

## DEED OF CORRECTION

WHEREAS, one 7<sup>th</sup> day of May, 2001, THE BOARD OF COUNTY COMMISSIONERS (EUREKA COUNTY, NEVADA, sold and conveyed to MARK DAMELE, while married to AMY DAMELE, P.O. Box 207, Eureka, Nevada, a parcel of land situated within Eureka County; and

WHEREAS, MARK DAMELE requests this parcel be held by him not as his sole property but explicitly community property with a right of survivorship, but by power of the Grant Bargain and Sale Deed dated May 18, 2001, regarding APN 07-330-28, Eureka County Recorder's Number 176679, MARK DAMELE is now the sole owner of the parcel despite his past and current married status;

NOW THEREFORE MARK DAMELE does hereby grant and convey unto his spouse AMY DAMELE a present, existing, and equal interest in the below described parcel to be held as community property with the right of survivorship:

Parcel No. B as shown on Parcel Map for Eureka County, and in the office of the County Recorder of Eureka County July 12, 2000, as File No. 174914, located in a portion West ½ of Section 10, Township 20 North, Range 53 East, M3&M.

Together with all and singular tenements, hereditaments, and appurtenances thereto belonging or in any ways appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

EXCEPTING THEREFROM all ground and surface water rights; and

EXCEPTING THEREFROM all roadway and public utility easements, including but not limited to the utility easement for electrical power to the existing wells on the adjacent parcel; and

EXCEPTING THEREFROM all oil and gas in the land so tented as reserved by the United States of America in a Patent recorded January 22, 1963, in Book 26, Pages 351 and 352, De Records, Eureka County, Nevada.

IN WITNESS WHEREOF, MARK and AMY DAMELE, husband and wife, have executed this Corrected Deed as of the day and year first hereinabove written:

Mark Damele  
MARK DAMELE

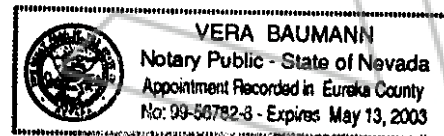
Amy L. Damele  
AMY DAMELE

SUBSCRIBED AND SWORN to before me this 31<sup>st</sup> day of October, 2001.

SUBSCRIBED AND SWORN to before me this 31<sup>st</sup> day of October, 2001.

Vera Baumann  
NOTARY PUBLIC

Vera Baumann  
NOTARY PUBLIC



BOOK 344 PAGE 543  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Amy Damele  
01 NOV 15 AM 10:53

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$5.00

**177213**

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BOOK 344 PAGE 544

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 07-330-28  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) ☒ Vacant Land      ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      ☐ Comm'l/Ind'l  
g) ☐ Agricultural      ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 177213

Book: 344 Page: 543-544

Date of Recording: 11-15-01

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )
- Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: From husband to both husband and wife
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_

Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Amy L. Sample

Print Name: Amy L. Sample

Address: P.O. Box 307

City: Eureka

State: NV Zip: 89316

Telephone: (775) 237-5024

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)