

177164

177486

## QUITCLAIM DEED

THIS INDENTE, made and entered into this 15<sup>th</sup> day of September, 2000, by and between JOSEPH H. SCHUH, party of the first part hereinafter referred to as "Grantor", and LESLIE SCHUH, party of the second part, hereinafter referred to as "Grantee".

## W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$100), and other good and valuable consideration, receipt of which is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the Grantee and to her successors and assigns forever all of his right, title and interest in and to all of at certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, together with all of the improvements thereon, and more particularly described as follows:

Lots 2, 4, 5, and 6, in the Block twelve in the Townsite of Eureka, County of Eureka, State of Nevada, as the same appears upon the official map or plat of said townsite on file in the office of the County Recorder, Eureka County Nevada, and approved by the U.S. General Land Office on November 19, 1937.

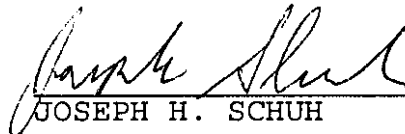
APN 0134-06

Together with all buildings and improvements situated hereon.

TOGETHER, with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with thappurtenances, unto the said Grantee, her heirs and assigns forever as her separate property.

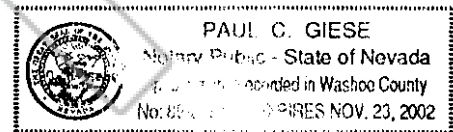
IN WITNESS WHEREOF, the Grantor has hereto set his hand the day and year first hereinabove written.

  
JOSEPH H. SCHUH

STATE OF NEVADA  
COUNTY OF WASHOE

On this 13<sup>th</sup> day of September, 2000, before me, a Notary Public in and for the County and State aforesaid, personally appeared JOSEPH H. SCHUH, known to me to be the person described in and who executed the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

  
NOTARY PUBLIC



BOOK 344 PAGE 462  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Donna Costa  
01 NOV -5 PM 5:00

LUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>

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BOOK 344 PAGE 463

Quitclaim Deed

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BOOK 345 PAGE 274

BOOK 345 PAGE 273  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Donna Costa  
01 DEC 18 PM 12:07  
EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 16.00

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COPY

BOOK 345 PAGE 275

STATE OF NEVADA  
DECLARATION OF VALUE

Recorded

1. Assessor Parcel Number(s)

a) 001 134 06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 177164  
Book: 344 Page: 462  
Date of Recording: 11-5-01  
Notes: \_\_\_\_\_

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345/273

12/18/01

2. Type of Property:

a) ☐ Vacant Land b) ☒ Single Fam Res.  
c) ☐ Condo/Twnh d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for exemption:

Transfer from father to Daughter

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DAVID M. COSTA Escrow # NA  
Address: PO BOX 10272  
City: RENO State: NV Zip: 89504-4272

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)