

177497

RPTT:
APN: 01-101-031 01-184-03

RECORDING REQUEST BY:
Jennie Edera

WHEN RECORDED MAIL TO:
PO Box 102, Eureka, NV 89316

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged, JENNIE EDERA, a single woman, does hereby Grant, Sell, Bargain and Convey to PETER EDERA III, RICHARD W. EDERA, FELICITA AFFORD and YVONNE FORBES, as joint tenants with right of survivorship, all right, titled interest in the real property commonly situate in the Town of Eureka, County of Eureka State of Nevada, and more particularly described as:

Lots 7, 8, 9, 10 and 1 in Block 65; and Lot 2 in Block 121; and a portion of O'Neil Avenue, more particularly described as follows:

Beginning at the Southwest corner of Lot 11 in Block 65, this being the point of beginning; Thence, S. 40° W. a distance of 68.75 feet to the Southeast corner of Lot 1, Block 121, this being point #2; Thence N. 8°14' W. along the East sideline of Block 121 a distance of 124.53 feet point #3; Thence N. 81°42' E. a distance of 65 feet, this being point #4; Thence S. 8°33' E. along the West sideline of Block 65 a distance of 115.46 feet to the point of beginning;

Said parcels as appear on the official map of said Townsite of Eureka, County of Eureka, State of Nevada, on file in the office of the Eureka County Recorder and as approved by the U.S. General Land Office on November 19, 1937.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

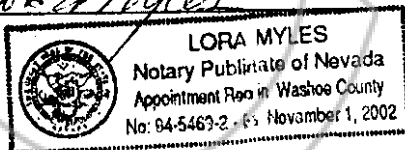
Dated this 20 day of December, 2001.

Jennie Edera
Jennie Edera

STATE OF NEVADA)
COUNTY OF EUREKA)

On this 20 day of December, 2001, before the undersigned, a Notary Public personally appeared Jennie Edera, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to instrument, and acknowledged that he or she executed it.

Lora Myles



BOOK 345 PAGE 287
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Jennie Edera
01 DEC 21 AM 9:57

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

177497
BOOK 345 PAGE 287

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) 01-191-03
b) 01-184-03
c) _____
d) _____
2. Type of Property:
a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	<u>177497</u>
Book: <u>345</u>	Page: <u>287</u>
Date of Recording: <u>12/21/11</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax: \$ _____

4. **If Exemption Claimed:**
a. Transfer Tax Exemption: NRS 375.090, Section: 11
b. Explain Reason for Exemption: from parent to children

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jennie Eiza Capacity SELLER/GRANTOR
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>JENNIE EIZA</u>	Print Name: _____
Address: <u>PO BOX 102</u>	Address: _____
City: <u>EUREKA</u>	City: _____
State: <u>NV</u> Zip <u>93116</u>	State: _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State _____ Zip _____