

05-090-12
05-090-13
05-090-18

GRANT, BARGAIN AND SALE DEED

177688

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged,
CAL-NEVA LAND SALES, INC., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

ENVER MRKULIC AND ZETA MRKULIC, husband and wife as joint tenants

the real property situate in the City of **EUREKA**, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, herements and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any versions, remainders, rents, issues or profits thereof.

Dated: **January 25, 2002**

CAL-NEVA LAND SALES, INC.

Peter F. Macera, Jr.
PETER F. MACERA, JR.,

SECRETARY

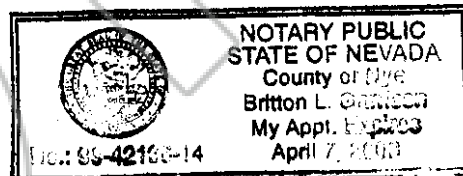
STATE OF NEVADA

County of Nye

On 1-28-02 personally appeared before me, a Notary Public,
Peter F. Macera, Jr.

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

[Signature]
Notary Public
My Commission expires:



RECORDING REQUESTED BY:

COW COUNTY TITLE CO.

Order No.: **13024098**

WHEN RECORDED MAIL TO:

ENVER MRKULIC

3571 VINEYARD DR. NCH

PAHRUMP, NV 89048

SPACE BELOW THIS LINE FOR RECORDER'S USE

BOOK 345 PAGE 554

EXHIBIT "A"

PARCEL ONE:

Situate with Section 21, Township 31 North, Range 49 East, M.D.B. & M., more particularly described as follows:

Parcels 1 through 15 inclusive of that certain Division of Land into Large Parcels Map recorded November 20, 2001 in the Office of the County Recorder of Eureka County, Nevada, as File No. 177223, Eureka County, Nevada records.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom within or underlying said land or that may be produced therefrom, and rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same as reserved by Southern Pacific Company, a Corporation of the State of Delaware, in Deed recorded April 23, 1959 in Book 25 of Deed Records page 290 as File No. 34115, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 05-090-12
05-090-13

PARCEL TWO:

Situate with Section 23, Township 31 North, Range 49 East, M.D.B. & M., more particularly described as follows:

Parcels 1 through 5 inclusive of that certain Division of Land into Large Parcels Map recorded November 20, 2001 in the Office of the County Recorder of Eureka County, Nevada, as File No. 177224, Eureka County, Nevada records.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom within or underlying said land or that may be produced therefrom, and rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same as reserved by Southern Pacific Company, a Corporation of the State of Delaware, in Deed recorded April 23, 1959 in Book 25 of Deed Records page 290 as File No. 34115, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 05-090-18

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BOOK 345 PAGE 554
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cow County Title Co.
02 JAN 29 PM 1:05

LURENA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 16⁰⁰

177688

COPY

BOOK 345 PAGE 556

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 05-090-12
- b) 05-090-13
- c) 05-090-18
- d) _____

2. Type of Property

- a) ☒ Vacant Land
- c) ☐ Condo/Townhouse
- e) ☐ Apartment Building
- g) ☐ Agriculture
- i) ☐ other _____
- b) ☐ Single Family Res.
- d) ☐ 2-4 Plex
- f) ☐ Commercial /Ind'l
- h) ☐ Mobile Home

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # 177688
Book: 345 Page: 554
Date of Recording: 1-29-02
Notes: _____

3. Total Value / Sales Price of Property

\$ 190,000.00

Deed In Lieu Only (value of lien debt)

\$ _____

Taxable Value

\$ 190,000.00

Real Property Transfer Tax Due:

\$ 247.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption: NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the undersigned agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Debra F. Macera Capacity Secretary

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name CAL-NEVA LAND SERVICES, INC

Address 1306 W. Craig Rd. E

City Las Vegas

State NV Zip 89132

Print Name ENVER & IZETA MRKULIC

Address 3571 Vineyard Dr. N

City Pahrump

State NV Zip 89048

COMPANY REQUESTING RECORDING

Co. Name COW COUNTY TITLE Esc. # 13024098

Address 761 S. RAINDANCE

City PAHRUMP State: NV Zip 89048

(A public record, this form may be recorded / microfilmed)