

OWNER'S CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, CAL-NEVA LAND SALES, INC., BEING THE OWNER OF THAT PARCEL AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

BY: Alisa A. Foster
ALISA A. FOSTER, PRESIDENT OF CAL-NEVA LAND SALES, INC.

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

ON THIS 17th DAY OF NOVEMBER, 2001,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ALISA A. FOSTER, KNOWN TO ME TO BE THE PRESIDENT OF CAL-NEVA LAND SALES, INC., EMPLOYED TO SIGN THIS MAP,
IN AND WHOM EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

Carol Ann Macera
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

LAND SURVEYOR'S CERTIFICATE

I, CHARLES C. ARMUTH, JR., A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS SURVEY REPRESENTS THE RESULTS OF A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND DIRECTION AT THE INSTANCE OF CAL-NEVA LAND SALES, INC.
2. THE LAND SURVEYED IS WITHIN SECTION 23, T. 31 N., R. 49 E., M.D.B. & M.
3. AND THE SURVEY WAS COMPLETED ON JULY 22, 2001.
4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT QUANTITY AND DURABILITY.

CHARLES C. ARMUTH, JR., P.E., P.L.S.
NEVADA REGISTRATION NO. 2161
421 RAILROAD STREET
ELKO, NEVADA 89801

COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS, HELD ON THE DAY OF NOVEMBER, 2001, THIS MAP CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED DIVISION OF LAND INTO LARGE PARCELS OF SECTION 23, T. 31 N., R. 49 E., M.D.B. & M., EUREKA COUNTY, NEVADA. EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREETS AND EASEMENTS SHOWN AND ACCORDS TO THEM THE STATUS OF PUBLIC STREETS AND EASEMENTS. APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, COUNTY COMMISSIONERS.

PLANNING COMMISSION APPROVAL

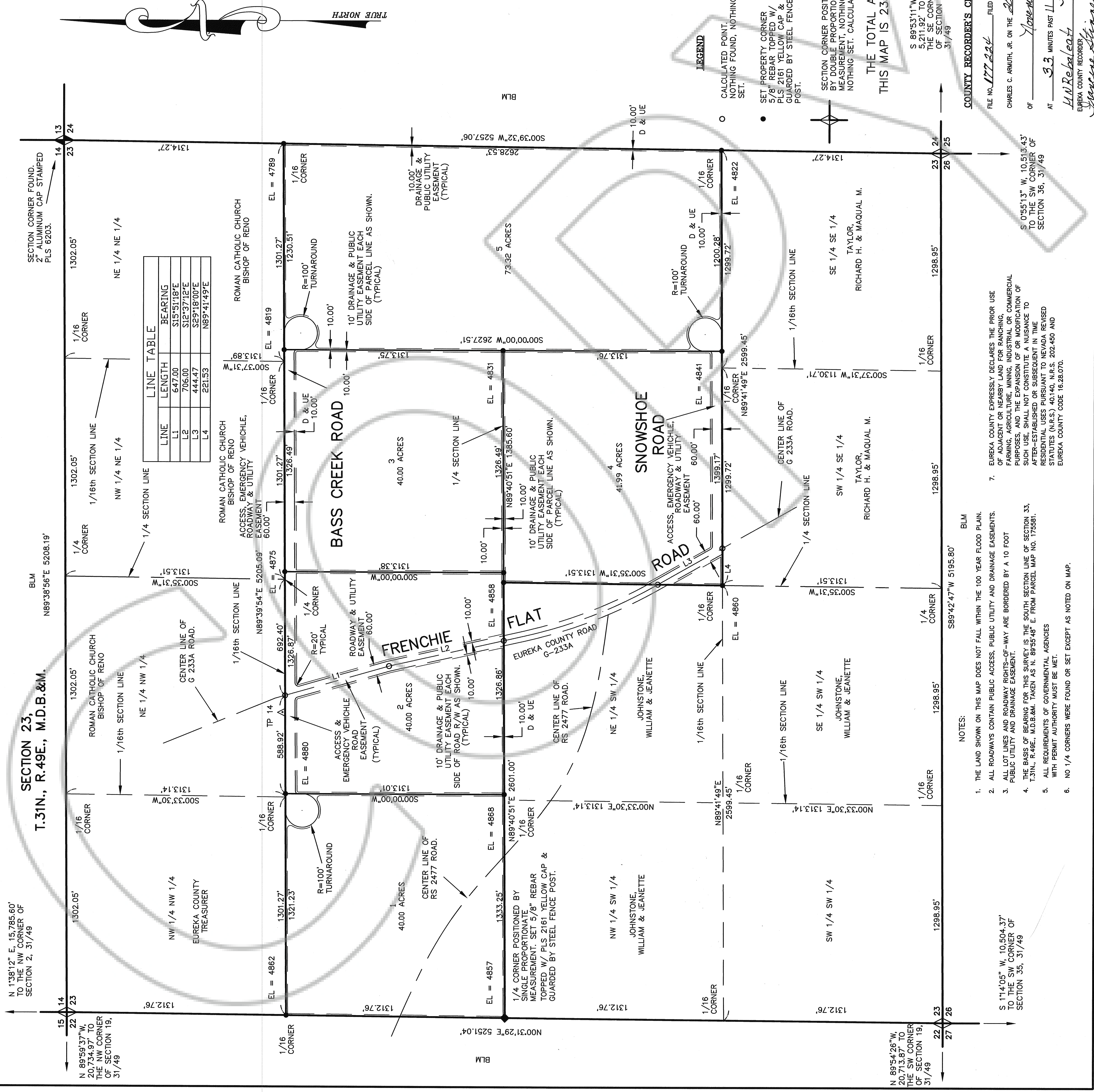
AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE DAY OF NOVEMBER, 2001, THIS MAP WAS DULY APPROVED.

