

05-240-03
 APN: 07-080-02;05-240-02 GRANT, BARGAIN AND SALE DEED Exempt # 3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DON BOWMAN, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

UNDERWOOD LIVESTOCK, INC., a Nevada Corporation

the real property situate in the County of **LANDER**, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, herements and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any divisions, remainders, rents, issues or profits thereof.

Dated: **April 04, 2002**

Don Bowman
DON BOWMAN

STATE OF NEVADA
 County of MINERAL

On April 9, 2002 personally appeared before me, a Notary Public,
Don Bowman

personally known or proved to me to be the persons whose names are subscribed to the
 above instrument, who acknowledged that he/they executed the above instrument.

Don-Rita Rice
 Notary Public Don-Rita Rice
 My Commission expires: 1/12/03



RECORDING REQUESTED BY:

COW COUNTY TITLE CO.
Order No.: 17024184
 WHEN RECORDED MAIL TO:

DALTON WILSON

Underwood Livestock, Inc
 P. O. Box 74
 Austin, NV 89310

SPACE BELOW THIS LINE FOR RECORDER'S USE

BOOK 347 PAGE 56

EXHIBIT "A"

Eureka County, Nevada

TOWNSHIP 22 North, Range 48 East, M.D.B.&M.

Section 21: Northst Quarter (NW1/4) of the Southwest
Quarr (SW1/4)

Lander County, Nevada

TOWNSHIP 22 North, Range 48 East, M.D.B.&M.

Section 12: Southalf (S1/2) of the Northwest Quarter (NW1/4)

TOWNSHIP 22 North, Range 48 East, M.D.B.&M.

Section 17: Northst Quarter (NW1/4) of the Southeast
Quarr (SE1/4)

EXCEPTING THEFROM the above parcels an undivided one-half interest in and toll petroleum, oil, natural gas or other hydro-carbon substces and any and all other mineral, minerals, or mineral rights, n, upon, or under said lands owned or possessed by the Fst Party, together with the right to enter on said land to prpect for, recover, and remove the same as reserved in Deed fm Pete Etchverry, a widower, to Filbert Etcheverry and Micl Etcheverry, a Co-partnership doing business under theirm name and style of Eureka Livestock Company, recorded ril 30, 1965 in Book 7 of Official Records, page 260, Lander Cnty, Nevada records.

ASSESSOR'S PARCEL MBER FOR 2001 - 2002: 07-080-02
05-240-02
05-240-03

BOOK 347 PAGE 56
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cow County Title
02 APR 25 PM 1:39

EUREKA COUNTY, NEVADA
M.N. REGALEATI, RECORDER
FILE NO. FEES \$5.00

178068

BOOK 347 PAGE 057

STATE OF NEVDA DECLARATION OF VALUE

1. Assessor Parcel Numr (s)

- a) 07-080-02
- b) 05-240-02
- c) 05-240-03
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 178068
Book: 347 Page: 56
Date of Recording: 4/25/02
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnh. | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section: exempt # 3
b. Explain Reason for exemption: A transfer of title to recognize the true status
of ownership of all property

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Exempt Holder
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Don Bowman
Address: 240 Reno
City: Fallon
State: NV 2 89406

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: UNDERWOOD LIVESTOCK, INC.
Address: P. O. Box 74
City: Austin
State: NV Zip: 89310

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: COW COUN TITLE CO. Escrow # 17024184
Address: P. O. Box 10
City: HAWTHORNE State: NV Zip: 89415

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)