

178074

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGEMENT TO: (Name and address)

LEND LEASE AGRI-BUSINESS CO.
Secondary Market
12747 Olive Street Road, Suite 50
St. Louis, MO 63141

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Troyer FIRST NAME: John MIDDLE NAME: D. SUFFIX:

1c. MAILING ADDRESS: HC 62 Box 131 CITY: Eureka STATE: NV POSTAL CODE: 89316 COUNTRY: USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: Individual 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: Troyer FIRST NAME: Louise MIDDLE NAME: R. SUFFIX:

2c. MAILING ADDRESS: HC 62 Box 131 CITY: Eureka STATE: NV POSTAL CODE: 89316 COUNTRY: USA

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION: Individual 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TRUSTEE or ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: U.S. Bank National Association as Custodian/Trustee

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX:

3c. MAILING ADDRESS: 12747 Olive Street Road, Suite 350 CITY: St. Louis STATE: MO POSTAL CODE: 63141 COUNTRY:

4. This FINANCING STATEMENT covers the following collateral:
All Fixtures, water rights and irrigation equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

5. ALTERNATIVE DESIGNATION (if applicable): LESSESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for recording) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON REFINANCED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME Troyer	FIRST NAME J.	MIDDLE NAME, SUFFIX D.
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10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME
Lend Lease Agri-Business, Inc.

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

12747 Olive St. Rd., Ste 350	St. Louis	MO	63141	COUNTRY
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13. This FINANCING STATEMENT covers timber to it or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
Exhibit "L"

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective for 30 years

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EXHIBIT "L"
LEGAL DESCRIPTION

All Fixtures, water right and irrigation equipment now owned or hereafter acquired not to be limited to that shown exhibit "L".

The land referred herein is situated in the State of Nevada,
County of EUREKA described as follows:

TOWNSHIP 22 NORTH RANGE 54 EAST, M.D.B.&M.

Section 33: SE1.

EXCEPTING THEREFROM, all coal and other valuable minerals and
all fissionable materials as reserved in Patent executed by the
United States of America recorded March 18, 1954, in Book 24,
Page 313, Deed Books, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM, all oil and gas as reserved in Deed
executed by RICHARD E. KEPHART and MARI A. KEPHART recorded on
September 17, 1957, in Book 26, Page 466, Official Records,
Eureka County, Nevada.

Initials: _____

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**EXHIBIT "L"
LEGAL DESCRIPTION**

All Fixtures, water ris and irrigation equipment now owned or hereafter acquired not to be limited to that shown Exhibit "L".

PUMPING PLANT DATA WELL IDENTIFICATION NUMBERS			
ITEM	HORSE POWER	MAKE	SERIAL NUMBER and/or I.D. NUMBER
Pumping Plant Number One			
Motor	75	Westinghouse	Serial Number - 7404 Model Number - TBDP
Pump	Unknown	Floway	Serial Number - 31105-1
Pumping Plant Number Two			
Pumping Plant Number Two is not in operation and does not include a pump or motor.			

WELL DATA				
Source: W Drillers Log - Log Number 7480 - Dated November 14, 1963				
AGE	DIAMETER	DEPTH	STANDING WATER DEPTH	GALLONS PER MINUTE (G.P.M.)
Pumping Plant Number One (Irrigation Well)				
1977		300'	35'	Unknown
G.P.M. Unknown, but the well has been adequately servicing the acreage				

Initials: _____

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EXHIBIT "L"
LEGAL DESCRIPTION

All Fixtures, water ris and irrigation equipment now owned or hereafter acquired not to be limited to that show Exhibit "L".

Water Rights Permits & Certificates				
PERMIT NUMBER	CERTIFICATE NUMBER	SOURCE	APPROPRIATION	USE
30927	110	Underground	1.045 cfs 69.12 acre-feet per annum	Irrigation & Domestic
30928	111	Underground	2.042 cfs 502.64 acre-feet per annum	Irrigation & Domestic
125.66± Water Righted Acres				

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
02 APR 29 AM 11:01

LURENA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 41⁰⁰

178074

Initials: _____

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