

Recording Requested By

178090

Order No.
Escrow No.

AND WHEN RECORDED MATO:

Name Jesus J. Solis
P.O. Box 492
Street
Address Eureka, NV 89316
City &
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL GRANT DEED

A.P.N.

The undersigned grantor (s) declare ()
Documentary transfer tax is \$ ~~1.10~~
(X) computed on full value of prcty conveyed, or
() computed on full value less w: of liens and encumbrances remaining at time of sale.

1-074-10

City

(x) Unincorporated area: ()
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KENNETH R. CAMPBELL AND J. JUALEENE CAMPBELL, trustees or their successors in trust, under the
CAMPBELL LIVING TRUST, dated arch 16, 2001, and any amendments thereto as the sole and separate property of
Jacqualeene Campbell

hereby GRANT(s) to Jesus J. Solis

the following described real property: the town of Eureka County of Eureka, State of Nevada;

LEGAL DESCRIPTION ATTACHE IERETO AS EXHIBIT " A " AND MADE A PART HEREOF

Dated March 11, 2002

STATE OF CALIFORNIA,

)SS.

COUNTY OF Alameda

Jacqualeene Campbell Trustee
JACQUALEENE CAMPBELL, TRUSTEE

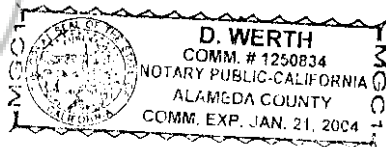
On March 11, 2002 before me,

Kenneth R Campbell Trustee
KENNETH R. CAMPBELL, TRUSTEE

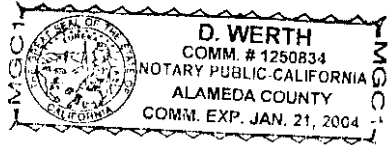
D. Werth, personally appeared

Jacqualeene Campbell, Trustee and Kennet. Campbell, Trustee

personally known to me (or proved to me he basis of satisfactory
evidence) to be the person(s) whose name(s) are subscribed to the
within instrument and acknowledged to mat he/she/they executed
the same in his/her/their authorized capacities), and that by
his/her/their signature(s) on the instrument: person(s), or the entity
upon behalf of which the person(s) acted. dated the instrument.



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WITNESS my hand and official seal.

Signature

[Handwritten signature]

(This area for official notarial seal)

MAIL TAX SAME AS ABOVE
STATEMENTS TO:

NAME

ADDRESS

CITY, STATE, ZIP

COPY

EXHIBIT "A" .1

281 Spring St. A portion of Lots 26 and 27 in Block 4, APN 1-074-10, described as follows:

Commencing at a point at the northeast corner, Lot 29, Block 4 of the Plat of the Townsite of Eureka, Nevada, approved by the Surveyor of Surveys, United States Department of the Interior, General Land Office, November 19, 1937, thence South $18^{\circ} 06'$ E., a distance of 48.6 feet to the true point of beginning, thence North $71^{\circ} 45'$ #., a distance of 46.42 feet, thence South $18^{\circ} 06'$ E., a distance 50 feet, thence South $71^{\circ} 45'$ W., a distance of 46.42 feet thence North $18^{\circ} 06'$ W., a distance of 50 feet to the true point of beginning, all within the Townsite of Eureka, Eureka City, Nevada. As the same more fully appear from the Official Map now on file in the Office of the County Recorder, Eureka County, Nevada.

COPY

BOOK 347 PAGE 126
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Jesus Solis
02 MAY -3 PM 3:07

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 16⁰⁰

178090

BOOK 347 PAGE 128

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	178090
Book:	347 Page: 126
Date of Recording:	5/3/02
Notes:	

1. Assessor Parcel Number(s)
 a) 001-074-10
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ 8000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 10.40

4. If Exemption Claimed:
 a. Transfer Tax Exempt per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jess J Solis Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: <u>Jess J Solis</u>	Print Name: _____
Address: <u>PO Box 492</u>	Address: _____
City: <u>EVANSVILLE</u>	City: _____
State: <u>IN 47816</u>	State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC GOOD THIS FORM MAY BE RECORDED)