

177251

DEED

THIS INDENTURE made and entered into this 5th day of December, 2001 by and between JOAN SHANGI TRUSTEE, in and for Eureka County, State of Nevada, Party of the First Part; and Joseph Schuh, whose address is P.O. Box 160, Baker, Nevada 89311.

WITNESSETH:

That the First Party and in consideration of the sum of TEN DOLLARS (\$10.00), current, lawful money for United States of America, to her in hand paid, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant bargain, sell, convey, and firm unto the Second Party all that certain property situate, lying and being in the County Eureka, State of Nevada, and more particularly described as follows, to-wit:

Assessor's parcel Number 01-134-06
Lots 1, 2, 4 and 5 in Block 12 in the Town of Eureka, State of Nevada.

TOGETHER with the tenements, hereditaments and appurtenances belonging in anywise appertaining, the reversion and reversions, Remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with appurtenances, hereditaments, tenements, and improvements thereunto belonging or in anywise appertaining; unto said Party of the Second Part, and in survivors forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set her hand the day and year first hereinabove written.


Joan Shangle, Trustee

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STATE OF NEVADA)

County of Eureka)

On this 10th day of December, 2001 personally appeared before me, Michael N. Rebaleati, Recorder and Auditor, in and for the County of Eureka, State of Nevada, JOAN SHANGLE, the county Treasurer and Ex-Officio Tax Receiver, known to me to be the person and official described then, and who executed the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily, and as such County Treasurer and Ex-Officio Tax Receiver, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the said County and State, the day and year hereinabove written.

Michael N. Rebaleati
Michael N. Rebaleati
Recorder in and for the County of Eureka,
State of Nevada

BOOK 345 PAGE 003
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Donna Costa
01 DEC -6 AM 8:36

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

177251

BOOK 345 PAGE 004

STATE OF NEVDA
DECLARATION OF VALUE

1. Assessor Parcel Nuier (s)

- a) 01-134-06
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>177251</u>
Book:	<u>345</u> Page: <u>003</u>
Date of Recording:	<u>12-6-01</u>
Notes:	_____

2. Type of Property:

- | | | | |
|-----------------------------|-------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant La | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultura | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales ke of Property:

Deed in Lieu of Foresure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfrax Due: \$ _____

4. If Exemption Claim

- a. Transfer Tax Exerion, per NRS 375.090, Section: 3
b. Explain Reason f exemption: Transfer from County Treasurer to property owner

5. Partial Interest: Perntage being transferred: _____ %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that tinfornation provided is correct to the best of their information and belief, and can be suppod by documentation if called upon to substantiate the information provided herein. Furtherre, the disallowance of any claimed exemption, or other determination of additional tax due, maesult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0 the Buyer and Seller shall be jointly and severally liable for any additional amount owe

Signature _____ Capacity _____
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Eureka County TREAS
Address: _____
City: _____
State: _____ p: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLOR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)