

177163

177253

QUITCLAIM DEED

THIS INDENTE, made and entered into this 13<sup>th</sup> day of September, 2000, by and between JOSEPH H. SCHUH, party of the first part hereinafter referred to as "Grantor", and LESLIE SCHUH, party of the second part, hereinafter referred to as "Grantee".

W I T N E S S E T H:

That the sa Grantor, for and in consideration of the sum of TEN DOLLARS (\$100), and other good and valuable consideration, receipt of which is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the Grantee and to her successors and assigns forever all of his right, title and interest in and to all of at certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, together with all of the improvements thereon, and more particularly described as follows;

Lot 1 the Block twelve in the Townsite of Eureka County of Eureka, State of Nevada, as the sa appears upon the official map or plat of said townsite on file in the office of the County recorder, Eureka County, Nevada, and approved by the U.S. General Land Office on November 19, 1937.

APN - 134-06  
Together with all buildings and improvements situated thereon.

TOGETHER, with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

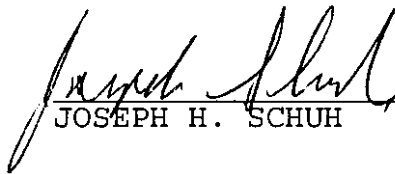
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TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said Grantee, her heirs and assigns forever as her separate property.

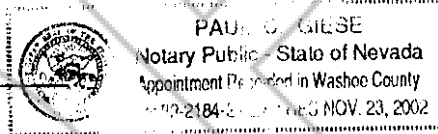
IN WITNESS WHEREOF, the Grantor has hereto set his hand the day and year first hereinabove written.

  
JOSEPH H. SCHUH

STATE OF NEVADA  
SS.  
COUNTY OF WASHOE

On this 13 day of September, 2000, before me, a Notary Public in and for the County and State aforesaid, personally appeared JOSEPH H. SCHUH, known to me to be the person described in and who executed the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

  
NOTARY PUBLIC



BOOK 345 PAGE 009  
OFFICIAL RECORD  
RECORDED AT THE REQUEST OF  
Donna Costa  
01 DEC -6 AM 8:00

CLERK OF COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 177253 FEES 15.00

**177253**

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BOOK 344 PAGE 460  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Donna Costa  
01 NOV -5 PM 4:59

CLERK OF COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 177163 FEES 15.00

**177163**

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STATE OF NEVADA  
DECLARATION OF VALUE

*Recorded*

1. Assessor Parcel Numr (s)

- a) 901-134 06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 177/63 177253  
Book: 344 Page: 460 345/009  
Date of Recording: 11-5-01 12/6/01  
Notes: \_\_\_\_\_

2. Type of Property:

- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twn    | d) <input type="checkbox"/> 2-4 Plex                   |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l               |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                |
| i) <input type="checkbox"/> Other        |  |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfeax Due: \$ \_\_\_\_\_

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for exemption: Transfer from father to Daughters.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0 the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Don M. Costa Escrow # \_\_\_\_\_  
Address: PO Box 40272  
City: RENO State: NV Zip: 89504-4272

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)