



County of Eureka, State of Nevada described as Lots 1, 2, and 3 in Block 62.

Also all that part of Block 70 more particularly described as follows: Beginning at the NW corner of Block 70, thence N. 81° 27' E., along the North end line of Block 70; thence S. 8° 33' E., a distance of 50 feet along the east side line of Block 70 to a point; thence S. 81° 27' W., parallel with the north end line of Block 70 to a point on the west side line of Block 70; thence N. 2° 30' E., along the west side line of Block 70, a distance of 50 feet to the NW corner of Block 70, the place of beginning.

Also all that part of Block 32 more particularly described as follows: A strip of land in Block 32 (also referred to as Survey No. 95) starting at the NW corner of said Block or survey, and extending south a distance of 60 feet, said strip of land also extending east a distance of 100 feet, being further described as a strip of land 60 feet by 100 feet at the NW corner of Survey No. 95, in Block 32, of the Town of Eureka, State of Nevada, all as appears from the official plat of said Townsite of Eureka, County of Eureka,

State of Nevada on file in the office of the Eureka County Recorder, and approved by the U. S. General Land Office on November 19, 1937.

Together with all buildings and improvements situate thereon.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

BOOK 345 PAGE 406  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*A. James Cunningham*  
01 DEC 27 AM 11:55

EUREKA COUNTY NEVADA  
H. N. REBALEATI, RECORDER  
FILE NO. FEES 1.00

177590

**EXHIBIT A**

BOOK 345 PAGE 406

# STATE OF NEADA DECLARATIO OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>177590</u>
Book:	<u>345</u> Page: <u>405</u>
Date of Recording:	<u>12/27/01</u>
Notes:	

1. Assessor Parcel Nwer (s)
- a) 001-116-01
  - b) 001-117-01
  - c) 001-161-02
  - d) \_\_\_\_\_

2. Type of Property:
- |                             |             |                             |                 |
|-----------------------------|-------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant La.  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn   | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.  | f) <input type="checkbox"/> | Comm'/Ind'l     |
| g) <input type="checkbox"/> | Agricultura | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/> | Other       |                             |                 |

3. Total Value/Sales Ie of Property: \$ Exempt

Deed in Lieu of Forecure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfeax Due: \$ \_\_\_\_\_

4. If Exemption Claime

a. Transfer Tax Exenon, per NRS 375.090, Section: 8a

b. Explain Reason foremption: Transfer to Trust by Trustors to the A. Lynel Cuningham and Diana Nelson Cox Revocable Trust and the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declaresd acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that thformation provided is correct to the best of their information and belief, and can be support by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may ult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030e Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature A. Lynel Cunningham Capacity Grantor/trustor

Signature Diana Nelson Cox Capacity Grantor/trustor

### SELLER (GRANTOR) FORMATION

(REQUIRED)  
Print Name: A. Lynel Cningham  
Diana Nelson Cox  
Address: 3665 Oakde Court  
City: Sparks  
State: NV Z 89434

### BUYER (GRANTEE) INFORMATION

(REQUIRED)  
Print Name: A. Lynel Cunningham  
Diana Nelson Cox  
Address: (same)  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER CUYER)  
Print Name: ROBERT BROILLI, ESQ. Escrow # \_\_\_\_\_  
Address: 335 WesFirst Street, Suite 17  
City: Reno State: NV Zip: 89503

(AS A PUBLIC RORD THIS FORM MAY BE RECORDED)