

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged,  
**CAL-NEVA LAND SALES, INC.,** a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to  
**GOLDSTONE FINANCIAL, INC.,** a Nevada Corporation

the real property situate in the Cov of **EUREKA**, State of Nevada, described as follows:  
**TOWNSHIP 31 NORTH, RGE 49 EAST, M.D.B. & M.**

**Section 29: Nth Half (N1/2) of the East Half (E1/2);  
and the South Half (S1/2) of the East Half  
(1/2)**

**EXCEPTING THEREFROM** all petroleum, oil, natural gas and products derived therefrom within or underlying said land or that may be produced herefrom, and rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same as reserved by **Western Pacific Company, a Corporation of the State of Delaware** in Deed recorded April 23, 1959 in Book 25 of Deed Records, page 290 as File No. 34115, Eureka County, Nevada records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**CAL-NEVA LAND SALES, INC.**

Dated: **February 15, 200**

*Alisa Foster*  
ALISA A. FOSTER, President

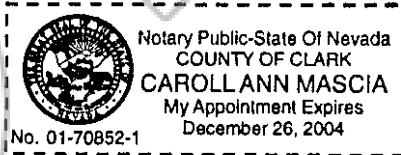
STATE OF **NEVADA**  
County of **CLARK**

On 2/15/02 personally appeared before me, a Notary Public,  
Alisa A. Foster

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

*Carol Ann Mascia*

Notary Public  
My Commission expires: 12/26/2004



RECORDING REQUESTED BY:

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:  
**GOLDSTONE FINANCIAL, INC.**  
*4406 Parkchester Circle*  
*Las Vegas Nevada*  
*89105*

BOOK 346 PAGE 139

BOOK 346 PAGE 139  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Cal - Neva Land Sales*  
02 FEB 19 PM 2:21

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$14.00

177776

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 05-090-23
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value / Sales Price of Property: \$ 10,000.00  
 Deed In Lieu Only (value of foren debt): \$ \_\_\_\_\_  
 Taxable Value: \$ 10,000.00  
 Real Property Transfer Tax Due: \$ 13.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemunt: \_\_\_\_\_

5. Partial Interest: Percentage being tsferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Gee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pete Maces Capacity Pres. Goldstone Financial Inc.  
 Signature Olisa Capacity PRESIDENT-CAL NEVA LAND

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name CAL-NEVA LAND SALLI INC.  
 Address 1306 W. Crauld, Ste E  
 City Las Vegas  
 State Nevada Zip 8932

Print Name GOLDSTONE FINANCIAL, INC.  
 Address 4406 Parkchute Circle  
 City Las Vegas Nevada  
 State Nevada Zip 89105

COMPANY REQUESTING RECORDING

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As public record, this form may be recorded / microfilmed)