Certificte of Location of Lode Mining Claim

locator)

| TO ALL WHOM IT M CONCERN: | |
|---|--|
| The undersial hereby certifies (certify) that he (she, they) has (have) located the KMW 54 Lode ning Claim in Section 6, Township 310, Range 52E in the LANGUAM Mining District, in Europe A County, in the State of Nevada, on the 30 day ANUARY, 19, 2002 The name(s) i post office address(es) of the locator(s) is (are) (please print): | |
| | |
| | 89822 |
| | |
| which the Notice of cation is posted, lengthwise of to on each side of the eter of the claim. The general country of the NORTH the South | he claim, together with 300feet in width ourse of the lode deposit and premises is from |
| The location i number of each corner of thi herewith. On the grow, each corner of the claim is ma | s claim is shown on the claim map that is filed rked with its appropriate number by |
| SCRTBED METAL TAGO Scribe method of marking, such | 4 WOOD POST |
| | |
| The descript: of each corner is as follows (describe the corner(s), such as "4x4 wooden post"): | |
| Corner No. 1 is a X 2" WOOD Ros | Te |
| Corner No. 2 is a X2" Wood Pos | |
| Corner No. 3 is a XX2 WOOD Po | 572 |
| Corner No. 4 is a \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | st. |
| Corner No: 5 is a | \ \ |
| Corner No. 6 16 a | |
| The monumation and marking of the corne (Must be within 20 d. of posting notice of location) The location rk consisted of making a claim of this claim map habeen filed with the war-k claim filing fee has be paid to the County Recorder. | map as provided in NRS 517.040. Two copies |
| Dated this January, AZOOZ. | |
| (Local sign here) | |
| | |
| Note 1: Two copies this certificate and two copies of the claim n must be filed, and the \$15 filing fee must be p, within 90 days after the date of posting Notice Location. | RECORDER'S STAMP |
| Note 2: "Every pers who willfully and knowing- ly makes a false matal statement on the location certificate or on anyap required by this chapter shall be guilty of alony, and upon conviction thereof shall be impined in the state prison for not less than 3 yearor more than 10 years." NRS 517.300, Subsem 2. | BOOK 345 PAGE 591 OFFICIAL RECORDS RECORDED AT THE RESULTS OF THE ROOT OF |
| Note 3: The claim n of this claim is filed in the Cow Recorder's Office as Docu- | 177720 |
| ment No. 1/1/12. (may be filled in by | 1,40 |

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