

APN 5-160-07

GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, **RICHARD L. BROWN and SHERIE W. BROWN**, husband and wife, herein referred to as Grantors, do hereby grant, bargain and sell to **RICHARD BROWN and SHERIE W. BROWN**, husband and wife, as **Trustees of the RICHARD L. and SHERIE W. BROWN FAMILY REVOCABLE TRUST** dated December 21, 2001, herein referred to as Grantee, and its successor trustees and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT ATTACHED HERETO.

TOGETHER WITH all buildings and improvements thereon.

SUBJECT TO taxes and other assessments, reservations, exceptions, and all easement rights of way, liens, contracts, leases, surveys, covenants, conditions and restrictions, as may appear of record.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belong or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and its successor trustees and assigns forever.

IN WITNESS WHEREOF, the Grantors have signed this deed this 21st day of December, 2001.

Richard L. Brown
RICHARD L. BROWN

Sherie W. Brown
SHERIE W. BROWN

STATE OF NEVADA)
) ss.
COUNTY OF ELKO)

On December 21, 2001, personally appeared before me, a Notary Public,

RICHARD L. BROWN d SHERIE W. BROWN, husband and wife, who acknowledged that they executed the ove instrument.

NOTARY PUBLIC



DENISE COOK
Notary Public
State of Nevada
Elko County, Nevada
99-50298-6
My appointment expires February 4, 2003.

Mail Tax Statements to
Grantees' Address:

HC 65 Box 5
Carlin, Nevada 89822

Recorded at the Request Of:
A. GRANT GERBER & ASSOCIATES
491 4th Street
Elko, Nevada 89801
(775) 738-9258

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EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of EUREKA, described as follows:

PARCEL 1:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: All;
Section 29: W1/2W1/2;

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 3: Part South of C.P. Right-of-Way;
Section 9: Part of S2 of SE1/4 lying South of C.P. Right-of-Way;

Section 13: All;
Section 15: S1/2NW1/4
Section 23: All;
Section 25: All;
Section 27: E1/2NE1/4

EXCEPTING THEREFROM alpetroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company in Deed recorded March 9, 1950, in Book 24, Page 42, Deed records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 1/2 of the Grantors interest in and to any and all other mineral rights lying in and under said land as reserved by Eureka Livestock Company, et al, in Deed recorded November 4, 1955 in Book 24, Page 475, Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 12: All;
Section 14: All;
Section 24: All;
Section 26: All;

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: Lots 1, 3, 4; E1/2W1/2; SW1/4NE1/4; W1/2SE1/4;
SE1/4SE1/4;
Section 30: All;

EXCEPTING THEREFROM a minerals lying in and under said land as reserved by the United States of America, in Patent recorded March 14, 1966 in Book 10, Page 164, Official Records, Eureka County, Nevada.

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PARCEL 3:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 20: SW1/4NE1/4W1/2; W1/2SE1/4;
Section 29: E1/2W1/2; /2;
Section 32: NE1/4; NE1SE1/4;

EXCEPTING FROM the NE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable material whether or not of commercial value lying in and under said land reserved by the United States of America in Patent recorded January 11, 1951, in Book 24, Page 112, Deed Records, Eureka County Nevada.

EXCEPTING FROM the SE1/4W1/4 and E1/2 of Section 3, TOWNSHIP 31 NORTH, RANGE 51 EAST M.D.B.&M., that certain parcel of land conveyed to Western Pacific Railway Company by Deed recorded February 20, 1909, in Book 16, Page 108, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4 of Section 29 and the NE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M., that certain railroad right-of-way conveyed to Chadwick and Sykes, Inc., by Deed recorded January 1, 1912, in Book 17, Page 146, Deed Records, Eureka County Nevada.

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
A. Hart Sherbert
01 DEC 24 AM 11:46
EUREKA COUNTY NEVADA
M.N. REBALANCE RECORD, 00
FILE NO. FEES

177505

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State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 5-160-07
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 177505
Book 345 Page 301
Date of Recording: 12/24/01
Notes: _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

EUREKA COUNTY RECORDER
Post Office Box ~~496~~ 556
10 S. Main Street
Eureka, Nevada 89316

3. Total Value/Sales Price of Property

\$ _____

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 370, Section 2:

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exempt per NRS 375.090, Section: 8
Transferred to Trust
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage % transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information and belief, and can be supported by documentation ifed upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed option, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

X Seller Signature: [Signature]

Buyer Signature: _____

Print Name: A. GRANT REBER as Attorney

Print Name: _____

Address: 491 4th Street

Address: _____

City: Elko

City: _____

State: Nevada 89801

State: _____

Telephone: (775) 738-9256

Telephone: () _____

Capacity: Attorney for THARD L. BROWN and
SHERIE W. BROWN

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____

Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)