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After Recordation Returno:

SIERRA PACIFIC POW COMPANY

A.P.N. 005-020-48

Land Operations - S4B2

P.O. Box 10100

Reno, NV 89520-0024

Project Number: 18212E

GRANT OF EASEMENT FOR ELEC'IC TRANSMISSION AND COMMUNICATION

THIS INDENTU, made and	entered into this 26	day of March	, 200£, by
and between	PACIFIC POWER	COMPANY, a Nevada	corporation,
(hereinafter referred to adrantee"),	WITNESSETH:		\ \

GRANTOR, for a in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good a valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, successors and assigns, a permanent and exclusive easements and rights of way to construct, ere alter, maintain, inspect, repair, reconstruct and operate one or more electric transmission and munication facilities, consisting of one or more circuits, together with the appropriate poles, tors, necessary guys and anchors, supporting structures, insulators and cross-arms, undergrountoundations, markers, fixtures and other necessary or convenient appurtenances connected rewith (hereinafter called "Utility Facilities"), across, over, upon, under, and through the following scribed property situated in the County of Eureka, State of Nevada, towit:

AS DESCRIBEDN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Also with the rie to install guy and anchor facilities at the angle and terminal pole locations, said gund anchor facilities to extend not more than 160 feet from said pole locations.

IT IS FURTHER AGRE

- 1. Grantee, its s:essors and assigns, shall have at all times ingress and egress to the above-described lands frue purpose of constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing loperating said Utility Facilities.
 - 2. Grantee, its sessors and assigns, shall be responsible for any damage to personal

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property or improvemensuffered by Grantor, his heirs, successors and assigns, by reason of constructing, erecting, altag, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Gran.

- 3. Grantee, its subsors and assigns, will at all times save and hold harmless Grantor, his heirs, successors and assigns, with respect to any and all loss, damage or liability suffered or sustained by reason of annury or damage to any person or property, caused by the constructing, erecting, altering, maintaing, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.
- 4. Grantor shall naect or construct, nor permit to be erected or constructed any building or structure, nor permit any svity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easent.
- 5. Grantee, its sussors and assigns, shall have the right to remove or clear any and all buildings, structures, comstible materials, trees, brush, debris, or any other obstruction from said easement, which in the sonable judgment of Grantee may interfere with or endanger the constructing, erecting, alteg, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.
- 6. Grantee, its subsors, assigns and agents, shall have the right to cut down or trim all trees within, adjacent to aputside said easement which may in the reasonable judgment of Grantee endanger the constructing cting, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Frities.

THIS GRANT OF SEMENT shall be binding upon the heirs, executors, administrators, successors in title, success and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND HOLD all and singular the said premises, granted together with the appurtenances, unto said thee, its successors and assigns forever.

IN WITNESS WHEOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTORS:

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STATE OF NEVADA COUNTY OF	March 26, 2002 Diana Wagner Notary Public
No 65375-6 My appt. Oct. 6, 2004	
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EXHIBIT "A"

SURVEYON AND SURVEYON

AMES A

11-9

November 9, 200 Project No. 804010

Legal Description
SIERRA PACIFICOWER COMPANY
POWERLINE EAMENT

OWNER: JEFF INN & DIRK ADAMS

APN: 05-020-48

The following derbes a powerline easement, situate within a portion of Section 23, T31N, R48E, MD more particularly described as follows:

BEGINNING at 11.0 Brass Cap marking the northeast corner of said Section 23;

Thence along the early line of said Section 23, South 00°07'19" East, 125.82 feet;

Thence departing a easterly line North 45°04'30" West, 177.29 feet, more or less, to the northerly line and Section 23;

Thence along saicortherly line North 89°43'06" East, 125.26 feet to the Point of Beginning.

Buildings

Containing an area 7,880 square feet of land, more or less.

Environment

Basis Of Bearing: (3) 1983 (94 Harn Adjustment), UTM Zone 11.

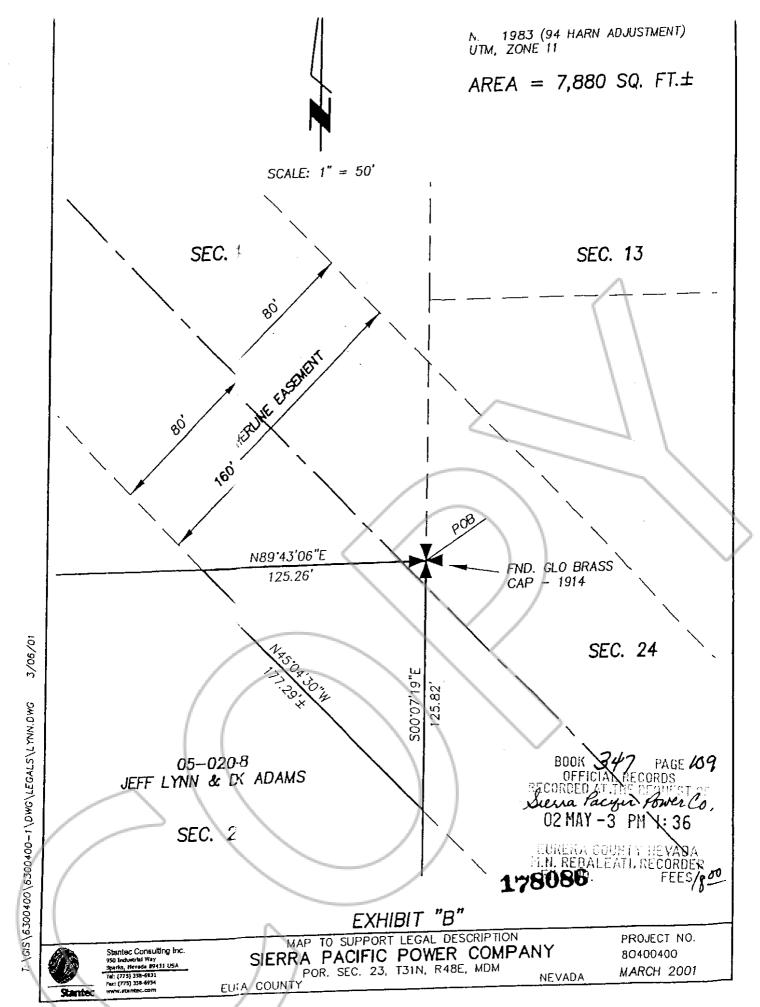
Industrial

Transportation

Urban Land

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