

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESTH: That I.R. ANDERSEN, SUCCESSOR TRUSTEE OF THE BERNICE BECKER TRUST dated May 25, 1990, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Gr. Bargain, Sell and Convey to IRA R. ANDERSEN, an unmarried man, and to the heirs and assigns of such antee forever, all that real property situated in the County of Eureka, State of Nevada, bounded and describes follows:

Lots 15 and 16 block 3 of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded inid County as File No. 34081. APN 2-026-07

Together with all and singulare tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any versions, remainders, rents, issues or profits thereof.

Witness my hand this 8 day Jan 2002.

STATE OF NEVADA)
CARSON CITY) ss.

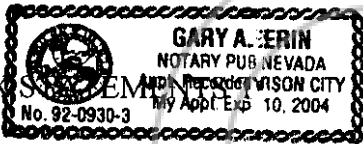
I.R. ANDERSEN, SUCCESSOR TRUSTEE OF THE BERNICE BECKER TRUST dated May 25, 1990

On Jan 8, 2002, person appeared before me, a Notary Public, I.R. ANDERSEN, personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the instrument.

Notary Public (Signature)

WHEN RECORDED MAIL TO:

Ira R. Andersen
1800 Kings Canyon Road
Carson City, Nevada 89703



MAIL TAX STATEMENTS
Ira R. Andersen
1800 Kings Canyon Road
Carson City, Nevada 89703

FOR RECORDER'S USE ONLY
BOOK 345 PAGE 468
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
I.R. Anderson, Trustee
02 JAN 11 PM 2:56
EUREKA COUNTY NEVADA
M.M. REBALEATI, RECORDER
FILE NO. 177635 FEES \$4.00

BOOK 34 PAGE 468

**STATE OF NEVADA
DECLARATION OF ALUE**

1. Assessor Parcel Number(s):
 a) 2-026-07
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>177635</u>
Book:	<u>345</u> Page: <u>468</u>
Date of Recording:	<u>1-11-02</u>
Notes:	_____

2. Type of Property:
 a) Vacant Land Single Family Res.
 c) Condo/Townhouse 2-4 Plex
 e) Apartment Bldg. Comm'l/Ind'l
 g) Agricultural Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (1/2 of Property) \$ _____
 Transfer Tax Value per NRS 375.03 Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NR75.090, Section: 8
 b. Explain Reason for Exemption: This is a transfer from a trust without consideration from the Trustor's legal representative. The grantor is the successor trustee of the trust.
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledged, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Successor Trustee Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: L. R. Anderson, Successor Trustee
 Address: _____
 City/State/Zip: _____

BUYER (GRANTEE) INFORMATION
(required)

Print Name: L. R. Anderson
 Address: _____
 City/State/Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE CARSON CITY Escrow No.: _____
 Address: 111 W. PROCTER ST.
 City/State/Zip: CARSON CITY, NV 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)