

177163

177253

QUITCLAIM DEED

THIS INDENTE, made and entered into this 13<sup>th</sup> day of September, 2000, by and between JOSEPH H. SCHUH, party of the first part hereinafter referred to as "Grantor", and LESLIE SCHUH, party of the second part, hereinafter referred to as "Grantee".

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$100), and other good and valuable consideration, receipt of which is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the Grantee and to her successors and assigns forever all of his right, title and interest in and to all of that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, together with all of the improvements thereon, and more particularly described as follows;

Lot 1 the Block twelve in the Townsite of Eureka County of Eureka, State of Nevada, as the same appears upon the official map or plat of said townsite on file in the office of the County recorder, Eureka County, Nevada, and approved by the U.S. General Land Office on November 19, 1937.

APN -134-06

Together with all buildings and improvements situated thereon.

TOGETHER, with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

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**STATE OF NEVDA  
DECLARATION OF VALUE**

*Recorded*

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>177/63</u> <u>177253</u>
Book:	<u>344</u> <u>345/009</u>
Page:	<u>460</u>
Date of Recording:	<u>11-5-01</u> <u>12/6/01</u>
Notes:	

1. Assessor Parcel Numr (s)  
 a) 901-134 06  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn:   | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

3. Total Value/Sales Pe of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Forecure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfeax Due: \$ \_\_\_\_\_

4. If Exemption Claime  
 a. Transfer Tax Exenon, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason foxemption: Transfer from father to Daughters.

5. Partial Interest: Perntage being transferred: \_\_\_\_\_ %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that tnrnformation provided is correct to the best of their information and belief, and can be suppod by documentation if called upon to substantiate the information provided herein. Furtherre, the disallowance of any claimed exemption, or other determination of additional tax due, maassult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0 the Buyer and Seller shall be jointly and severally liable for any additional amount owe

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: _____	Print Name: _____
Address: _____	Address: _____
City: _____	City: _____
State: _____ ip: _____	State: _____ Zip: _____

**COMPANY/PERSONEQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLOR BUYER)

Print Name: Donn M. Coxta Escrow # \_\_\_\_\_  
 Address: PO Box 40272  
 City: RENO State: NV Zip: 89504-4272

(AS A PUBLRECORD THIS FORM MAY BE RECORDED)