

A.P.N. # 001-032-02

177834

R.P.T.T. \$ 0
ESCROW NO. 02200288
Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Grantee, PO Box 1190, Silvercliff CO
81252

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSE That **Elizabeth Kitchen, spouse of Grantee herein**

in consideration of \$10.00, the rest of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Walter R. Kitchen, married man as his sole and separate property**

and to the heirs and assigns of said grantee forever, all that real property situated in the **unincorporated area** County of **EUREKA** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

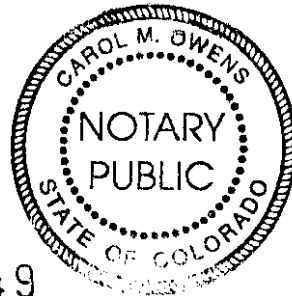
DATE: **February 04, 02**

Elizabeth A. Kitchen
Elizabeth Kitchen

STATE OF Colorado
COUNTY OF Custer ss.

This instrument was acknowledged before me on Feb-12-2002
by, Elizabeth Kitch

Signature Carol M. Owens
Notary Public



MY COMMISSION EXPIRES
06/28/2005

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 022008

Lots 21, 22, 23, 25 and 26, in Block 77, of the Town of Eureka, State of Nevada, as the same appears on the official map filed in the Office of the County Recorder, Eureka County, State of Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value reserved by the United States of America, by Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

CS

COPY

BOOK 346 PAGE 249
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Job
02 MAR -8 AM 10:50

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

177834

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):
a) 001-032-02
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument No.: 177834
Book: 346 Page: 249
Date of Recording: 3/8/02
Notes: _____

2. Type of Property:
a) _____ Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure (Value of Property) \$ _____
Transfer Tax Value \$ _____
Real Property Transfer Tax Due \$ _____ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption, per S 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional taxes, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Elizabeth Kitchen Capacity: _____
Signature: Walter R. Kitchen Capacity: _____

SELLER (GRANTOR) FORMATION
(required)

Print Name: Elizabeth Kitchen
Address: _____
City/State/Zip: _____

BUYER (GRANTEE) INFORMATION
(required)

Print Name: Walter R. Kitchen
Address: _____
City/State/Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TLE OF NORTHEASTERN NEVADA Escrow No.: 02200288
Address: 810 Idaho Street
City/State/Zip: Elko, NV 9801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)