

GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, **RICHARD L. BROWN** and **SHERIE W. BROWN**, husband and wife, herein referred to as Grantors, do hereby grant, bargain and sell to **RICHARD BROWN** and **SHERIE W. BROWN**, husband and wife, as **Trustees of the RICHARD L. and SHERIE W. BROWN FAMILY REVOCABLE TRUST** dated December \_\_\_\_\_, 2001, herein referred to as Grantee, and its successor trustees and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT ATTACHED HERETO.

TOGETHER WITH all buildings and improvements thereon.

SUBJECT TO taxes and other assessments, reservations, exceptions, and all easement rights of way, liens, contracts, leases, surveys, covenants, conditions and restrictions, as may appear of record.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belong or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and its successor trustees and assigns forever.

IN WITNESS WHEREOF, the Grantors have signed this deed this 21<sup>st</sup> day of December, 2001.

Richard L. Brown  
RICHARD L. BROWN

Sherie W. Brown  
SHERIE W. BROWN

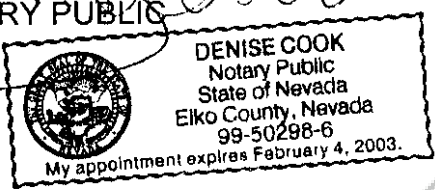
STATE OF NEVADA    )  
                                  ) ss.  
COUNTY OF ELKO    )

On December 21, 2001, personally appeared before me, a Notary Public,

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RICHARD L. BROWN d SHERIE W. BROWN, husband and wife, who ackyowledged that they executed the ove instrument.

*[Handwritten Signature]*  
NOTARY PUBLIC



Mail Tax Statements to  
Grantees' Address: HC 65 Box 5  
Carlin, Nevada 89822

COPY

Recorded at the Request Of:  
A. GRANT GERBER & ASSOCIATES  
491 4<sup>th</sup> Street  
Elko, Nevada 89801  
(775) 738-9258

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EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada  
County of EUREKA, described as follows:

PARCEL 1:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: All;  
Section 29: W1/2W1/2;

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 3: Part South of C.P. Right-of-Way;  
Section 9: Part of S2 of SE1/4 lying South of C.P. Right-  
of-Way;

Section 13: All;  
Section 15: S1/2NW1/4  
Section 23: All;  
Section 25: All;  
Section 27: E1/2NE1/4

EXCEPTING THEREFROM alpetroleum, oil, natural gas and products  
derived therefrom lying in and under said land as reserved by  
Southern Pacific Land mpany in Deed recorded March 9, 1950, in  
Book 24, Page 42, Deed records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 1/2 of the Grantors  
interest in and to anynd all other mineral rights lying in  
and under said land as reserved by Eureka Livestock Company,  
et al, in Deed record November 4, 1955 in Book 24, Page 475,  
Deed Records, Eureka Cnty, Nevada.

PARCEL 2:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 12: All;  
Section 14: All;  
Section 24: All;  
Section 26: All;

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: Lots 1, 3, 4; E1/2W1/2; SW1/4NE1/4; W1/2SE1/4;  
SE1/4SE1/4;  
Section 30: All;

EXCEPTING THEREFROM a minerals lying in and under said land  
as reserved by the Uned States of America, in Patent recorded  
March 14, 1966 in Book 10, Page 164, Official Records, Eureka  
County, Nevada.

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PARCEL 3:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 20: SW1/4NE1/4W1/2; W1/2SE1/4;  
Section 29: E1/2W1/2; /2;  
Section 32: NE1/4; NE1/4SE1/4;

EXCEPTING FROM the NE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable material, whether or not of commercial value lying in and under said land reserved by the United States of America in Patent recorded January 11, 1951, in Book 24, Page 112, Deed Records, Eureka County Nevada.

EXCEPTING FROM the SE1/4W1/4 and E1/2 of Section 3, TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M., that certain parcel of land conveyed to Western Pacific Railway Company by Deed recorded February 20, 1909, in Book 16, Page 108, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4 of Section 29 and the NE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M., that certain railroad right-of-way conveyed to Chadwick and Sykes, Inc., by Deed recorded January 1, 1912, in Book 17, Page 146, Deed Records, Eureka County Nevada.

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*A. Grant Verberthy*  
01 DEC 24 AM 11:46  
EUREKA COUNTY NEVADA  
M.N. REBALANCE RECORDS 00  
FILE NO. FEES 7

**177505**

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**State of Nevada  
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>177505</u>
Book	<u>345</u> Page <u>301</u>
Date of Recording:	<u>12/24/01</u>
Notes:	

1. Assessor Parcel Number(s)  
 a) 5-160-07  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land  | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'/Ind'l      |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home      |
| i) <input type="checkbox"/> Other        | _____  |

EUREKA COUNTY RECORDER  
 Post Office Box ~~496~~ 556  
 10 S. Main Street  
 Eureka, Nevada 89316

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 370, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exempt per NRS 375.090, Section: 8  
Transferred to Trust  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage to be transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]  
 Print Name: A. GRANT GRUBER as GRANTOR  
 Address: 491 4th Street  
 City: Elko  
 State: Nevada 89801  
 Telephone: (775) 738-9256  
 Capacity: Attorney for THAD L. BROWN and SHERIE W. BROWN

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)