

177767

RPTT 0

DEED OF GIFT

I, LYNNE A. HUNT (MOTHER), the UNDERSIGNED GRANTOR, DECLARE;

For and in good consideration of the love and affection which Grantor has and bears unto

DANIEL P. HANSSON (SON) ("Grantee"), and also for the better support, maintenance, protection, and livelihood of said Grantee, do hereby grant to Grantee, and to heirs and assigns the following described real property in the County of EUREKA, State of Nevada.
(set forth legal description and commonly known street address if known)

SOUTH ONE-HALF OF SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER

SECTION 29 TOWNSHIP 29N RANGE 48E

APN # 3-141-8

ASSESSOR'S PARCEL NO. 3-141-28

In Witness Whereof, I/We have hereunto set hand/our hands this 21 day of November, 192001

Lynne A Hunt
(Signature)

(Signature)

LYNNE A. HUNT
(Print or type name here)

(Print or type name here)

P.O. Box 76 HALLECK, NV. 89824

STATE OF NEVADA

COUNTY OF ELKO

On this 21st day of NOVEMBER, 192001
personally appeared before me, a Notary Public

* LYNNE A HUNT *

RECORDING REQUESTED BY AND MAIL TO ☒

NAME DANIEL P HANSSON
ADDRESS 3250 PLUMAS ST. #204
CITY/ST/ZIP RENO, NV 89509-4740
If applicable mail tax statements to

NAME N/A
ADDRESS
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument

Witness my hand and official seal

Debra Umscheid
(Notary Public)



DEBRA UMSCHIED
Notary Public - Nevada
ELKO COUNTY
My Appt. Exp. May 15, 2002
No. 90-1082-6

(Notary Stamp)

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

BOOK 346 PAGE 98
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Daniel P. Hansson
02 FEB 13 PM 1:03

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 177767 FEES 14.00

STATE OF NEVADA
DECLARATION OF VALUE

10/100-0020
BARRY D. REYNOLDS
Elko County Recorder
571 Idaho St., Rm. 103
Elko, NV 89801-3770

1. Assessor Parcel Number(s)

- a) S-141-28
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 177767
Book: 346 Page: 98
Date of Recording: 2-13-02
Notes: _____

2. Type of Property:

- | | | | |
|--|---------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Townhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____
(Tax is computed at \$ per \$500 value)

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section:

b. Explain Reason for Exemption: GIFTED FROM MOTHER TO SON

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: LYNNE HUNT
Address: P.O. Box 96
City: HALLOCK
State: NV Zip: 89824

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: DANIEL P. HANSSON
Address: 3250 PLUMAS ST - #204
City: RENO
State: NV Zip: 89509-4740

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)