

177303

After Recordation Return:	A.P.N.
SIERRA PACIFIC POW. COMPANY	05-690-01
Land Operations - S4B20	
P.O. Box 10100	Project Number:
Reno, NV 89520-0024	18212E

**GRANT OF EASEMENT
FOR
ELECTRIC TRANSMISSION AND COMMUNICATION**

THIS INSTRUMENT, made and entered into this 20 day of NOVEMBER 2001, by and between SIE MON NIBERRY (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors and assigns, a permanent and exclusive easements and rights of way to construct, erect, alter, maintain, inspect, repair, reconstruct and operate one or more electric transmission and communication facilities, consisting of one or more circuits, together with the appropriate poles, towers, necessary guys and anchors, supporting structures, insulators and cross-arms, underground foundations, markers, fixtures and other necessary or convenient appurtenances connected therewith (hereinafter called "Utility Facilities"), across, over, upon, under, and through the following described property situated in the County of Eureka, State of Nevada, to-wit:

AS DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Also with the right to install guy and anchor facilities at the angle and terminal pole locations, said guy and anchor facilities to extend not more than 160 feet from said pole locations.

IT IS FURTHER AGREED:

1. Grantee, its successors and assigns, shall have at all times ingress and egress to the above-described lands for the purpose of constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee, its successors and assigns, shall be responsible for any damage to personal property or improvement suffered by Grantor, his heirs, successors and assigns, by reason of

constructing, erecting, along, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantor.

3. Grantee, its successors and assigns, will at all times save and hold harmless Grantor, his heirs, successors and assigns, with respect to any and all loss, damage or liability suffered or sustained by reason of injury or damage to any person or property, caused by the constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall erect or construct, nor permit to be erected or constructed any building or structure, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee, its successors and assigns, shall have the right to remove or clear any and all buildings, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, erecting, along, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

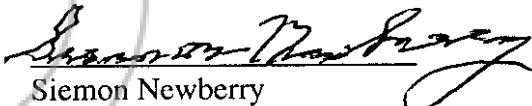
6. Grantee, its successors, assigns and agents, shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT EASEMENT shall be binding upon the heirs, executors, administrators, successors in title, successors and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

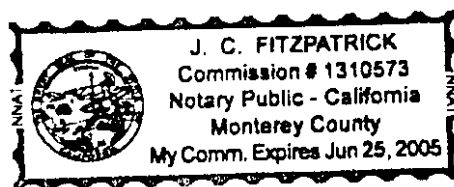
TO HAVE AND HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTORS:


Simon Newberry

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)



This instrument was acknowledged before me on 21 NOVEMBER, 2001
by SIEMON NEWERRY.

J. C. Fitzpatrick
Notary Public



Stantec

March 6, 2001
Project No. 804000

Legal Description
SIERRA PACIFIC POWER COMPANY
POWERLINE EASEMENT

OWNER: NEWBERRY, SIEMAN OR BOBBIE
APN: 05-690-01

The following describes the centerline of a one hundred and sixty (160) foot wide powerline easement, situate within a portion of Section 5, T30N, R50E, MDM, lying eighty (80) feet each side of the following described centerline:

BEGINNING at point on the westerly line of said Section 5, from which a mound of stone marking the closing corner of Sections 5 and 6, T30N, R50E, MDM, bears North 00°21'29" East, 2.67 feet distant;

Thence departing said section line, North 89°19'15" East, 1,320.9 feet, more or less, to the easterly line of said Section 5 and the Point of Terminus for this description, from which a GI Brass Cap - 1914, marking the closing corner of Sections 4 and 5, T30N, R50E, bears North 86°02'41" East, 3,973.35 feet distant.

Buildings

The sidelines of above described easements shall be lengthened or shortened so as to terminate upon the endlines.

Environment

Containing an area of 4.85 acres of land, more or less.

Industrial

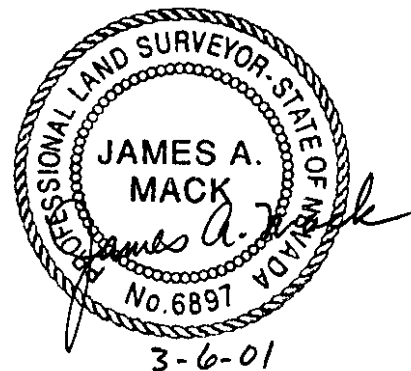
Basis Of Bearing AD 1983 (94 Harn Adjustment), UTM Zone 11.

Transportation

Urban Land

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BASIS OF BEARINGS

NAD 1983 (94 HARN ADJUSTMENT)
UTM, ZONE 11

AREA = 4.85 ACRES±



SCALE: 1" = 600'

WITH "T" POST ALONGSIDE

WITH "T" POST ALONGSIDE

T31N, R50E, MDM

T30N, R50E, MDM

N00°21'29"E

269.67'

N89°19'15"E

1320.9'±

N86°02'41"E

3,973.35'

CENTERLINE OF A 160' WIDE
POWERLINE EASEMENT

05-690-01
NEWBERRY, SIEMAN OR BOBBIE

LOT 4

LOT 3

LOT 2

SEC. 5

BOOK 345 PAGE 64
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Sierra Pacific Power
01 DEC -7 PM 1:44

EUREKA COUNTY NEVADA
N.H. REBALEATI, RECORDER
FILE NO. FEES 18.00

177303

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MAP TO SUPPORT LEGAL DESCRIPTION
SIERRA PACIFIC POWER COMPANY
POR. SEC. 5, T30N, R50E, MDM

EUREKA COUNTY

NEVADA

80400400

MARCH 2001