

DEED

THIS INSTRUMENT, made this 16th day of Dec., 2001, by and between MABLE JUNE VARLEPEARCE, an unmarried woman, party of the first part, and CLIFFORD PEARCE and NANCY PEARCE, husband and wife, parties of the second part;

WITNESSETH:

That the party of the first part, for good and valuable consideration, to her in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

The South 1/2 of the North half of the Northwest quarter of the Northeast quarter of Section 15, Township 30 North, Range 48 East, MDB&M., as per government survey.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to their heirs, executors, administrators and assigns of the survivor, forever.

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ROSS P. EARDLEY
ATTORNEY AT LAW
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ELKO, NEVADA 89801

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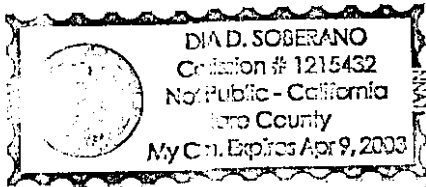
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IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written:

Mable June Varley Pearce
MABLE JUNE VARLEY PEARCE

STATE OF CALIFORNIA)
 : SS.
COUNTY OF TULARE)

This instrument was acknowledged before me on DECEMBER 6, 2001, by MABLE JUNE VARLEY PEARCE.



Diana D. Soberano
NOTARY PUBLIC

Send Tax Statements Grantees:
Clifford & Nancy Perez
2314 E. Tulare Avenue
Visalia, California 832

BOOK 345 PAGE 291
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Ross P. Eardley
01 DEC 24 AM 8:17
LUNERA COUNTY NEVADA
R.M. REBALEATI, RECORDER
FILE NO. FEES 15.00

177501

BOOK 345 PAGE 292

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>177501</u>
Book: <u>345</u>	Page: <u>291</u>
Date of Recording:	<u>12/24/01</u>
Notes:	

1. Assessor Parcel Numb(s)
 a) 5-210-02
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ 1528.50 (1/2 Value)
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 1528.50
 Real Property Transfer Tax Due: \$ 2.60
 (Tax is computed at 15¢ per \$500 value)

4. If Exemption Claimed:
 a. Transfer Tax Exempt, per NRS 375.090, Section: 1/2 exempt - Mother to son
 b. Explain Reason for Exemption: Section 11

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Mable Jane Pearce Capacity _____
 X Signature Clifford B. Pearce Capacity _____

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)	
X Print Name:	<u>MABLE JANE PEARCE</u>	X Print Name:	<u>CLIFFORD B. PEARCE</u>
X Address:	<u>2627 N. VALLEY RD. #47</u>	X Address:	<u>2314 E. TULARE AVE</u>
X City:	<u>VISALIA</u>	X City:	<u>VISALIA</u>
X State:	<u>CA. 93277</u>	X State:	<u>CA. Zip: 93292</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER/BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)