

DOCUMENTARY TRANSFER TAX \$ 2.50 177205

APN NO. 001-134-06

ESCROW NO.: 63679-CR

WHEN RECORDED MAIL TO GRANTEE TO:
MAIL TAX STATEMENTS TO:
CHARLES WHITE AND THELMA JEAN WHITE

Gmt, Bargain, Sale Deed

THIS INDENTURE WITNESSETH That LESLIE SCHUH

for a valuable consideration, the rest of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES WHITE a THELMA JEAN WHITE, husband and wife, as joint tenants

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and descril as follows:

Lots 1, 2, 3, 4, 5 and in Block Twelve in the Townsite of Eureka, County of Eureka, State of Neva, as the same appears upon the Official Map or Plat of said townsite (file in the office of the County Recorder of Eureka County, Nevada, d approved by the U.S. General Land Office on November 19, 1937.

Together with all and singular the tenants, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13th day of November, 2001

Leslie Schuh
LESLIE SCHUH

STATE OF NEVADA
COUNTY OF WASHOE SS

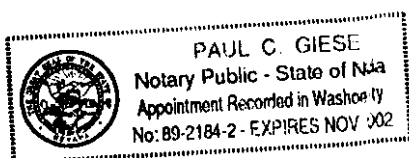
On November 13, 2001
personally appeared before me, a Notary Public,

Leslie Schuh

who acknowledged that She executed the ve instrument.

Signature Paul C Giese
(Notary Public)

(Notarial Seal)



ESCROW NO.)
ORDER NO.) 63679-CR RECORDER'S INSTRUMENT NO. _____

BOOK 344 PAGE 520
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Charles White
01 NOV 13 PM 5:00

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

177205

BOOK 344 PAGE 520

STATE OF NEVAA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-134-06
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 177205
Book: 344 Page: 520
Date of Recording: 11-13-01
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

	\$ 30,000.00
Deed in Lieu of Foreclos Only (value of property)	\$ 0.00
Transfer Tax Value:	\$ 30,000.00
Real Property Transfer Tax Due:	\$ 32.50

4. If Exemption Claimed:

- a. Transfer Tax Exempt, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <u>[Signature]</u>	Capacity: <u>GRANTEE</u>
Signature: <u>[Signature]</u>	Capacity: <u>GRANTEE</u>
Signature: <u>[Signature]</u>	Capacity: <u>GRANTOR</u>

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: LESLIE S. H.
Address: P.O. BOX 0
City: BAKER
State: NV Zip: 89311

(REQUIRED)
Print Name: CHARLES WHITE
Address: P.O. Box 656
City: ELI BEKA
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: FOUNDERS TRUST COMPANY, BARRY BONNET Escrow # 63679-CR
Address: 6225 NEIL ROAD, #100 MGR.
City: RENO State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)