

178078

Gmt, Bargain, and Sale Deed

A.P.N. 2-037-01

THIS INDENTURE WITNESSETH: That OTIS L. TURNER and L. JUNE TURNER, husband and wife as joint tenants with rights of survivorship, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey interest in the property listed below to OTIS L. TURNER and L. JUNE TURNER, as Trustees of the L. JUNE & OTIS L. TURNER - 2002 TRUST, that certain part and parcel of real property situate in Eureka County, State of Nevada, and described as follows:

Block 21 Lot 1, Crescent Valley Ranch and Farms Unit #1 as shown on the official map filed in the office of the County Recorder of Eureka County, Nevada on April 6, 1959.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversion, remainder and remainders, rents, issues and profits thereof.

Dated April 8, 2002.

STATE OF NEVADA
CARSON CITY

} s.s.

On the 8th day of April, 2002, before PATRICIA E. HICKS, a Notary Public in and for said County and State personally appeared OTIS L. TURNER and L. JUNE TURNER, personally known to me (or proved on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity that by their signature on the instrument the persons, or the entities in behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Patricia E. Hicks
Notary Public



(This area for official notarial seal)

Signature: OTIS L. TURNER

Signature: L. JUNE TURNER
L. JUNE TURNER

RECORDING REQUESTED BY:

AND AFTER RECORDATION RETURN BY MAIL THIS DTO:

A. Christopher Zimmermann, Esq,
Scarpello, Huss & Oshinski, Ltd.
600 East Williams Street, Suite 300
Carson City, NV 89701

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Otis L. Turner
4080 E. Lake Boulevard
Carson City, NV 89706

BOOK 347 PAGE 92
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
02 APR 29 PM 2:16

EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 14.00

178078

BOOK 347 PAGE 092

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. Assessor Parcel Number (s)
 a) 2-037-01
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnr | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exempt, per NRS 375.090, Section: 8(a)
 b. Explain Reason for Exemption: OTIS L. TURNER and L. JUNE TURNER are the Transferees of the property and also the Grantors and beneficiaries of the Trust; (No consideration)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Attorney for Co-Trustees
 Signature: CHRIS DEER ZIMMERMANN Capacity: _____

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) OTIS TURNER	(REQUIRED) L. JUNE & OTIS L. TURNER -
Print Name: <u>L. JUNE TURNER</u>	Print Name: <u>2002 TRUST</u>
Address: <u>4080 E. Lake Blvd.</u>	Address: <u>4080 E. Lake Blvd.</u>
City: <u>Carson City</u>	City: <u>Carson City</u>
State: <u>NV</u> Zip: <u>89706</u>	State: <u>NV</u> Zip: <u>89706</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: SCARPELL HUSS & OSHINSKI, LTD Escrow # _____
 Address: 600 E. William Street, Ste. 300
 City: Carson City State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)