

Gant, Bargain, and Sale Deed

A.P.N. 2-031-02

THIS INDENTURE WNESSETH: That OTIS L. TURNER and L. JUNE TURNER, husband and wife as oint tenants with rights of survivorship, in consideration of TEN LLARS (\$10.00), the receipt of which is hereby acknowledged, do here Grant, Bargain, Sell and Convey interest in the property listed below OTIS L. TURNER and L. JUNE TURNER, as Trustees of the L. JUNE & OTIS L. RNER - 2002 TRUST, that certain part and parcel of real property situate Eureka County, State of Nevada, and described as follows:

BLOCK 11 LOT 2, CSCENT VALLEY RANCH AND FARMS UNIT #1 AS SHOWN ON THE OFFICIAL M FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEDA ON APRIL 6, 1959.

TOGETHER WITH a and singular the tenements, hereditaments and appurtenances thereun belonging or in anywise appertaining, and the reversion and reversis, remainder and remainders, rents, issues and profits thereof.

Dated April 8, 2002.STATE OF NEVADA
CARSON CITY

} s.s.

On the 8th day of April, 2002, be me PATRICIA E. HICKS, a Notary Public in and for said County and State personally appeared OTIS L. TURNER and L. JUNE TURNER, person known to me (or proved on the basis of satisfactory evidence) to be tharsons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capa and that by their signature on the instrument the persons, or the entu upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Patricia E. Hicks
Notary Public

Signature:

Otis L. Turner
OTIS L. TURNER

Signature:

L. June Turner
L. JUNE TURNER



(This area for official notarial seal)

RECORDING REQUESTED BY:

AND AFTER RECORDATION RETURN BY MAIL THEED TO:

A. Christopher Zimmermann, Esq.
Scarpello, Huss & Oshinski, Ltd.
600 East Williams Street, Suite 30
Carson City, NV 89701

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Otis L. Turner
4080 E. Lake Boulevard
Carson City, NV 89706

BOOK 347 PAGE 091
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Scarpello, Huss & Oshinski Ltd
02 APR 29 PM 2:11

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO.
FEES 4.00

178077

BOOK 347 PAGE 091

STATE OF NEADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 2-031-02
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 178077
Book: 342 Page: 91
Date of Recording: 4-29-02
Notes: _____

2. Type of Property:

- | | | | |
|--|------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant L. | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultur | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section: 8(a)
b. Explain Reason for exemption: OTIS L. TURNER and L. JUNE TURNER are the Transfers of the property and also the Grantors and beneficiaries of the Trust; (No consideration)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney for
Signature A. CHRISTOPHER ZIMMERMANN Capacity Co-Trustees

SELLER (GRANTOR) INFORMATION

(REQUIRED) OTIS L. TURNER

Print Name: L. JUNE TURNER
Address: 4080 E. Lake Blvd.
City: Carson City
State: NV Zip: 89706

BUYER (GRANTEE) INFORMATION

(REQUIRED) L. JUNE & OTIS L. TURNER -

Print Name: 2002 TRUST
Address: 4080 E. Lake Blvd.
City: Carson City
State: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: SCARPEO, HUSS & OSHINSKI, LTD Escrow # _____
Address: 600 E. William Street, Ste. 300
City: Carson City State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)