177125

After Recordation Return: SIERRA PACIFIC POW. COMPANY

Land Operations – S4B2

P. O. Box 10100 Reno, NV 89520 A.P.N.

04-160-01; 04-240-06

04-250-11; 04-150-01

SPPCo. Project #:18212E

GRANT OF EASEMENT FOR ELE'RIC TRANSMISSION AND COMMUNICATION

THIS INDENTU, made and entered into this 18 day of Sevenber, 2001, by and between ELKO LA) AND LIVESTOCK COMPANY, a Nevada corporation, whose address is P.O. Box 669 arlin, Nevada 89822-0669 (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POR COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for 1 in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good d valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Gree, its successors, assigns and agents, non-exclusive easements and rights of way to construerect, alter, maintain, inspect, repair, reconstruct and operate one or more electric transmiss: and communication facilities, consisting of one or more circuits, together with the appropte poles, towers, necessary guys and anchors, supporting structures, insulators and cross-arn underground foundations, markers, fixtures, and other necessary or convenient appurtenanc connected therewith (hereinafter called "Utility Facilities"), across, over, upon, under, and thigh the following described property situate in the County of Eureka, State of NEVADA, to-w

AS DESCRIBI ON EXHIBIT "A" AND DEPICTED ON EXHIBIT "B" ATTACHED HIETO AND MADE A PART HEREOF.

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IT IS FURTHER AGRD:

- 1. Grantee shall ve at all times ingress and egress to the above-described land for the purpose of constructing, ering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.
- 2. Grantee shalt responsible for any damage to personal property or improvements, suffered by Grantor breason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operag said Utility Facilities by Grantee.
- 3. Grantee will all times save and hold harmless Grantor with respect to any and all loss, damage or liability fered or sustained by reason of any injury or damage to any person or property, caused by the istructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Uty Facilities by Grantee.
- 4. Grantor shahot erect or construct, nor permit to be erected or constructed any buildings, fences or strures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent w Grantee's use of said easement.
- 5. Grantee shahave the right to remove or clear any and all buildings, fences, structures, combustible aterials, trees, brush, debris, or any other obstruction from said easement, which in the usonable judgment of Grantee may interfere with or endanger the constructing, altering, maining, inspecting, repairing, reconstructing and operating of said Utility Facilities.
- 6. Grantee, wi reasonable written notice, shall relocate the facilities constructed pursuant to this easemento a suitable location upon the Grantor's property, provided Grantor furnishes the necessary int-of-Way at no cost to the Grantee and Grantor shall bear all costs of relocation.
- 7. Grantee shakeve the right to cut down or trim all trees within, adjacent to and outside said easement hich may in the reasonable judgment of Grantee endanger the constructing, altering, rntaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.
- 8. Grantee shahave and hold the rights granted herein for so long as it uses and maintains the Utility Faties on the lands described above, and the rights herein granted shall terminate upon Grantee is continuance of such use and maintenance for a period of one (1) year and all such shall ret to Grantor, its successors or assigns.

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9. Grantee shacoordinate its construction activities with Dan Gralian, TS Ranch Manager, Elko Land an ivestock Company, P.O. Box 669, Carlin, Nevada 89822 (775-778-2855) and Bill Malone anager of Utilities, Newmont Mining Corporation, P.O. Box 669, Carlin, Nevada 89822 (7778-4734).

THIS GRANT OF ASEMENT and the terms contained herein shall be binding upon the successors, agents and igns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND) HOLD all and singular the said premises, granted together with the appurtenances, unto said antee, its successors and assigns forever.

IN WITNESS WEREOF, Grantor has caused these presents duly to be executed the day and year first above writ.

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GR	AΙΝ	יגו	U.	Ν.

ELKO LAND AND LIVESTOCK COMPANY a Nevada corporation

Print Name:

Title: 12.0-0

ACCEPTED and agreeo by Sierra Pacific Power Company, a Nevada corporation, on this

13th day of optember

D...L

Print Name: WILLIAM ROULLIER

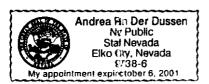
Title: MANAGER, LAND OPERATIONS

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STATE OF NEVADA) COUNTY OF ELKO)

On SEPTEMBE: 18,2001, this instrument was acknowledged before me, a Notary Public, by LELAND KRUGERUD as PRESIDENT of ELKO LAND AND LIVTOCK COMPANY, a Nevada corporation.



Indrea Flander Lussen
Notary Signature

STATE OF NEVADA COUNTY OF WASHO)

On <u>September 12001</u>, this instrument was acknowledged before me, a Notary Public, by <u>Willia</u>, <u>Poullier</u> as <u>Manager of Land</u>
<u>Operations</u> of SIERRA PACIFIC POWER COMPANY, a Nevada corporation.



