

The United States of America

177663

to all to whom these presents shall come, Greeting:

WHEREAS

Newmont Gold Company, a Delaware corporation

is entitled to a land patent pursuant to the general mining laws, R.S. 2337, as amended (30 U.S.C. 42(a)) for the lands embraced within the BRUSH NO. 1, BRUSH NO. 2, BRUSH NO. 3, BRUSH NO. 4, BRUSH NO. 5, BRUSH NO. 6, BRUSH NO. 17, BRUSH NO. 18 and BRUSH NO. 19 mill site claims designated and described as:

Mount Diablo Meridian, Nevada
T. 36 N., R. 50 E.,
sec. 20, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

containing 45.00 acres.

NOW KNOW YE that there is, therefore, granted by the UNITED STATES unto Newmont Gold Company, a Delaware corporation, the lands above described; TO HAVE AND TO HOLD the said lands with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging, unto Newmont Gold Company, a Delaware corporation, its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES, a right-of-way thereon for ditches or canals construed by the authority of the United States. Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. 5).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

THE CITY OF WASHINGTON,
GIVEN under my hand, in DISTRICT OF COLUMBIA
the twenty-sixth day of September
in the year of our Lord two thousand and one
and of the Independence of the United States the two hundred and
twenty-sixth.

By W. H. Hatfield
for the Director

[SEAL]

SEAL

Affixed

27-201-0124

Patent Number

BOOK 345 PAGE 527

BOOK 345 PAGE 527
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Newmont Gold Co.
02 JAN 23 PM 1:17

JURNEA COUNTY NEVADA
M.M. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

177663

COPY

BOOK 345 PAGE 528

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) _____
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 177663
Book: 345 Page: 327
Date of Recording: 1-23-22
Notes: _____

2. Type of Property:

- | | | | |
|--|-----------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other Min. Law Patent | | |

3. Total Value/Sales Price of Property:

| | | |
|--|----|--------|
| | \$ | 225.00 |
| Deed in Lieu of Foreclosure Only (value of property) | \$ | |
| Transfer Tax Value: | \$ | 225.00 |
| Real Property Transfer Tax Due: | \$ | .65 |

4. If Exemption Claimed

- a. Transfer Tax Exempt, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, a Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|------------------------------|--|
| Signature <u>[Signature]</u> | Capacity <u>Manager of Lands, U.S.</u> |
| Signature _____ | Capacity <u>Newmont Mining Corporation</u> |

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Z _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Thomas M. Roesch
Address: P. O. Box 669
City: Carlin
State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)