

DOCUMENTARY TRANSFER TAX \$ 32.50 **177205**

APN NO. 001-134-06

WHEN RECORDED MAIL TO GRANTEE TO:
MAIL TAX STATEMENTS TO:
CHARLES WHITE AND THELMA JEAN WHITE

ESCROW NO.: 63679-CR **177254**

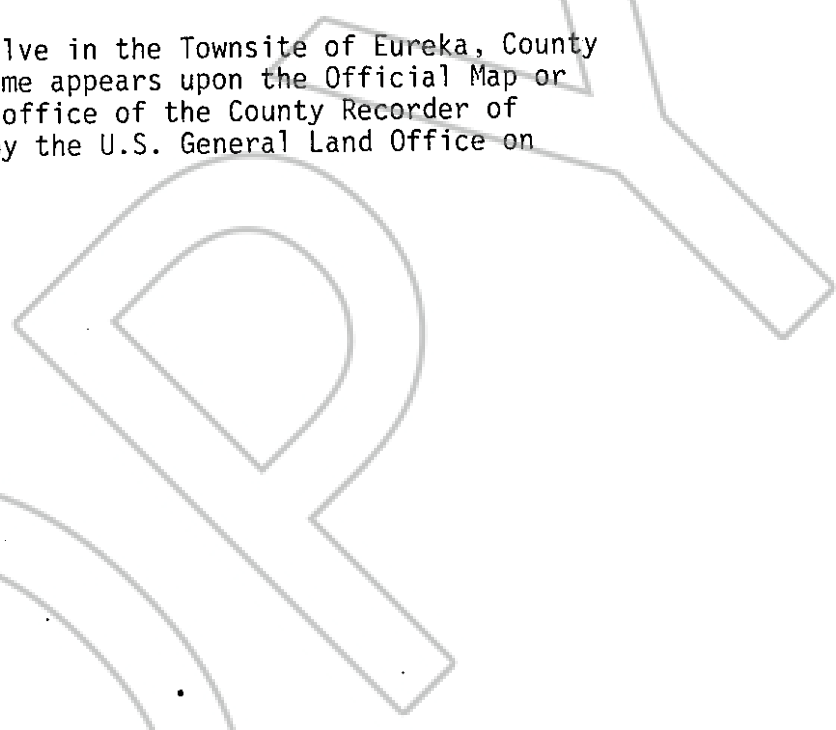
Gint, Bargain, Sale Deed

THIS INDENTURE WITNESSET That LESLIE SCHUH

for a valuable consideration, the rept of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES WHITE & THELMA JEAN WHITE, husband and wife, as joint tenants

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and descried as follows:

Lots 1, 2, 3, 4, 5 and in Block Twelve in the Townsite of Eureka, County of Eureka, State of Neva, as the same appears upon the Official Map or Plat of said townsite file in the office of the County Recorder of Eureka County, Nevada, d approved by the U.S. General Land Office on November 19, 1937.



Together with all and singular the tenents, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13th day of November, 2001

Leslie Schuh
LESLIE SCHUH

STATE OF NEVADA
COUNTY OF WASHOE)S

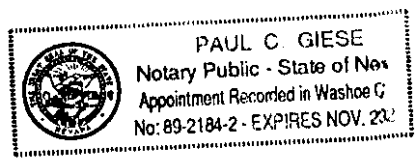
On November 13, 2001
personally appeared before me, a Notary Public,

Leslie Schuh

who acknowledged that she executed the ve instrument.

Signature Paul C Giese
(Notary Public)

(Notarial Seal)



ESCROW NO.)
ORDER NO.) 63679-CR RECORDER'S INSTRUMENT NO. _____

BOOK 344 PAGE 520
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Charles White
01 NOV 13 PM 5:00

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

177205

BOOK 345 PAGE 11
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Donna Costa
01 DEC -6 AM 8:47

EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

177254

COPY

BOOK 345 PAGE 012

OF NEVAA
 CLARATION F VALUE

Rerecorded

FOR RECORDERS OPTIONAL USE ONLY			
Document/Instrument#:	<u>177205</u>	<u>177254</u>	
Book:	<u>344</u>	Page: <u>520</u>	<u>345/11</u>
Date of Recording:	<u>11-13-01</u>		<u>12/6/01</u>
Notes:			

1. Assessor Parcel Numt(s)
 a) 001-134-06
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhs: | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Pri of Property: \$ 30,000.00
 Deed in Lieu of Foreclos Only (value of property) \$ 0.00
 Transfer Tax Value: \$ 30,000.00
 Real Property Transfer Tax Due: \$ 32.50

4. If Exemption Claimed:
 a. Transfer Tax Exemp. per NRS 375.090, Section: _____
 b. Explain Reason for Exption: _____

5. Partial Interest: Percege being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTEE
 Signature: [Signature] Capacity: GRANTEE
 Signature: [Signature] Capacity: GRANTOR

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)	
Print Name: <u>LESLIE SCH</u>	Print Name: <u>CHARLES WHITE</u>		
Address: <u>P.O. BOX</u>	Address: <u>P.O. Box 6-56</u>		
City: <u>BAKER</u>	City: <u>EVBERKA</u>		
State: <u>NV</u> Zip: <u>89311</u>	State: <u>NV</u> Zip: <u>89316</u>		

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: FOUNDERS T.E COMPANY, BARRY BONNET Escrow # 63679-CR
 Address: 6225 NEIL RD, #100 MGR.
 City: RENO State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

2001 NOV 13 10:56 AM