

**178072**

APN 007-140-45

**DEED**

THIS INDENTURE, made this 18<sup>th</sup> day of April, 2002, by and between GARY L. GRABER and BIEBIE GRABER, husband and wife, parties of the first part, and JOHN D. TROYER and LOUISA TROYER, husband and wife, parties of the second part;

**WITNESSETH:**

That the parties of the first part, for good and valuable consideration, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State Nevada, more particularly described as follows:

TOWNSHIP 2 NORTH, RANGE 54 EAST, MDB&M.

Section 33: SE

CS

01212598

EXCEPTING THEREFROM, all coal and other valuable minerals and all fissionable materials as reserved in Patent executed by the United States of America record March 18, 1954, in Book 24, Page 313, Deed Records, Eureka County Nevada.

FURTHER EXCEPTING THEREFROM, all oil and gas as reserved in Deed executed by RICHARD E. KEPHART and MARI A. KEPHART recorded on September 17, 1976, in Book 26, Page 466, Official Records, Eureka County, Nevada.

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all

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**ROSS P. EARDLEY**

ATTORNEY AT LAW  
469 IDAHO STREET  
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 - FAX (775) 738-6286

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other means for diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stockwatering, domestic or any other use, including, but not limited Certificate Numbers 11110 and 11111.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to theirs, executors, administrators and assigns of the survivor, forever.

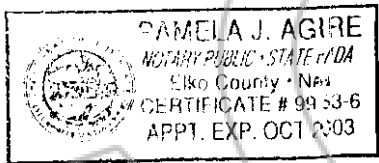
IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above writen.

Gary L. Graber  
GARY L. GRABER

Debbie Graber  
DEBBIE GRABER

STATE OF Nevada )  
COUNTY OF Elko ) SS.

This instrument was acknowledged before me on April 18, 2002, by GARY L. GRABER and DEBB GRABER.



Pamela J. Agire  
NOTARY PUBLIC

Send Tax Statements to grantees:  
John D. & Louise R. Tver  
HC 61 Box 131  
Eureka, Nevada 89311

BOOK 347 PAGE 63  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Stewart Tver  
02 APR 29 AM 10:54  
EUREKA COUNTY, NEVADA  
S.H. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>  
**178072**  
BOOK 347 PAGE 64

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) Portion of 007-1405  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>178072</u>
Book:	<u>347</u> Page: <u>63</u>
Date of Recording:	<u>4-29-02</u>
Notes:	_____

2. Type of Property:
- |                              |                             |
|------------------------------|-----------------------------|
| a) _____ Vacant Land         | b) _____ Single Family Res. |
| c) _____ Condo/Townhouse     | b) _____ 2-4 Plex           |
| e) <u>XX</u> Apartment Bldg. | b) _____ Comm'l/Ind'l       |
| g) _____ Agricultural        | b) _____ Mobile Home        |
| i) Other: _____              |                             |

3. Total Value/Sales Price of Property	\$ <u>158,394.31</u>
Deed in Lieu of Foreclosure Only (due of Property)	\$ _____
Transfer Tax Value	\$ <u>158,394.31</u>
Real Property Transfer Tax Due:	\$ <u>206.05</u>

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gary L. Grabe Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: Gary L. Grabe  
 Address: HC 62 BOX 62152  
 City/State/Zip: EUREKA, NV 816

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: John D. Troyer  
 Address: HC 62 BOX 131  
 City/State/Zip: EUREKA, NV 89316

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 01212898  
 Address: 810 Idaho Street  
 City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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 e) XX Apartment Bldg.                      f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural                      h) \_\_\_\_\_ Mobile Home  
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