

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGEMENT TO: (Name and address)

LEND LEASE AGRI-BUSINESS CO.  
Secondary Market  
12747 Olive Street Road, Suite 50  
St. Louis, MO 63141

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME  
Troyer

FIRST NAME  
John

MIDDLE NAME  
D.

SUFFIX

1c. MAILING ADDRESS  
HC 62 Box 131

CITY  
Eureka

STATE  
NV

POSTAL CODE  
89316

COUNTRY  
USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION  
Individual

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME  
Troyer

FIRST NAME  
Louise

MIDDLE NAME  
R.

SUFFIX

2c. MAILING ADDRESS  
HC 62 Box 131

CITY  
Eureka

STATE  
NV

POSTAL CODE  
89316

COUNTRY  
USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION  
Individual

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TRUSTS SIGNED BY ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
U.S. Bank National Association as Custodian/Trustee

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
12747 Olive Street Road, Suite 350

CITY  
St. Louis

STATE  
MO

POSTAL CODE  
63141

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:  
All Fixtures, water rights and irrigation equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for recording) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RTED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Troyer	A	D.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☒ ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
Lend Lease Agri-Business, Inc.				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
12747 Olive St. Rd., Ste 350		St. Louis	MO	63141

13. This FINANCING STATEMENT covers ☐ timber to it or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:  
Exhibit "L"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective for 30 years

BOOK 347 PAGE 08

EXHIBIT "L"  
LEGAL DESCRIPTION

All Fixtures, water right and irrigation equipment now owned or hereafter acquired not to be limited to that shown exhibit "L".

The land referred to herein is situated in the State of Nevada,  
County of EUREKA described as follows:

TOWNSHIP 22 NORTH RANGE 54 EAST, M.D.B.&M.

Section 33: SE1.

EXCEPTING THEREFROM, all coal and other valuable minerals and  
all fissionable materials as reserved in Patent executed by the  
United States of America recorded March 18, 1954, in Book 24,  
Page 313, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM, all oil and gas as reserved in Deed  
executed by RICHARD E. KEPHART and MARI A. KEPHART recorded on  
September 17, 1957, in Book 26, Page 466, Official Records,  
Eureka County, Nevada.

Initials: \_\_\_\_\_

BOOK 347 PAGE 82

EXHIBIT "L"  
LEGAL DESCRIPTION

All Fixtures, water ris and irrigation equipment now owned or hereafter acquired not to be limited to that shown Exhibit "L".

PUMPING PLANT DATA WELL IDENTIFICATION NUMBERS			
ITEM	HORSE POWER	MAKE	SERIAL NUMBER and/or I.D. NUMBER
Pumping Plant Number One			
Motor	75	Westinghouse	Serial Number - 7404 Model Number - TBDP
Pump	Unknown	Floway	Serial Number - 31105-1
Pumping Plant Number Two			
Pumping Plant Number Two is not in operation and does not include a pump or motor.			

WELL DATA				
Source: W Drillers Log - Log Number 7480 - Dated November 14, 1963				
AGE	DIAMETER	DEPTH	STANDING WATER DEPTH	GALLONS PER MINUTE (G.P.M.)
Pumping Plant Number One (Irrigation Well)				
1977		300'	35'	Unknown
G.P.M. Unknown, but the well has been adequately servicing the acreage				

Initials: \_\_\_\_\_

BOOK 347 PAU 83

EXHIBIT "L"  
LEGAL DESCRIPTION

All Fixtures, water ris and irrigation equipment now owned or hereafter acquired not to be limited to that show Exhibit "L".

Water Rights Permits & Certificates				
PERMIT NUMBER	CERTIFICATE NUMBER	SOURCE	APPROPRIATION	USE
30927	110	Underground	1.045 cfs 69.12 acre-feet per annum	Irrigation & Domestic
30928	111	Underground	2.042 cfs 502.64 acre-feet per annum	Irrigation & Domestic
125.66± Water Righted Acres				

BOOK 347 PAGE 080  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
02 APR 29 AM 11:01

LUNERA COUNTY, NEVADA  
H.H. REBALEATI, RECORDER  
FILE NO. FEES 41<sup>00</sup>

178074

Initials: \_\_\_\_\_

BOOK 347 PAGE 084