177242

AFFIDAVIT

CONVERSION OF MAUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLED BY APPLICANT COUNTY OF Eureta
MANUFACTUREIOME/MOBILE HOME INFORMATION I. Owner/Buyer N: Louis & Alice
1. Owner/Buyer N: Louis & Alice 2. Physical location home lolo 0 Ruland
3. Description: Aufacturer Bendix Year 1979 Model
Lih 60 Width 24 Serial Number RC1368AB
4. New lienholder my): Name: None
Address:
5. Unsecured perse property taxes are paid in full through fiscal year 2001/03Amount \$
LAND MUST BE NED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
1. Assessor's Parexumber 001-081-10
2. Legal Description Subdivision Other
445
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
The state of the s
PART 2. OWNER/BUYER TARIZED SIGNATURES
The undersigned, as owner(styer(s) of the above described manufactured home/mobile home and owner(s) of
the land shown above, affirmat the running gear has been removed per NRS 361.244, the home has been installed in accordance with state and local building codes and agree(s) to the conversion of the above described
home to Real Property, undending that any liens or encumbrances on the unit may become a lien on the land.
Owner/Buyer (Date) Owner/Buyer (Date)
Louis Dignoni Hiller. 106NONI
Print or Type Name Print or Type Name
On 11/39 . 2001 fore me the undersigned a Notary Public,
in and for the State of Nevadlounty of Lureka personally GLADY GOICOECHEA
appeared Louis J. Tolone and Alice Toglone Wotary Public - State of Nevada
who acknowledged that hexecuted this affidavit. Appointment Recorded in Eureka County No. 04-0329-8 - Expires October 28, 2002
The state of the s
Notary Public WHEN RECORDED MAIL TO:
PART 3. The above describeome will be placed on the next tax
roll of 3003-0 County as real property
upon receipt of the Real Prop Notice. Notice: This conversion
is valid only if the above infection is true and correct. FOR RECORDER'S USE ONLY
A Prophysical of By Alax man Daniela
Signature of county assessor alc) Deputy assessor
J.P. Ithurrable wreka Co. Assissor
ROOK 344 PAGE 3X7
Print Name/Title OFFICIAL RECORDS
DISTRIBUTION RECORDED AT THE REQUEST OF .
Send recorded affidaviti related documents and
A Check for \$50 to, Malctured Housing Division
2501 E Sahara Ave #2 Las Vegas, NV 89104
M.N. REBALEATI, RECORDER OF FILE NO. FEES /4
SEND NEAL PROPER NOTICE TO.
Lienholder
BUUK 3 4 4 PAGE 5 8 2
(This document is for use irrigias, Esmeraida and Eureka County. Also in Carson City) 5.24.00
Automotive of the second control of t