

177842

APN 003-11305

DEED

THIS INDENTRE, made this 14th day of February, 2002, by and between LOUIS PFEIFER, an married man, party of the first part, and JUDITH C. MAYER-LYNN, an unmarried woman, party of the second part;

WITNESSETH:

That the party the first part, for good and valuable consideration, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the party of the second part, and to her heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 5 of Block of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, as per map record in said County as File No. 34552.

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and her heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written


LOUIS PFEIFER

-1-

ROSS P. EARDLEY

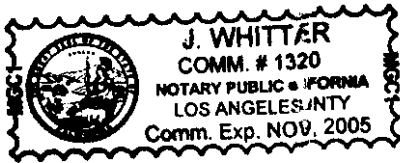
ATTORNEY AT LAW
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ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 • FAX (775) 738-6286

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STATE OF CALIFORNIA)
COUNTY OF Los Angeles SS.

This instrument was acknowledged before me on FEB. 14, 2002, by LOUIS
PFEIFER.



J. Whittier
NOTARY PUBLIC

Send Tax Statements Grantee:
Judith C. Mayer-Lyni
1010 Skyline Blvd.
Battle Mountain, Nevada 89820

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Ross P. Cardy, Atty
02 MAR -8 PM 1:14

CLACK COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. **177842** FEES \$15⁰⁰

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 003-113-05
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 177842
Book: 346 Page: 282
Date of Recording: 3-8-02
Notes: _____

2. Type of Property:

- | | | | |
|--|---------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Townhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

	\$	<u>2000.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$	<u>-</u>
Transfer Tax Value:	\$	<u>2000.00</u>
Real Property Transfer Tax Due:	\$	<u>2.60</u>

(Tax is computed at \$ per \$500 value)

4. If Exemption Claimed:

- a. Transfer Tax Exempt per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Louis Feifer Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) FORMATION

(REQUIRED)

Print Name: LOUIS FEIFER
Address: 2459 ARENCITA DR.
City: MONTEBello
State: CA 2 91020

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: JUDITH C. MAYER-LYNNE
Address: 1010 SKYLINE BLVD.
City: BATTLE MOUNTAIN
State: NV Zip: 89820

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)