

DOCUMENTARY TRANSFER TAX \$ 32.50 **177205**

APN NO. 001-134-06

ESCROW NO.: 63679-CR

**177487**

WHEN RECORDED MAIL TO GRANTEE TO:  
MAIL TAX STATEMENTS TO:  
CHARLES WHITE AND THELMA JEAN WHITE

**177254**

## Gint, Bargain, Sale Deed

THIS INDENTURE WITNESSET That LESLIE SCHUH

for a valuable consideration, the rpt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES WHITE a THELMA JEAN WHITE, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and descril as follows:

Lots 1, 2, 3, 4, 5 and in Block Twelve in the Townsite of Eureka, County of Eureka, State of Neva, as the same appears upon the Official Map or Plat of said townsite (file in the office of the County Recorder of Eureka County, Nevada, d approved by the U.S. General Land Office on November 19, 1937.

Together with all and singular the tenents, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13<sup>th</sup> day of November, 2001

Leslie Schuh  
LESLIE SCHUH

STATE OF NEVADA  
COUNTY OF WASHOE SS

On November 13, 2001

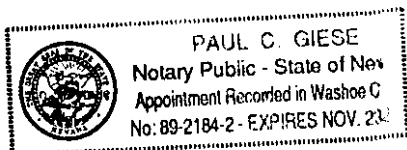
personally appeared before me, a Notary Public,

Leslie Schuh

who acknowledged that She executed the ve instrument.

Signature Paul C Giese  
(Notary Public)

(Notarial Seal)



ESCROW NO. )  
ORDER NO. ) 63679-CR RECORDER'S INSTRUMENT NO. \_\_\_\_\_

BOOK 344 PAGE 520  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Charles White  
01 NOV 13 PM 5:00

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. \_\_\_\_\_ FEES 14.00

**177205**

BOOK 345 PAGE 27 BOOK 345 PAGE 011

BOOK 344 PAGE 520

BOOK 345 PAGE 27  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Donna Costa*  
01 DEC 18 PM 12:08

LUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15-

177487

BOOK 345 PAGE 11  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Donna Costa*  
01 DEC -6 AM 8:47

LUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>

177254

COPY

BOOK 345 PAGE 7

BOOK 345 PAGE 12

OF NEVAA  
DECLARATION VALUE

1. Assessor Parcel Numt(s)

- a) 001-134-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 177205 177254  
Book: 344 Page: 520 345/11  
Date of Recording: 11-13-01 12/6/01  
Notes: \_\_\_\_\_

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

3. Total Value/Sales Pri of Property:

\$ 30,000.00  
Deed in Lieu of Foreclos Only (value of property) \$ 0.00  
Transfer Tax Value: \$ 30,000.00  
Real Property Transfer Tax Due: \$ 32.50

4. If Exemption Claimed:

- a. Transfer Tax Exempt, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTEE  
Signature: [Signature] Capacity: GRANTEE  
Signature: [Signature] Capacity: GRANTOR  
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED) (REQUIRED)  
Print Name: LESLIE SCH Print Name: CHARLES WHITE  
Address: P.O. BOX 1 Address: P.O. Box 656  
City: BAKER City: EVBERA  
State: NV Zip: 89311 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: FOUNDERS T.E COMPANY, BARRY BONNET Escrow # 63679-CR  
Address: 6225 NEIL RD, #100 MGR.  
City: RENO State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

3122 6 2001