

GRANT, BARGAIN AND SALE DEED

FOR AND IN CONSIDERATION OF Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, Dennis R. and Theresa D. Bundy (herein referred to as "GRANTORS") do hereby grant, bargain and sell to AARON BUFFINGTON and ETHEL M. BUFFINGTON, trustees for the Buffington Family Trust, joint tenants (herein referred to as "GRANTEES"), and their assigns and their heirs, forever, property and premises located in the County of Eureka, State of Nevada, more particularly described as follows:

All of Parcel 2, Section 18, Township 21N,
Range 53 E, RDB&M.
Parcel Map # 167542

TOGETHER WITH any and all buildings and improvements thereon.

TOGETHER WITH tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DO HAVE AND TO HOLD the described premises to the GRANTEES, their assigns, their heirs, and forever.

IN WITNESS WHEREOF the GRANTORS have signed this deed on the 13th day of March, 2002.

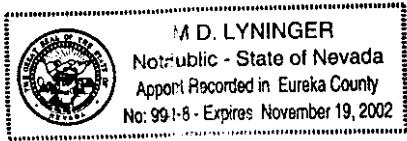
Dennis R. Bundy
Dennis R. Bundy

Teresa D. Bundy
Teresa D. Bundy

STATE OF NEVADA)

: SS
COUNTY OF EURIA)

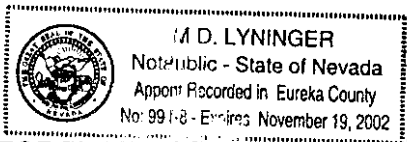
On July 13, 2002, personally appeared before me, a Notary Public, Dennis R. Bundy, who acknowledged to me that he executed the foregoing instrument:



Dennis R. Bundy
NOTARY PUBLIC

STATE OF NEVADA)
:SS
COUNTY OF EURIA)

On March 13, 2002, personally appeared before me, a Notary Public, Teresa Bundy, who acknowledged to me that she executed the foregoing instrument:



Teresa Bundy
NOTARY PUBLIC

GRANTORS' ADDRESS:

GRANTEES' ADDRESS: Box 243 Eureka Nevada 89316

BOOK 346 PAGE 313
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Aaron Buffington
02 MAR 15 AM 11:38
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

177853

BOOK 346 PAGE 314

STATE OF NEVAA DECLARATION F VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	177853
Book:	343 Page: 313
Date of Recording:	3/15/02
Notes:	

1. Assessor Parcel Numt(s)
 a) 7-400-22
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhs | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Pn of Property: \$ _____
 Deed in Lieu of Forecloe Only (value of property) \$ 27,800
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 36.14

4. If Exemption Claimed
 a. Transfer Tax Exempt, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Arion Buffington* Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: ARION AND Ethel Buffington
 Address: BUFFINGTON FAMILY TRUST
 City: Box 243 Eureka
 State: Nev Zip: 89316

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)