177130 ASGNMENT OF MINERAL RIGHTS LEASE

FOR AND IN COIDERATION of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt asufficiency of which is hereby acknowledged, Placer Dome U.S. Inc., a California corporation, who address is P.O. Box 2706, Elko, Nevada 89803 ("Assignor"), hereby assigns and conveys to the reez Joint Venture, a Nevada joint venture comprised of Placer Cortez Inc. and Kennecott Exploration sustralia) Ltd., whose address is HC66, Box 1250, Crescent Valley, Nevada 89821-1250 ("Assignee"), of Assignor's right, title and interest in and under the following:

Amended heral Rights Lease entered into effective as of the 7th day of July, 1998, and between Sally Knudson, as Lessor, and Oro Nevada Mining, Coany Inc., as Lessee (the "Lease"), covering the real property locd in Eureka and Lander Counties, Nevada that is more particularlyscribed on Exhibit "A" attached hereto, the extension of which Leas evidenced of record by that certain memorandum recorded intok 342 at Page 350 of the records of Eureka County, Nevada and Book 492 at Page 460 of the records of Lander County, Nevada.

Assignor warrants: to the Lease by, through and under Assignor, but not otherwise. This assignment is made without other warranties, either express or implied.

Assignee hereby accordingly and agrees that, effective upon the assignment by Assignor to Assignee of all of Assignoright, title, and interest under the Lease, and by virtue of this Assignment, (a) Assignee shall have assed all of the obligations, liabilities, and responsibilities of the Assignor under the Lease arising after effective date of this Assignment and (b) Assignee shall have become bound by and to the Lease a Assignee had been an original party to the Lease.

IN WITNESS WHEOF, the Assignor has executed this assignment effective as of the 2nd day of October 2001.

ASSIGNOR:

PLACER DOME U.S. INC.

By: ______

Name: Brian G. Iverson

Title: Manager of Land Affairs

ASSIGNEE:

CORTEZ JOINT VENTURE, a Nevada joint venture

By: Placer Dome, U.S. Inc., Manager,

By: My & Miles

Name: Brian G. Iverson

Title: Manager of Land Affairs

BOOK 3 4 4 PAGE 3 6 2

STATE OF NEVADA) ss.
COUNTY OF WHITE PE)

On the 2nd y of October, 2001, before me, the undersigned, a Notary Public in and for said State, persony appeared Brian G. Iverson, known to me to be the Manager of Land Affairs of PLACEPOME U.S. Inc., the Manager of the CORTEZ JOINT VENTURE, a Nevada joint venture, wheknowledged that he executed the same on behalf of said corporation.

WITNESSY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MARGARET GOM

MOTARY PUBLIC • STATE of MET

White Pine County • Nevad

CERTIFICATE # 00-6176

APPT. EXP. FEB. 25, 3

Notary Public fin and for the County of White Pine. State of

County of White Pine, State of Nevada My Commission Expires: <u>02/25/04</u>

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EXHIBIT "A"

DESCRIPTION OF PROPERTY EULKA AND LANDER COUNTIES, NEVADA

Township/Range	<u>Stion</u>	Subdivision	Approx.
28N-49E		all	<u>Acres</u> 640.80
	•	all	640.68
	:	all	640.00
		N1/2	320.00
	*	all	640.00
28N-50E		Lots 1, 2	14.52
	•	Lots 1, 2	17.00
		Lots 1, 2	15.99
		all	625.57
		all	640.00
	:	all	640.00
	•	all	640.00
	i	all	640.00 640.00
		all	628.28
	,	all	640.00
	<i>r</i>	all	640.00
28N-51E	ζ.	ail	601.08
2014-3112		all	623.40
	C	ali	640.00
	/ /		
29N-49E	<i>'</i>	all	640.00
		all	640.00
	2 2	all	640.00
	2.	all all	640.00 640.00
_ \	. 3	all	640.00
	/ -//))	040.00
29N-50E	3	all	817.16
	3	all	816.20
	7	all	621.00
/	9	all	640.00
20M SOE continued] 1	all E1/2, N1/2NW1/4, N1/2S1/2NW1	640.00
29N-50E, continued	, L	S1/2SW1/4, S1/2N1/2SW1/4	560.00
\	1 /	all	640.00
\	i /	all	640.00
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all 624.00 all 640.00 all 640.00 all 640.00 all 640.00 ail 640.00 all 625.80 all 640.00 all 640.00 all

29N-51E

<u>590.40</u>

TOTAL:

<u>27,981.88</u>

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BOOK 344 PAGE 32
OFFICIAL RECORDS
RECORDS AT THE REQUEST PACE DONE OF THE PACE OF THE PACE

LUKEKA COUNTY NEVADA M.N. REBALEATI. RECORDER 00 FILE NO. FEES 1

220462

OFFICIAL RECORDS
LANDER CO. NEV
PRECORD REAUESTED BY
OI OCT 17 PH 12: 47

177130

BOOK 3 4 4 SE 3 6 5

IDONNA M. TREVINO RECORDER

FEE 17.00 DEP SW