Notary Signature

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EXHIBIT "A" PROPERTY DESCRIPTION

August 29, 2001 Project No. 804(00

Legal Description
SIERRA PACIF POWER COMPANY

OWNER: ELKLAND & LIVESTOCK

APNs: 04-160-0)4-240-06, 04-250-11, 04-150-01

The following dribes the centerline of a one hundred and sixty (160) foot wide parcel of land, situate win portions of Sections 18, 19, 30 and 31, T34N, R49E, MDM, and portions of Sections 6, 7, 18 and 19, T33N, R49E, MDM, County of Eureka, State of Nevada, lying eig (80) feet on each side of the following described centerline:

BEGINNING a point on the southerly line of Parcel 2 as shown on that "Map of Division into La Parcels for Elko Land and Livestock Company," recorded on August 15, 1994, as File . 154663, Official Records of Eureka County, Nevada, from which a 5/8" rebar cappe LS 7007, marking the northeast corner of said Parcel 2, bears North 33°29'23" East, 92.39 feet distant;

Thence departing id southerly line of Parcel 2, South 01°01'44" East, 404.51 feet to a point hereinafter erred to as Point "A";

Thence South 58"52" West, 1,123.88 feet to a point hereinafter referred to as Point "B";

Thence South 00''38" West, 33,126.80 feet to a point hereinafter referred to as Point "C";

Thence South 40.31" West, 538.89 feet to the westerly line of Section 19, T33N, R49E, MDM anne Point of Terminus for this description, from which a 5/8"rebar capped PLS 527 narking the west one-quarter corner of said Section 19, bears South 00°32'02" West, 91 feet distant.

CONTINUED

EXHIBIT "A" CONTINUED

TOGETHER WH the area up to 160.00 feet from the aforementioned Point "A", lying southeasterly of 1 adjacent to the above described 160.00 foot wide parcel.

TOGETHER Wil the area up to 160.00 feet from the aforementioned Point "B", lying northwesterly of adjacent to the above described 160.00 foot wide parcel.

TOGETHER Wil the area up to 160.00 feet from the aforementioned Point "C", lying southeasterly of a adjacent to the above described 160.00 foot wide parcel.

The sidelines of above described easements shall be lengthened or shortened so as to terminate upon tendlines.

Containing an arof 130.95 acres of land, more or less.

Basis Of Bearing AD 1983 (94 Harn Adjustment), UTM Zone 11.

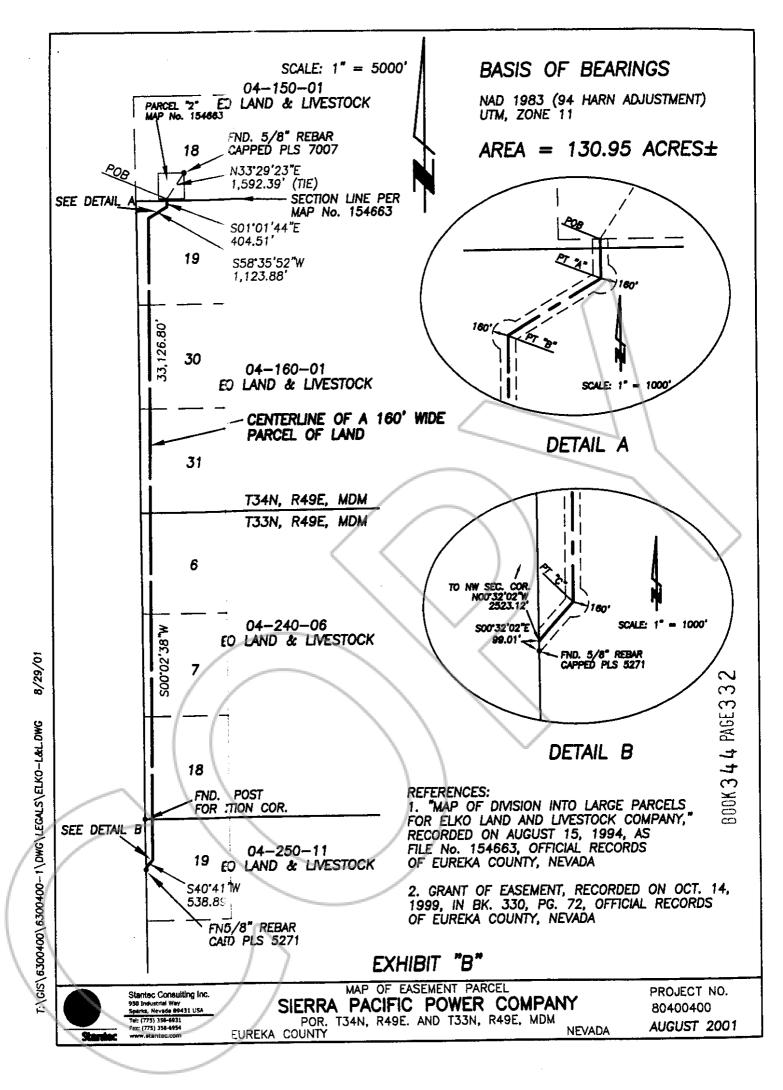
JAMES A. MACK
No.6891

8-29-01

Stantec Consultinine. 6980 Sierra Centrarkway, Suite 100 Reno, NV 89511

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OFFICIAL RECORDS
REPORDED AT THE BEQUEST OF
OI OCT 25 PH 1: 20

EUREKA COUNTY NEVADA
M.N. REBALEATI. RECORDER
FILE NO. FEES 2, 99

