

DEED

THIS INDENTRE, made this 5 day of April, 2002, by and between BILLY G. ROSE, an uarried man, party of the first part, and JUDITH C. MAYER-LYNN, an unmarried woman, partf the second part;

WITNESSETH:

That the party the first part, for good and valuable consideration, to him in hand paid by the party of the second rt, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the party of the second part, and to her heirs, executors, administrators and assigns, forever, alkt certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 6 of Block# of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, as per map record in said County as File No. 34552.

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER in any and all improvements situate thereon.

TOGETHER in the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, rts, issues and profits thereof.

TO HAVE ANTO HOLD said premises, together with the appurtenances, unto the party of the second part, and her heirs, executors, administrators and assigns, forever.

IN WITNESS HEREOF, the party of the first part has hereunto set his hand the day and year first above written.

Billy G. Rose

BILLY G. ROSE

-1-

ROSS P. EARDLEY

ATTORNEY AT LAW
469 IDAHO STREET
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 - FAX (775) 738-6286

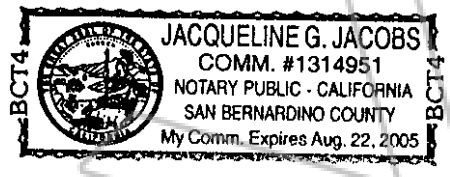
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STATE OF CALIFORNIA)
COUNTY OF San Bernardino SS.

This instrument was acknowledged before me on April 5, 2002, by BILLY G. ROSE.

Jacqueline G. Jacobs
NOTARY PUBLIC

Send Tax Statements Grantee:
Judith C. Mayer-Lyn
1010 Skyline Blvd.
Battle Mountain, Nevada 89820



COPY

BOOK 346 PAGE 555
OFFICIAL RECORDS
RECORDED AT THE OFFICE OF
Ross P. Cardley
02 APR 11 PM 1:18
SHERIFF'S OFFICE NEVADA
SHERIFF REBEKAH RECORDER
FILE NO. FEES 15.00

178012

BOOK 346 PAGE 556

STATE OF NEVAA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>178012</u>
Book:	<u>346</u> Page: <u>555</u>
Date of Recording:	<u>4-11-02</u>
Notes:	

1. Assessor Parcel Number(s)

- a) 03-102-07
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclose Only (value of property)	\$	<u>1,000.00</u>
Transfer Tax Value:	\$	<u>-</u>
Real Property Transfer Tax Due:	\$	<u>1,000.00</u>
(Tax is computed at 15¢ per \$500 value)	\$	<u>1.30</u>

4. If Exemption Claimed:

- a. Transfer Tax Exempt, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Billy Rose Capacity SELLER
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>BILLY ROSE</u>	Print Name: <u>JUDITH C. MAYER-LYNN</u>
Address: <u>1538 V. HOLLOWELL ST.</u>	Address: <u>1010 SKYLARK BLVD</u>
City: <u>ONTARIO</u>	City: <u>BATTLE MOUNTAIN</u>
State: <u>CA 2 91762</u>	State: <u>NV</u> Zip: <u>89801</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC GOOD THIS FORM MAY BE RECORDED)