the first part have hereunto set their hands the day and year first above wen. M. JEAN LENNIE STATE OF NEVADA SS. **COUNTY OF ELKO** This instrumt was acknowledged before me on September 2001, by CLIFFORD W. LENN! MARIANNARDLEY NOTARY PUBLIC TE of NEVADA Elko Cour Nevada NOTARY PUBLIC CERTIFICA 92-0264-6 APPT EXP T 26, 2004 STATE OF NEVADA SS. COUNTY OF ELKO This instrumt was acknowledged before me on September ______, 2001, by M. JEAN LENNIE. RIANNE EARDLEY RY PUBLIC • STATE OF NEVADA o County • Nevada ⊰TIFICATE # 92-0264-6 NOTARY PUBLIC N EXP SEPT 26, 2004 BOOK 344 PAGE 148

Send Tax Statements Grantee: Satpinder Bharta

P.O. Box 21111

Crescent Valle NV 89821

BOOK 344 PAGE /48
OFFICIAL RECORDS
RECORDED AT THE DESIGNATION
ROAS P Caraly, atty
010CT | AM | 11:58

CURLINA COUNTY REVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE\$ 1500

177013

BOOK 3 4 4 PAGE 1 49

STATE OF NEVAA DECLARATION & VALUE

	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Numb(s)	Document/Instrument#:/770/3
a) 02-019-27	Book: <u>340</u> Page: <u>/48</u>
b)	Date of Recording: 10 - /1 - 01
c)	Notes:
d)	
-	
2. Type of Property: a)	ps.
3. Total Value/Sales Pri of Property:	\$ //0,000
Deed in Lieu of Foreclae Only (value of property)	\$
Transfer Tax Value:	\$ //0,000 \$ \$ //0,000 \$ //3.00
Real Property Transfer ? Due:	\$ 143
(Tax is computed a15¢ per \$500 value)	
4. If Exemption Claimed:	
a. Transfer Tax Exempt, per NRS 375.090, Section:	
b. Explain Reason for traption:	
Partial Interest: Perceige being transferred:	<u>%</u>
The undersigned declares a acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the armation provided is correct to the best of their information and belief, and can be supported documentation if called upon to substantiate the information provided herein. Furtherms, the disallowance of any claimed exemption, or other determination of additional tax due, may full in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030.e Buyer and Seller shall be jointly and severally liable for any	
additional amount owed.	
Signature	Capacity Seller
Signature April	Capacity_Buyer
TO THE PARTY OF A NEED OF A STEEL INCOMMATION	
OLLELI (OIGH)	YER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED) Name: SATPINDER BHARTA
Finit Haine. Chille	
Address: P.O. Bo 211106 Addr	CRESCENT VALLEX
City: CRESCE VALLEY City:	00001
State: N_{V} : 89821 State	
COMPANY/PERSON IQUESTING RECORDING	
(REQUIRED IF NOT THE SELLER BUYER)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
T.7.	

(AS A PUBLIC CORD THIS FORM MAY BE RECORDED)