

DOCUMENTARY TRANSFER TAX \$ 2.50 177205

WHEN RECORDED MAIL TO GRANTEE TO:
MAIL TAX STATEMENTS TO:
CHARLES WHITE AND THELMA JEAN WHITE

APN NO. 001-134-06

ESCROW NO.: 63679-CR

Gmt, Bargain, Sale Deed

THIS INDENTURE WITNESSETH That LESLIE SCHUH

for a valuable consideration, the rest of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES WHITE a THELMA JEAN WHITE, husband and wife, as joint tenants

all that real property situate in the _____ County of Eureka State of Nevada, bounded and descried as follows:

Lots 1, 2, 3, 4, 5 and in Block Twelve in the Townsite of Eureka, County of Eureka, State of Nevada, as the same appears upon the Official Map or Plat of said townsite (file in the office of the County Recorder of Eureka County, Nevada, and approved by the U.S. General Land Office on November 19, 1937.

Together with all and singular the tenents, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13th day of November, 2001

Leslie Schuh
LESLIE SCHUH

STATE OF NEVADA
COUNTY OF WASHOE SS

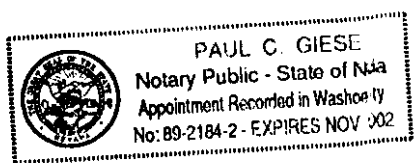
On November 13, 2001 personally appeared before me, a Notary Public,

Leslie Schuh

who acknowledged that She executed the ve instrument.

Signature Paul C Giese
(Notary Public)

(Notarial Seal)



ESCROW NO.)	RECORDER'S
ORDER NO.) <u>63679-CR</u>	INSTRUMENT NO. _____
BOOK <u>344</u> PAGE <u>520</u> OFFICIAL RECORDS RECORDED AT THE REQUEST OF <u>Charles White</u> 01 NOV 13 PM 5:00 EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. _____ FEES <u>14.00</u>	
177205	
BOOK <u>344</u> PAGE <u>520</u>	

STATE OF NEVAA
DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	177205
Book:	344 Page: 520
Date of Recording:	11-13-01
Notes:	

1. Assessor Parcel Numbr(s)
 a) 001-134-06
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ 30,000.00
 Deed in Lieu of Foreclos Only (value of property) \$ 0.00
 Transfer Tax Value: \$ 30,000.00
 Real Property Transfer Tax Due: \$ 32.50

4. If Exemption Claimed:
 a. Transfer Tax Exempt, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Charles White Capacity: GRANTEE
 Signature: Leslie Schulz Capacity: GRANTOR
 Signature: _____ Capacity: GRANTOR
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>LESLIE SCHULZ</u>	Print Name: <u>CHARLES WHITE</u>
Address: <u>P.O. BOX 1</u>	Address: <u>P.O. Box 656</u>
City: <u>BAKER</u>	City: <u>ELIABA</u>
State: <u>NV</u> Zip: <u>89311</u>	State: <u>NV</u> Zip: <u>89316</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER BUYER)
 Print Name: FOUNDERS TITLE COMPANY, BARRY BONNET Escrow # 63679-CR
 Address: 6225 NEIL ROAD, #100 MGR.
 City: RENO State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

3118 & 3119