## 177247

APN 005-280-06 005-280-07

## DEED

## WITNESSETH:

That the party the first part, for good and valuable consideration, to him in hand paid by the parties of the secondart, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the parties of the second part, as joint tenants with right of survivorship, and not as tenants in cumon, and to the survivor of them, and to their assigns, and to the heirs, executors, administrate and assigns of the survivor, forever, an undivided one-half (½) interest in and to that certain prorty situate in the County of Eureka, State of Nevada, more particularly described as follows:

In Township North, Range 49 East, MDB&M.

Section 3: \(\frac{1}{2}\text{SW}\frac{1}{4}\t

SUBJECT tdl exceptions, reservations, restrictions, restrictive covenants, assessments assements, rights and rights of way of record.

TOGETHER h any and all buildings and improvements situate thereon.

TOGETHERth the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof.

TO HAVE ANTO HOLD said premises, together with the appurtenances, unto the parties of the second part, as jet tenants with right of survivorship, and not as tenants in common, and to their assigns, and to theirs, executors, administrators and assigns of the survivor, forever.

-1-ROSS P. EARDLEY

ATTORNEY AT LAW 469 IDAHO STREET ELKO, NEVADA 89801

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TELEPHONE (775) 738-4046 - FAX (775) 738-6286

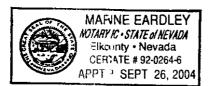
IN WITNES HEREOF, the party of the first part has hereunto set his hand the day and year first above writte

JEFFREY ALLYNN

STATE OF NEVADA

SS.

**COUNTY OF ELKO** 



NOTARY PUBLIC

Send Tax Statements Grantees at: Edwin R. & Mary J. rnes

243 Anderson lyd. Helena, MT 5401

BOOK 344 PAGE 594
OFFICIAL RECORDS
RECORDED IN THE RECORD IN THE REC

EUKENA COUNTY HEVADA M.N. REBALEATI. RECORDER FILE NO. FEE\$ 1500

177247

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## STATE OF NEVDA DECLARATIONF VALUE

	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Numr (s)	Document/Instrument#: \177247
a) 005-280-06	Book: 344 Page: 594
b) 008-280-07	Date of Recording: 12-4-01
c)	Notes:
d)	
2 Toma of Durant	
2. Type of Property:	÷
a) Vacant Land b) Single Fam Rec	s
e) Apt. Bldg. f) Comm'l/Ind'i	
g) Agricultural h) Mobile Home	\ \
I) Other	\ \
2 T-4-13/-1	. <b>.</b>
3. Total Value/Sales Pe of Property:	\$ 20,000
Deed in Lieu of Forecure Only (value of property)	\$ 20,000 \$ 20,000 \$ 26,00
Transfer Tax Value:	\$ 20,000
	\$ 26.00
(Tax is computed :65¢ per \$500 value)	
4. If Exemption Claimed	
<ul> <li>a. Transfer Tax Exemin, per NRS 375.090, Section:</li> </ul>	
b. Explain Reason for amption:	
F. Dortical Interprets Develope hairs to a few at	
5. Partial Interest: Perctage being transferred:	<u>%</u>
The undersigned declares a acknowledges, under pena	the of norther purposes to NIDC 275 000
and NPS 375 110, that the comption provided is accreate	to the heat of their informations
and NRS 375.110, that theormation provided is correct	to the best of their information and
belief, and can be support by documentation if called up	oon to substantiate the information
provided herein. Furtherm, the disallowance of any cla	imed exemption, or other determination
of additional tax due, may ult in a penalty of 10% of the	tax due plus interest at 1% per month.
Divergent to NDS 277 020 - Division and Calley of all 1	
Pursuant to NRS 375.030e Buyer and Seller shall be jointly and severally liable for any	
additional amount owed	
Signature Theest synn	Capacity Sellen
Signature/	Capacity
	1
SELLER (GRANTOR) FORMATION BUY	ER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: JEFREY A. Lynn X Print N	
Address: Sox 86 × Addres	The state of the s
City: \( \frac{\frac{1}{2} \lambda \frac{1}{2}	
State: <u>89803</u> State:	Helena Time Falla
700 1. 5780 5 Rotale.	<u>m+</u> Zip: <u>5-9601</u>
COMPANY/PERSON IQUESTING RECORDING	
(REQUIRED IF NOT THE SELLER BUYER)	2
Print Name:	Factor #
Address:	Escrow_#
	771
City:State:	Zip:
(AS A PUBLIC CORD THIS FORM MAY BE REC	CORDED

(AS A PUBLIC CORD THIS FORM MAY BE RECORDED)