

A.P.N. # 001-032-02

177835

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0
ESCROW NO. 02200288
Full Value

Grantee, 5416 Liverpool Road
Las Vegas, NV 89107

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH that Allene Kitchen, spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Joseph H. Kitchen, a married man as his sole and separate property

and to the heirs and assigns of such grantee forever, all that real property situated in the unincorporated area County of EUREKA State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto any reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, renders, rents, issues or profits thereof.

DATE: February 04, 2002

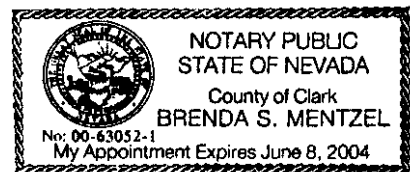
Allene Kitchen
Allene Kitchen

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me on 2-11-02, by Allene Kitchen

Signature *Brenda S. Mentzel*
Notary Public



BOOK 346 PAGE 251

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 022008

Lots 21, 22, 23, 25 and 26, in Block 77, of the Town of Eureka, State of Nevada, as the same appears on the official map filed in the Office of the County Recorder, Eureka County, State of Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value reserved by the United States of America, by Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

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COPY

BOOK 346 PAGE 251
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
02 MAR -8 AM 10:52

EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES \$15⁰⁰

177835

BOOK 346 PAGE 252

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 001-032-02
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>177835</u>
Book:	<u>346</u> Page: <u>251</u>
Date of Recording:	<u>3-8-02</u>
Notes:	_____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (due of Property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ _____ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: Spouse to Spouse

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Joseph H. Kitchen Capacity: _____
 Signature: Allene Kitchen Capacity: _____

SELLER (GRANTOR) FORMATION
(required)

Print Name: Allene Kitchen
 Address: _____
 City/State/Zip: _____

BUYER (GRANTEE) INFORMATION
(required)

Print Name: Joseph H. Kitchen
 Address: _____
 City/State/Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 02200288
 Address: 810 Idaho Street
 City/State/Zip: Elko, NV 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)