

177636

APN 2-026-07

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESTH: That IRA R. ANDERSEN, an unmarried man, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MEAGAN KALLEY, a married woman her sole and separate property, and to the heirs and assigns of such Grantee forever, all that real property stated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 15 and 16 Block 3 of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded inid County as File No. 34081.  
APN 2-026-07

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and anyversions, remainders, rents, issues or profits thereof.

Witness my hand this 8 day of Jan 2002.

STATE OF NEVADA )  
                                  ) ss.  
CARSON CITY        )

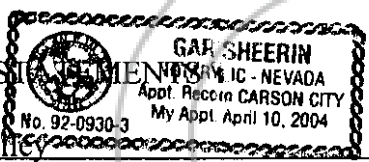
Ira R. Andersen  
IRA R. ANDERSEN

On Jan 8, 2002, person appeared before me, a Notary Public, IRA R. ANDERSEN personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the instrument.

[Signature]  
Notary Public

WHEN RECORDED MAIL TO:  
Ira R. Andersen  
1800 Kings Canyon Road  
Carson City, Nevada 89703

MAIL TAX STATEMENTS  
Meagan Kalley  
720 Crain Street  
Carson City, Nevada 89703



FOR RECORDER'S USE ONLY  
BOOK 345 PAGE 469  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Ira R. Anderson  
02 JAN 11 PM 2:58  
EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO.                   FEES 14.00

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177636

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 2-026-07  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>177636</u>
Book:	<u>345</u> Page: <u>469</u>
Date of Recording:	<u>1-11-02</u>
Notes:	_____

2. Type of Property:  
 a)  Vacant Land                      f) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse              h) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.              i) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural                      j) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 4514<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (Use of Property) \$ \_\_\_\_\_  
 Transfer Tax Value per NRS 375.0 Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 5<sup>87</sup>

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NR75.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: IRA R. ANDERSON  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: MEAGAN KALLEY  
 Address: 720 Crain St  
 City/State/Zip: Carson City, NV 89703

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE CARSON CITY Escrow No.: \_\_\_\_\_  
 Address: 111 W. PROCTOR ST.  
 City/State/Zip: CARSON CITY, NV 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)