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JOAN SHANGHAI CLERK

BY DEPUTY

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177640

Attorney for Petitioner

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF EUREKA

\*\*\*

In the Matter of the estate of

DALE O. SMITH

CASE NO: 1303

Deceased.

DEPT.

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

The Petition of DREW GIVENS SMITH to Set Aside Estate Without Administration came on regularly for hearing this date. No person appeared to contest the Petition. On proof made to the satisfaction of the Court, the Court finds that Notice of the hearing has been given as required by law, the facts alleged in the Petition are true, and therefore grants the Petition as hereafter provided:

IT IS ORDERED AND DETERMINED BY THIS COURT THAT:

1. The Decedent died testate on January 5, 1998, leaving an estate in the State of Nevada, and was then a resident of the County of Riverside, State of California.

2. The Gross value of the Estate, less encumbrances, does not exceed Fifty Thousand and NO/100s Dollars (\$50,000.00).

13935.1

3. That state shall not be administered upon, and the Estate, consisting of an undivided twenty-five percent (25%) interest in five (5) mines, more particularly described in Exhibit A, attached hereto, shall be set aside and set over to DREW GIVENS SMITH, Trustee of THE SMITH LIVING TRUST, dated November 14, 1997.

4. Thun persons having possession of the Decedent's property deliver such property to DREW VENS SMITH, Trustee of THE SMITH LIVING TRUST, dated November 14, 198

5. No other proceedings shall be had with respect to this Estate.

Dated this 14<sup>th</sup> day of January, 2002.

Dan L. Taper

DISTRICT JUDGE

13935.1

# EXHIBIT B

Item No.	Description	Value
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1.	Eureka Mining District, County of Eureka, State of Nevada:	
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undivided twenty-five percent (25%) interest as follows:

er Lily, Survey No. 147, Book 7, page 555; Eureka Giant, Survey No. 146, Book 7, page 538; Southern Cross No. 2, Survey No. 100 A, Book 5, page 634; Best & Belcher, Survey No. 197; and Maria Lode, Survey No. 307, Book 12, page 582; of which said lode mining claims are situated and lying and lying in the Eureka Mining District, County of Eureka, State of Nevada, together with all the improvements thereon.

SEVENTH JUDICIAL DISTRICT COURT,  
IN AND FOR COUNTY OF EUREKA,  
STATE OF NEVADA

} SS

I, the Undersigned COUNTY CLERK, and Ex-Officio CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY that the foregoing is a full, true and correct copy of the original on file in my office and that I have carefully compared the same with the original.

WITNESS, My Hand and Seal of said DISTRICT COURT, this 4<sup>th</sup> day of Jan, 1922

County Clerk and Ex-Officio Court Clerk

Deputy Clerk

Assessor's Parcel Number: 410-000-25

**WHEN RECORDED RETURN TO:**

Michael J. Melarkey  
AVANSINO, MELARKEY,  
KNOBEL MULLIGAN  
165 West Liberty Street, Suite 210  
Reno, Nevada 89501

**MAIL TAX STATEMENTS TO:**

Drew Givens Smith Trustee  
The Smith Living Trust  
5311 Orchardson Court  
Fairfax, VA 22032

LAW OFFICES OF  
AVANSINO, MELARKEY  
KNOBEL & MULLIGAN  
WIEGAND CENTER  
165 WEST LIBERTY STREET  
RENO, NEVADA 89501

BOOK 345 PAGE 477

BOOK 345 PAGE 477  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Avansino, Melarkey, Knobel & Mulligan*  
02 JAN 17 AM 8:06

LUERNA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES \$17<sup>00</sup>

**177640**

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) 410-000-25
- b)
- c)
- d)

2. Type of Property:

- a) ☐ Vacant Land
- b) ☐ Single Fam. Res.
- c) ☐ Condo/Townhse
- d) ☐ Duplex
- e) ☐ Apt. Bldg.
- f) ☐ Commercial/Ind'l
- g) ☐ Agricultural
- h) ☐ Mobile Home
- i) ☒ Other Mining Interests

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 177640 Book: 345

Page: 474

Date of Recording: 1-17-02

Notes:

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Or (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the real

property

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Signature: [Signature]

Capacity: Legal Counsel for Grantor

Capacity:

SELLER (GRANTOR) INFORMATION

Print Name: Drew Givens Smith

Address: 5311 Orchardson Court

City: Fairfax

State: Virginia Zip: 22032

BUYER (GRANTEE) INFORMATION

Print Name: Drew Givens Smith

Address: 5311 Orchardson Court

City: Fairfax

State: Virginia Zip: 22032

COMPANY/PERSON REQUESTING RECORDING

Print Name: Avansino, Melarke, Nobel & Mulligan Escrow #:

Address: 165 West Liberty St, Suite 210

City: Reno State: Nevada Zip: 89501

(A PUBLIC RECORD THIS FORM MAY BE RECORDED)