178075

signment of Deed of Trust

KNOW ALL MERY THESE PRESENTS: That Lend Lease Agri-Business, Inc.
for value received does reby grant, bargain, sell, assign, transfer and set over unto
U.S. Bk National Association, as Custodian/Trustee
that certain Deed of Tri bearing date the 1st day of April 2002, made and executed
by John D. Troyer and uise R. Troyer, husband and wife, as grantor to Lend Lease
Agri-Business, Inc. to sure the sum of \$77,400.00 and interest, and recorded in the
office of the CountyAuditor of Eureka County, State
of Nevada on the 29th day of April , in Volume
No. 178073, tether with the note thereby secured and the money due and
to grow due thereon, withe interest.
Dated: <u>4-//-02</u>
Lend Lease Agri-Business, Inc.
By: Culaid Expendence for
Richard E. Henderson, Jr.
STATE OF MISSOURI)
) SS:
COUNTY OF ST. LOUI:)
BE IT REMEMBED, that on this 11 th day of APRIL, 2002, before
me, a Notary Public in id for the County and State aforesaid, personally appeared
Richard E. Henderson:, President - COO, of Lend Lease Agri-Business, Inc., a
Delaware corporation v_0 is personally known to me to be the said officer of said
corporation, and the sax person who executed the foregoing instrument, and he duly
acknowledged the execon of the same for and on behalf of and as the act and deed of said corporation.
or said sorporation.
IN WITNESS W:REOF, I have hereunto subscribed my name affixed my
official seal, on the day d year last above written.
Shirley S. Wollis, Notary Public
My commission expires SHIPLEY L. DOBBS
St. Louis County My Commission Expires May 4, 2003

EXHIBIT "L" LEGAL DESCRIPTION

All Fixtures, water rightnd irrigation equipment now owned or hereafter acquired not to be limited to that shown inhibit "L".

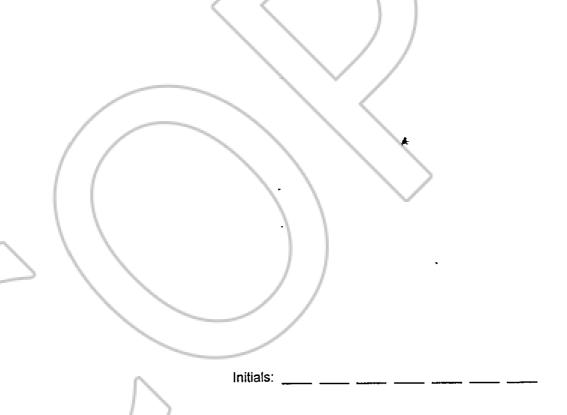
The land referreds herein is situated in the State of Nevada, County of EUREKA, secribed as follows:

TOWNSHIP 22 NORTHRANGE 54 EAST, M.D.B.&M.

Section 33: SEI/

EXCEPTING THEREFR. all coal and other valuable minerals and all fissionable maxials as reserved in Patent executed by the United States of axida recorded March 18, 1954, in Book 24, Page 313, Deed Rerds, Eureka County, Nevada.

FURTHER EXCEPTINGMEREFROM, all oil and gas as reserved in Deed executed by RICHA E. KEPHART and MARI A. KEPHART recorded on September 17, 197 in Book 26, Page 466, Official Records, Eureka County, Neta.



BOOK 347 PAG 86

EXHIBIT "L" LEGAL DESCRIPTION

All Fixtures, water rig and irrigation equipment now owned or hereafter acquired not to be limited to that shown Exhibit "L".

		UMPING PLANT DA	1111		
ITEM)RSE WER	MAKE	SERIAL NUMBER and/or I.D. NUMBER		
Pumping Plant Number One					
Motor	75	Westinghouse	Serial Number - 7404 Model Number - TBDP		
Pump	known	Floway	Serial Number - 31105-1		
Pumping Plant Number Two					
Pumping Plant hiber Two is not in operation and does not include a pump or motor.					

WELL DATA					
Source: WDrillers Log - Log Number 7480 - Dated November 14, 1963					
AGE	DIAMER	DEPTH	STANDING WATER DEPTH	GALLONS PER MINUTE (G.P.M.)	
Pumping Plant Number One (Irrigation Well)					
1977	16	300'	35'	Unknown	
G.P.M. Unkwn, but the well has been adequately servicing the acreage					

Initials:			

BOOK 347 PAGEO 8

EXHIBIT "L" LEGAL DESCRIPTION

All Fixtures, water rig and irrigation equipment now owned or hereafter acquired not to be limited to that shown Exhibit "L".

Water Rights Permits & Certificates				
PERMIT NUMBER	CERICATE NBER	SOURCE	APPROPRIATION	USE
			A Section of the sect	1 /
30927	10	Underground	1.045 cfs 69.12 acre-feet per annum	Irrigation & Domestic
30928	11	Underground	2.042 cfs 502.64 acre-feet per annum	Irrigation & Domestic
		125.66± Wate	r Righted Acres	

BOOK 347 PAGE &
OFFICIAL RECORDS
OFFICIA

178075

Initials: ____ ___

BOOK 347 IEO 88