

177635

APN 2-026-07

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESTH: That I.R. ANDERSEN, SUCCESSOR TRUSTEE OF THE BERNICE BECKER TRUST dated May 5, 1990, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Gr. Bargain, Sell and Convey to IRA R. ANDERSEN, an unmarried man, and to the heirs and assigns of such antee forever, all that real property situated in the County of Eureka, State of Nevada, bounded and describes follows:

Lots 15 and 16 block 3 of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded inid County as File No. 34081.
APN 2-026-07

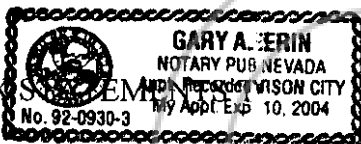
Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any versions, remainders, rents, issues or profits thereof.

Witness my hand this 8 day Jan 2002.

STATE OF NEVADA)
CARSON CITY) ss.

On Jan 8, 2002, person appeared before me, a Notary Public, I.R. ANDERSEN, rsonally known or proved to me to be the person whose re is subscribed to the above instrument and who acknowledged that he executed the instrument.

Notary Public



MAIL TAX

Ira R. Andersen

1800 Kings Canyon Road

Carson City, Nevada 89703

I.R. Andersen, SUCCESSOR TRUSTEE OF
THE BERNICE BECKER TRUST dated May 25,
1990

WHEN RECORDED MAIL TO:

Ira R. Andersen

1800 Kings Canyon Road

Carson City, Nevada 89703

FOR RECORDER'S USE ONLY

BOOK 345 PAGE 468

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

I.R. Anderson, Trustee

02 JAN 11 PM 2:56

EUREKA COUNTY NEVADA

M.N. REBALEATI, RECORDER

FILE NO.

FEES 14.00

177635

BOOK 34 PAGE 468

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 2 - 026 - 07
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 177685

Book: 345 Page: 468

Date of Recording: 1-11-02

Notes: _____

2. Type of Property:

a) ☒ Vacant Land ☐ Single Family Res.
c) ☐ Condo/Townhouse ☐ 2-4 Plex
e) ☐ Apartment Bldg. ☐ Comm'l/Ind'l
g) ☐ Agricultural ☐ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure Only (1/2 of Property)

\$ _____

Transfer Tax Value per NRS 375.030 Section 2:

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 8

b. Explain Reason for Exemption: This is a transfer from a trust without consideration from the Trustor's oral representation. The grantor is the Successor Trustee of the trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: L. R. Anderson, Successor Trustee
Address: _____
City/State/Zip: _____

BUYER (GRANTEE) INFORMATION
(required)

Print Name: L. R. Anderson
Address: _____
City/State/Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART-TITLE CARSON CITY Escrow No.: _____
Address: 111 W. PROCTER ST.
City/State/Zip: CARSON CITY, NV 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)