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCELS 05-000-18 HAVE NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH June 30, 2001.



FINAL MAP
DIVISION OF LAND INTO
LARGE PARCELS
BY
CAL-NEVA LAND SALES, INC.
OF
SECTION 23,
T. 31 N., R. 49 E., M.D.B. & M.
EUREKA COUNTY, NEVADA



LINE TABLE

LINE	LENGTH	BEARING
L1	647.00	S15°51'18"E
L2	706.00	S12°37'12"E
L3	444.47	S29°19'00"E
L4	221.53	N89°41'49"E

COUNTY RECORDER'S CERTIFICATE
FILE NO. 177-224 FILED AT THE REQUEST OF
CHARLES C. ARMUTH, JR. ON THE 24th DAY
OF November, 2001,
AT 3:33 MINUTES PAST 11 O'CLOCK, A.M.
L.N. Rebeles
EUREKA COUNTY RECORDER
Macera Stewart Deputy

7. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE, SHALL NOT CONSTITUTE A NUISANCE TO AFTER-ESTABLISHED OR SUBSEQUENT IN TIME RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.) 40.140, N.R.S. 202.450 AND EUREKA COUNTY CODE 16.28.070.

- NOTES:**
1. THE LAND SHOWN ON THIS MAP DOES NOT FALL WITHIN THE 100 YEAR FLOOD PLAIN.
 2. ALL ROADWAYS CONTAIN PUBLIC ACCESS, PUBLIC UTILITY AND DRAINAGE EASEMENTS.
 3. ALL LOT LINES AND ROADWAY RIGHTS-OF-WAY ARE BORDERED BY A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT.
 4. THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTH SECTION LINE OF SECTION 33, T. 31N., R. 49E., M.D.B. & M., TAKEN AS N. 89°55'48" E. FROM PARCEL MAP NO. 175581.
 5. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.
 6. NO 1/4 CORNERS WERE FOUND OR SET EXCEPT AS NOTED ON MAP.

S. 1°4'06" W. 10.504.37'
TO THE SW CORNER OF
SECTION 35, 31/49

S. 89°54'26" W. 10.504.37'
TO THE SW CORNER
OF SECTION 19,
31/49