177164

QUITCLAIM DEED

WITNESSETH:

That the saiGrantor, for and in consideration of the sum of TEN DOLLARS (\$103), and other good and valuable consideration, receipt of which hereby acknowledged, do by these presents remise, release a forever quitclaim unto the Grantee and to her successors and asgns forever all of his right, title and interest in and to all of the certain lot, piece or parcel of land situate, lying and being ithe County of Eureka, State of Nevada, together with all of the improvements thereon, and more particularly described as folks;

Lots 2,, 4, 5, and 6, in the Block twelve in the Tosite of Eureka, County of Eureka, State Nevada, as the same apears upon the officiamap or plat of said townsite on file in the fice of the County Recorder, Eureka County, Nevada, and approved by the U.S. General and Office on November 19, 1937.

APN 0/34-06
Togethe with all buildings and improvements situatchereon.

TOGETHER, th all and singular and tenements, hereditaments and appurtenanceshereunto belonging or in anywise appertaining, and the reversioned reversions, remainder and remainders, rents, issues and profit thereof.

Quitclaim Deed

Page 1 of 2

BOOK 3 4 4 PAGE 4 6 2

TO HAVE AND O HOLD all and singular the said premises together with the purtenances, unto the said Grantee, her heirs and assigns foreveas her separate property.

IN WITNESS WREOF, the Grantor has hereto set his hand the day and year firstereinabove written.

JOSEPH H. SCHUH

STATE OF NEVADA

ss.

COUNTY OF WASHOE

On this 13 ay of September, 2000, before me, a Notary Public in and for the County and State aforesaid, personally appeared JOSEPH H.CHUH, known to me to be the person described in and who executed t foregoing instrument, and who acknowledged to me that he execut the same freely and voluntarily and for the uses and purposes terein mentioned.

MOTARY DIELIC

PAUL C. GIESE

Nothry Priblic - State of Nevada

Open This Deponded in Washoo County

Not 86-2 Each Of Office Nov. 23, 2002

BOOK 344 PAGE 462
OFFICIAL RECORDS
ECORDED AT THE REQUEST OF
NOTAL COSTA
OI NOV -5 PM 5:00

LUREKA COUNTY HEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$

177164

BOOK 3 4 4 PAGE 4 6 3

Page 2 of 2

Quitclaim Deed

STATE OF NEVDA DECLARATION F VALUE

	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Numr (s)	Document/Instrument#: ////64
a) 901 134 06	Book: 344 Page: 462
b)	Date of Recording:
c)	Notes:
d)	
2. Type of Property:	0.0
a) Vacant Lanc b) Single Fam Re	3.
c) Condo/1wn: d) 2-4 Piex e) Apt. Bldg. f) Comm't/Ind'1	\wedge
g) Agricultural h) Mobile Home	
I) Other	\ \
	_ \ \
3. Total Value/Sales Pe of Property:	\$
Deed in Lieu of Forecure Only (value of property)	\$ \$
Transfer Tax Value:	\$
Real Property Transfeax Due:	\$
4. If Exemption Claime	
a. Transfer Tax Exentin, per NRS 375.090, Section:	
b. Explain Reason foremption: Transf	ex- from tacher to daughtes
	ρ
n n vi i i i i i i i i i i i i i i i i i	%
5. Partial Interest: Peratage being transferred:	76
The undersigned declarend acknowledges, under pen	alty of periupy pursuant to NRS 375 060
and NRS 375.110, that thisormation provided is correct	t to the heet of their information and
and NRS 3/5.110, that third mation provided is correct	upon to substantiate the information
belief, and can be support by documentation if called u	leimed exemption or other determination
provided herein. Furtherre, the disallowance of any c	a tex due stus interest at 1% per month
of additional tax due, maysult in a penalty of 10% of th	e tax due plus interest at 1% per month.
Amp own east - D and Calles shall!	he injustive and appropriate liable for any
Pursuant to NRS 375.0 the Buyer and Seller shall	be jointly and severally liable for ally
additional amount owe	
Signature	Capacity
Signature	Capacity
Signature	
SELLER (GRANTORNFORMATION BU	YER (GRANTEE) INFORMATION
OEEEEN (ON) (II.) ON	(REQUIRED)
(REQUIRED)	Name:
1 11110 14011101	
Addieso.	
	Zip:
State: State:	EIP·
	10/
COMPANY/PERSONEQUESTING RECORDIN	10
(REQUIRED IF NOT THE SELLER BUYER)	E
Print Name: Down M. Costit	Escrow# NH
Address: P.Q BC40272	Comment of the second
City: RENO State:	NV Zip: 89.504-4272

(AS A PUBLRECORD THIS FORM MAY BE RECORDED)