

177814

APN 05-190-22

**DEED**

THIS INDENTURE, made this 1<sup>st</sup> day of February, 2002, by and between JUDITH C. MAYER-LYN, a single woman, party of the first part, and DONALD U. MARSHALL, a single man, party of the second part;

**WITNESSETH:**

That the party of the first part, for good and valuable consideration, to her in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the party of the second part, and to his heirs, executors, administrators and assigns, forever, a certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP NORTH, RANGE 48 EAST, MDB&M.

Section 11: V $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING IEREFROM all petroleum, oil, natural gas and products derived therefrom, with or underlying said land or that may be produced therefrom, and all rights then, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed record September 21, 1951, in Book 24, Page 168, Deed Records, Eureka County Nevada.

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and his heirs, executors, administrators and assigns, forever.

-1-

**ROSS P. EARDLEY**

ATTORNEY AT LAW  
469 IDAHO STREET  
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 - FAX (775) 738-6286

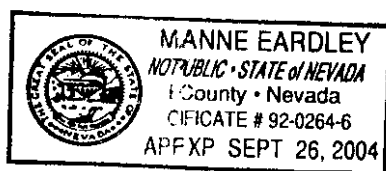
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IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and  
year first above writte

Judith C. Mayer-Lynn  
JUDITH C. MAYER-LYNN

STATE OF NEVADA )  
                              : SS.  
COUNTY OF         )

This instrumt was acknowledged before me on February 1, 2002, by JUDITH  
C. MAYER-LYNN.



Manne Eardley  
NOTARY PUBLIC

Send Tax Statement Grantee:  
Donald U. Marshall  
455 Railroad Street, 2  
Elko, Nevada 89801

BOOK 346 PAGE 182  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Ross P. Eardley  
02 FEB 20 PM 1:29

ELDERA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 15.00

**177814**

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Numbr(s)

a) 05-190-22  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 177814  
Book: 346 Page: 182  
Date of Recording: 2/20/02  
Notes: \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhs	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

	\$	<u>4,500.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$	
Transfer Tax Value:	\$	<u>4,500.00</u>
Real Property Transfer Tax Due:	\$	<u>5.85</u>

(Tax is computed at 5¢ per \$500 value)

4. If Exemption Claimed

a. Transfer Tax Exempt, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Judith C. Meyer-Lynn Capacity owner  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Judith C. Meyer-Lynn  
Address: 10105 Kye  
City: Battle Mountain  
State: NV Zip: 89820

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)