

177636

APN 2-026-07

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESTH: That IRA R. ANDERSEN, an unmarried man, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MEAGAN KALLEY, a married woman her sole and separate property, and to the heirs and assigns of such Grantee forever, all that real property located in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 15 and 16 Block 3 of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded in said County as File No. 34081.
APN 2-026-07

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any versions, remainders, rents, issues or profits thereof.

Witness my hand this 8 day of Jan 2002.

STATE OF NEVADA)
CARSON CITY) ss.

Ira R. Andersen
IRA R. ANDERSEN

On Jan 8, 2002, person appeared before me, a Notary Public, IRA R. ANDERSEN personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the instrument.

Gay N. G. 100
Notary Public

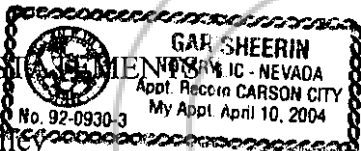
WHEN RECORDED MAIL TO:

Ira R. Andersen

1800 Kings Canyon Road

Carson City, Nevada 89703

MAIL TAX STATEMENTS



Meagan Kalley

720 Crain Street

Carson City, Nevada 89703

FOR RECORDER'S USE ONLY

BOOK 345 PAGE 469

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

Ira R. Anderson

02 JAN 11 PM 2:58

EUREKA COUNTY NEVADA
M.J. REBALEATI, RECORDER
FILE NO.

FEES 14.00

BOOK 345 PAGE 469

177636

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 2-026-07
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 177636

Book: 345 Page: 469

Date of Recording: 1-11-02

Notes: _____

2. Type of Property:

- a) ☒ Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 4514⁰⁰

Deed in Lieu of Foreclosure Only (Use of Property)

\$ _____

Transfer Tax Value per NRS 375.0 Section 2:

\$ _____

Real Property Transfer Tax Due:

\$ 5⁸⁷

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NR75.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: IRA R. ANDERSON
Address: _____
City/State/Zip: _____

BUYER (GRANTEE) INFORMATION
(required)

Print Name: MEAGAN KALLEY
Address: 720 Crain St
City/State/Zip: Carson City, NV 89703

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE CARSON CITY Escrow No.: _____
Address: 111 W. PROCTOR ST.
City/State/Zip: CARSON CITY, NV 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)