

177302

After Recordation Return:  
SIERRA PACIFIC POWER COMPANY  
Land Operations – S4B  
P.O. Box 10100  
Reno, NV 89520-0024

A.P.N.  
05-260-08  
Project Number:  
18212E

**GRANT OF EASEMENT  
FOR  
ELECTRIC TRANSMISSION AND COMMUNICATION**

THIS INDENTURE, made and entered into this 14<sup>th</sup> day of November, 2001, by and between ABBOTT MUST (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, successors and assigns, a permanent and exclusive easements and rights of way to construct, erect, alter, maintain, inspect, repair, reconstruct and operate one or more electric transmission and communication facilities, consisting of one or more circuits, together with the appropriate poles, towers, necessary guys and anchors, supporting structures, insulators and cross-arms, underground foundations, markers, fixtures and other necessary or convenient appurtenances connected therewith (hereinafter called "Utility Facilities"), across, over, upon, under, and through the following described property situated in the County of Eureka, State of Nevada, to-wit:

AS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Also with the right to install guy and anchor facilities at the angle and terminal pole locations, said guy and anchor facilities to extend not more than 160 feet from said pole locations.

IT IS FURTHER AGREED:

1. Grantee, its successors and assigns, shall have at all times ingress and egress to the above-described lands for the purpose of constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee, its successors and assigns, shall be responsible for any damage to personal property or improvement suffered by Grantor, his heirs, successors and assigns, by reason of

constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantor.

3. Grantee, its successors and assigns, will at all times save and hold harmless Grantor, his heirs, successors and assigns, with respect to any and all loss, damage or liability suffered or sustained by reason of injury or damage to any person or property, caused by the constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall erect or construct, nor permit to be erected or constructed any building or structure, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee, its successors and assigns, shall have the right to remove or clear any and all buildings, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee, its successors, assigns and agents, shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT EASEMENT shall be binding upon the heirs, executors, administrators, successors in title, successors and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR:

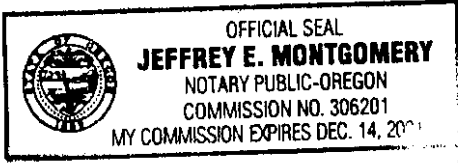
Dean F. Abbott Trustee

Wanda C. Abbott Trustee

*OREGON*  
STATE OF NEVADA )  
COUNTY OF WASHINGTON )

This instrument was acknowledged before me on November 14, 2001  
by Dean E. and Wda C. Abbott.

Jeffrey E. Montgomery  
Notary Public



COPY



**Stantec**

March 6, 2001  
Project No. 80400

Legal Description  
SIERRA PACIFIC POWER COMPANY  
POWERLINE EASEMENT

**OWNER: ABBOTT TRUST**  
**APN: 05-260-08**

The following describes the centerline of a one hundred and sixty (160) foot wide powerline easement, situate within a portion of Section 3, T30N, R49E, MDM, lying eighty (80) feet each side of the following described centerline:

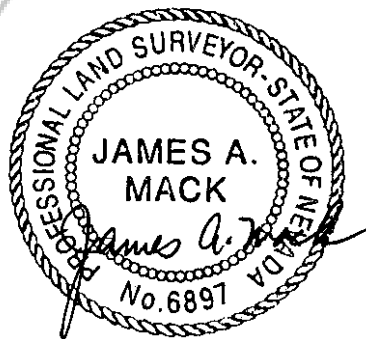
**BEGINNING** at point on the easterly line of said Section 3, from which a stone with 3 notches of the wedge, 3 notches on the east edge (mismarked), and "CC" on the south face, marking theosing corner of Sections 2 and 3, T30N, R49E, MDM, bears North 00°32'43" West, 6.32 feet distant;

Thence departing said section line, South 89°19'15" West, 2,641.1 feet, more or less, to the westerly line the East 1/2 of said Section 3, and the Point of Terminus for this description from which a stone with 2 notches of west edge and 4 notches on east edge, and "SC" on the north face, marking the standard corner of Sections 32 and 33, T31N, R49E, MDM, bears North 87°08'57" West, 5,106.34 feet distant.

The sidelines of the above described easements shall be lengthened or shortened so as to terminate upon the endlines.

Containing an area of 9.70 acres of land, more or less.

Basis Of Bearing AD 1983 (94 Harn Adjustment), UTM Zone 11.



3-6-01

**BASIS OF BEARINGS**

NAD 1983 (94 HARN ADJUSTMENT)  
UTM, ZONE 11

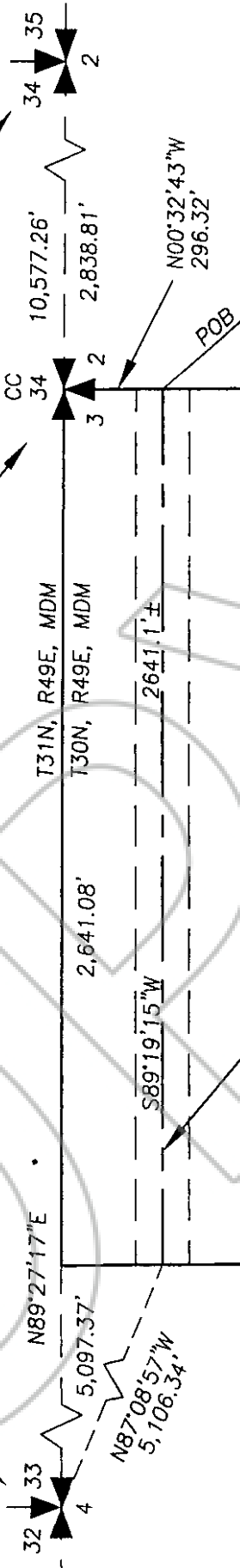
**AREA = 9.70 ACRES±**

SCALE: 1" = 500'

FND. SCRIBED STONE (NOTCHES)  
WITH "SC" ON NORTH FACE  
AND "T" POST ALONGSIDE

FND. SCRIBED STONE (NOTCHES)  
WITH "SC" ON NORTH FACE  
AND "T" POST ALONGSIDE

FND. SCRIBED STONE (NOTCHES)  
WITH "CC" ON SOUTH FACE  
AND "T" POST ALONGSIDE



CENTERLINE OF A 160' WIDE  
POWERLINE EASEMENT

05-260-08  
ABBOTT TRUST

BOOK 345 PAGE 63  
OFFICIAL RECORD  
RECORDED AT THE COUNTY CLERK'S OFFICE  
*Sierra Pacific Power*  
01 DEC -7 PM 1:

EUREKA COUNTY NEVADA  
M.M. REBALEATI, RECORDER  
FILE NO. 1818-00

BOOK 345 PAGE 63

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Sparks, Nevada 89431 USA  
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MAP TO SUPPORT LEGAL DESCRIPTION  
**SIERRA PACIFIC POWER COMPANY**  
POR. SEC. 3, T30N, R49E, MDM

EUREKA COUNTY

NEVADA

80400400

MARCH 2001

177302

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