### 177611

After Recordation Retufo: SIERRA PACIFIC POVR COMPANY Land Operations – S4B P.O. Box 10100

A.P.N. <u>05-010-37</u>

P.O. Box 10100 Reno, NV 89520-0024 Project Number: 18212E

# GRANT OF EASEMENT FOR ELECIC TRANSMISSION AND COMMUNICATION

THIS INDENTE, made and entered into this day of \_\_\_\_\_\_, 2001, by and between ALEX and ROTHY-MAGAS (flereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMNY, a Nevada corporation, (hereinafter referred to as "Grantee"), WITNESSETH:

GRANTOR, for i in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good i valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, successors and assigns, a permanent and exclusive easements and rights of way to construct, ere alter, maintain, inspect, repair, reconstruct and operate one or more electric transmission and munication facilities, consisting of one or more circuits, together with the appropriate poles, ters, necessary guys and anchors, supporting structures, insulators and cross-arms, undergrountoundations, markers, fixtures and other necessary or convenient appurtenances connected rewith (hereinafter called "Utility Facilities"), across, over, upon, under, and through the followinescribed property situated in the County of Eureka, State of Nevada, towit:

AS DESCRIBEON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Also with the ri; to install guy and anchor facilities at the angle and terminal pole locations, said gund anchor facilities to extend not more than 160 feet from said pole locations.

#### IT IS FURTHER AGREE:

- 1. Grantee, its sessors and assigns, shall have at all times ingress and egress to the above-described lands fore purpose of constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing i operating said Utility Facilities.
- 2. Grantee, its sessors and assigns, shall be responsible for any damage to personal property or improvemen suffered by Grantor, his heirs, successors and assigns, by reason of

Page 1 of 3

600K345 PAGE437

Falcon Project

constructing, erecting, a ing, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grae.

- 3. Grantee, its sessors and assigns, will at all times save and hold harmless Grantor, his heirs, successors and agns, with respect to any and all loss, damage or liability suffered or sustained by reason of emjury or damage to any person or property, caused by the constructing, erecting, altering, mainting, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.
- 4. Grantor shall erect or construct, nor permit to be erected or constructed any building or structure, nor permit anytivity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easent.
- 5. Grantee, its sessors and assigns, shall have the right to remove or clear any and all buildings, structures, coustible materials, trees, brush, debris, or any other obstruction from said easement, which in the asonable judgment of Grantee may interfere with or endanger the constructing, erecting, asing, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.
- 6. Grantee, its sessors, assigns and agents, shall have the right to cut down or trim all trees within, adjacent to i outside said easement which may in the reasonable judgment of Grantee endanger the constructive recting, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility cilities.

THIS GRANT CEASEMENT shall be binding upon the heirs, executors, administrators, successors in title, success and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE ANTO HOLD all and singular the said premises, granted together with the appurtenances, unto said rantee, its successors and assigns forever.

IN WITNESS WIREOF, Grantor has caused these presents duly to be executed the day and year first above written.

**GRANTORS:** 

Page 2 of 3

BOOK 3 4 5 PAGE 4 3 8

Falcon Project

STATE OF	aletine)
COUNTY OF	Vorice)

This instrument was activeledged before me on \_\_\_\_\_ Notary Public Page 3 of 3

600K345 PAGE439 Falcon Project

## CALIFORNIA AL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA	
COUNTY OF pleise.	
<b>A</b> V	\ \
On 1 00 21, 200/	before me, fanal
soll start	, Notary Public,
personally appeared	1 Betty Robyson
	\
Dersonally known to	
personally known to me (oroved to me on the ba	sis of satisfactory evidence) to be the person(s)
whose name(s) js/are subibed to the within instruexecuted the same in his/hheir authorized capacity	ment and acknowledged to me that he/she/they
instrument the person(s), the entity upon behalf	f of which the person(s) acted availed the
instrument.	or which the person(s) acted, executed the
	nununya yezhoù e a zela e e e e Zela e zakennak
WITNESS my hand and offic seal.	
The seal.	and the second of the second o
	A STATE OF THE STA
Signature Col	Blak
	Black
	Black Hart E agrent
	Black  Heart E agenent  (Seal)
	Slack  Hent E agenent  (Seal)  Fransmining of Commercials
	Black  Sean  (Sean)  Framming al Commercials  600K 3 4 5 PAGE 4 40

Stantec Consulting Inc.
950 Industrial Way
Sparks NV 89431-6092
Tel: (775) 358-6931 Fax: ( 758-6954
stantec.com



#### Stantec

March 6, 2001 Project No. 804400

Legal Descriptic SIERRA PACII POWER COMPANY POWERLINE BEMENT

OWNER: MAG, ALEX & DOROTHY

APN: 05-010-3'

The following cribes a powerline easement, situate within a portion of Section 15, T31N, R48E, M4, more particularly described as follows:

BEGINNING a GLO Brass Cap marking the northeast corner of said Section 15;

Thence along thesterly line of said Section 15, South 00°09'58" West, 104.71 feet;

Thence departinaid easterly line North 45°04'30" West, 148.72 feet, more or less, to the northerly linf said Section 15;

Thence along a northerly line South 89°50'02" East, 105.60 feet to the Point of Beginning.

Buildings

Containing an a of 5,529 square feet of land, more or less.

Environment

Basis Of Bearin NAD 1983 (94 Harn Adjustment), UTM Zone 11.

Industrial

Transportation

Urban Land

T:\GIS\6300400\6300400A\WP\$\LEGALS\MAGAS.doc

JAMES A. PER MACK
NO.6897

BOOK 3 4 5 PAGE 4 4 1

80400400 MARCH 2001

NEVADA

3/06/01 T:\GIS\6300400\6300400-1\DWG\LEGALS\MAGAS.DWG

Stantec